TOWN OF PHILLIPSBURG

REGULAR TOWN COUNCIL MEETING

Tuesday, February 06, 2018
Phillipsburg Housing Authority
535 Fisher Avenue
7:00 P.M. — REGULAR SESSION

1. CALL TO ORDER

2. OPEN PUBLIC MEETING ACT STATEMENT:

This Regular Meeting of the Governing Body was called pursuant to applicable portions of the Open Public Meetings Act. Adequate Notice of this meeting was posted in the Municipal Building, and communicated to *The Express Times* on January 02, 2017.

3. INVOCATION AND FLAG SALUTE

Council Vice President DeGerolamo

4. ROLL CALL

Council President Fulper, Council Vice President DeGerolamo, Councilman Davis, Councilman Lutz, Councilman McVey

5. **APPROVAL OF MINUTES**

- 1. January 09, 2018
- 2. January 16, 2018

6. **PAYMENT OF BILLS**

7. PUBLIC COMMENT ON AGENDA ITEMS

8. ORDINANCES — SECOND READING

O: 2018 - 01

AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY RENAMING ANDERSON STREET FROM THE INTERSECTION OF RAILROAD AVENUE TO THE INTERSECTION OF LINCOLN STREET, PURSUANT TO N.J.S.A. 40:67-1(k)

9. **OPEN PUBLIC HEARING**

Elizabeth Town Gas - Franchise in the Town of Phillipsburg - Attorney M. Richard Valenti

Public petitions were placed at the following sites:

Town of Phillipsburg Municipal Building 120 Filmore Street

Town of Phillipsburg Municipal Building (Police Station) 675 Corliss Avenue

Phillipsburg Public Library 200 Broubalow Way

Town of Phillipsburg Garage 441 Heckman Street

Phillipsburg Housing Authority 525 Fisher Avenue

Firth Youth Center 108 Anderson Street

Phillipsburg Senior Center 310 Firth Street

CLOSE THE PUBLIC HEARING

10. ORDINANCES – FIRST READING

O: 2018 - 02

AN ORDINANCE OF THE TOWN OF PHILLIPSBURG GRANTING MUNICIPAL CONSENT TO PIVOTAL UTILITY HOLDINGS, INC. d/b/a ELIZABETHTOWN GAS TO CONSTRUCT, MAINTAIN AND OPERATE GAS LINES FOR THE DISTRIBUTION OF NATURAL AND MIXED GAS.

O: 2018-03

AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING CHAPTER 67, VEHICLES AND TRAFFIC, SECTION 28, PARKING LOTS, OF THE CODE OF THE TOWN OF PHILLIPSBURG IN ORDER TO DELETE SUBSECTION I ENTITLED MUNICIPAL LOTS, PAYMENT REQUIRED

11. <u>NEW BUSINESS</u> Resolutions

R: 2018-31A

A RESOLUTION TO PROVIDE FOR INTERFUND TRANSFERS

NEW BUSINESS

CONSENT AGENDA *

*Matters listed on the Consent Agenda Resolution are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item to be removed for consideration.

R: 2018-32

A RESOLUTION AWARDING PURCHASES UNDER NEW JERSEY STATE CONTRACT (Patches)

R: 2018-33

A RESOLUTION AWARDING PURCHASES UNDER NEW JERSEY STATE CONTRACT (Helmet)

R-2018-34

A RESOLUTION OF THE TOWN OF PHILLIPSBURG COUNTY OF WARREN STATE OF NEW JERSEY AUTHORIZING THE EXECUTION OF THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL

R-2018-35

A RESOLUTION OF THE TOWN OF PHILLIPSBURG COUNTY OF WARREN STATE OF NEW JERSEY AUTHORIZING THE CONTRIBUTION IN THE AMOUNT OF \$5,000 TO THE PHILLIPSBURG EMERGENCY SQUAD

ROLL CALL

| Council | First | Second | Yea | Nay | Abstain | Absent |
|------------|-------|--------|-----|-----|---------|--------|
| DeGerolamo | | | | | | |
| Davis | | | | | | |
| Lutz | | | | | | |
| McVey | | | | | | |
| Fulper | | | | | | |

12. OLD BUSINESS – any tabled items from previous meeting

- Mayor Attorney bill
- Property Lien Sanitary Sewer
- R: 2018-25 RESOLUTION AUTHORIZING THE TOWN OF PHILLIPSBURG TO EXECUTE A SHARED SERVICE AGREEMENT BETWEEN THE BOROUGH OF ALPHA AND THE TOWN OF PHILLIPSBURG FOR CLERICAL ASSISTANCE

13. MAYOR AND ADMINISTRATIVE REPORTS

14. <u>PUBLIC PETITIONS</u> (Time public can speak)

15. **COUNCIL OPEN TIME**

16. **MOTIONS:**

- Active Duty for Richard D. Seifert, Jr. at Warren Chemical Co. No. 1
- Application for Raffle License #1266 for St. Philip and St. James Church on May 06, 2018

17. **EXECUTIVE SESSION**

R: 2018 -36

A RESOLUTION TO PROVIDE FOR AN EXECUTIVE MEETING OF THE TOWN COUNCIL OF THE TOWN OF PHILLIPSBURG FOR THE PURPOSE OF CONSIDERING Personnel matters, action may be taken.

18. **ADJOURNMENT**

Bill List Summary REGULAR BILL LIST AS OF February 6, 2018

| | | | Check No |
|----|-----------------------------|------------|---|
| 1 | Current Fund | 146,472.81 | |
| 2 | State & Federal Grants | 14,460.15 | |
| 4 | Capital Fund | 93,958.39 | |
| 7 | Sewage Utility Fund | 515,749.91 | |
| 8 | Sewage Capital Fund | 40,145.00 | |
| 12 | Planning Board Trust Fund | 56,629.00 | |
| 12 | Opus Investments | 0.00 | |
| 13 | Dog Trust Fund | 0.00 | |
| 15 | Public Defender Trust Fund | 0.00 | |
| 16 | Section 8 | 186.99 | *************************************** |
| 17 | General Trust Fund | 0.00 | |
| 17 | Commerce Park Redevelopment | 0.00 | |
| 18 | Bernards Township RCA | 0.00 | |
| 20 | Agency Fund | 0.00 | |
| 21 | Revolving Loan Fund | 27.46 | |

Section 8 Rent Payments for 2018

| 16 | Section 8 Program | 0.00 | |
|-------|-----------------------------|---|-----|
| Tota | Section 8 Rent Payments | s Bill List as of February 6, 2018 | .00 |
| | Prior Council Meeting | Check # 71493 Date: 12/19/17 9,275 BROSCIOUS, FISCHER & ZAITER | .00 |
| | Prior Council Meeting | Check # 71540 Date: 1/1/18 11,156 DEVO & ASSOCIATES LLC | .00 |
| | | Pre-Paid Bill List as of February 6, 2018 | |
| 1 | Current Fund | 97,052.49 | |
| 2 | State & Federal Grants | 0.00 | |
| 4 | Capital Fund | 0.00 | |
| 7 | Sewer Utility Fund | 0.00 | |
| 8 | Sewer Utility Capital | 0.00 | |
| 12 | Planning Board Trust Fun | d 0.00 | |
| 16 | Section 8 | 0.00 | |
| 17 | General Trust Fund | 0.00 | |
| 18 | Bernards Township RCA | 0.00 | |
| 20 | Agency Fund | 68,878.54 | |
| 21 | Revolving Loan Fund | 0.00 | |
| Total | Pre-Paid Bill List for Febr | ruary 6, 2018 165,931 | 03 |

Grand Total All Funds

1,053,991.74

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Stephen R Ellis, Mayor

TOWN OF PHILLIPSBURG

List of Bills - CLAIMS CHECKING ACCOUNT

Meeting Date: 02/06/2018 For bills from 01/17/2018 to 02/06/2018

| Check# | Vendor | Description | n | Payment | Check Total |
|----------------|--|----------------------|---|--------------------------|--------------------------|
| 71871 | 3 - VERIZON, INC | PO 27772 | 01/01/18-02/12/18 Services as per b | 3,002.57 | 3,002.57 |
| 71872 | 5 - JIORLES OFFICE SUPPLIES | PO 27272 | Stamps | 69.97 | , |
| | | PO 27441 | OFFICE FURNITURE | 6,307.60 | |
| | | PO 27599 | MISCELLANEOUS RECREATION OFFICE SUP | 138.66 | |
| | | PO 27619 | office supplies | 21.99 | |
| | | PO 27733 | Privacy Panel | 186.99 | |
| | | | Wireless router for Walters Park Po | 89.99 | 6,815.20 |
| 71873 | 8 - TILCON NEW YORK, INC | PO 27398 | | 63,391.42 | 63,391.42 |
| 71874 | 16 - J C P L | PO 27774 | | 17,980.70 | 17,980.70 |
| 71875 | 25 - ES2-ENVIR.SYS.&EQUIP SVCS INC | PO 27598 | | 1,249.50 | 1,249.50 |
| 71876 71877 | 43 - ROSSNAGLE'S SERVICE CNTR INC | PO 27696 | | 75.00 | 75.00 |
| 71878 | 46 - REGISTRAR'S ASSOC OF NJ | PO 27100 | • | 50.00 | 50.00 |
| 71879 | 52 - STAR DOLLAR CLEANERS INC 57 - VERIZON PA | PO 27647 PO 27773 | | 1,208.34 | 1,208.34 |
| 71880 | 73 - GENERAL SUPPLY CO | PO 27713 | | 28.72 42.99 | 28.72 |
| 71881 | 76 - ELIZABETHTOWN GAS INC | PO 27717 | Keys for Municipal Bldg 12/13/17-01/12/18 Services as per b | 2,843.13 | 42.99 2,843.13 |
| 71882 | 78 - AQUA NEW JERSEY, INC | PO 27776 | | 596.82 | 596.82 |
| 71883 | 86 - M.R. PURDY | PO 27583 | | 67.00 | 67.00 |
| 71884 | 108 - WHIRL CONSTRUCTION INC | PO 24908 | Skate Park Maintenance | 8,475.00 | 8,475.00 |
| 71885 | 118 - WEST GROUP PAYMENT CENTER | | 2017 Assured Pricing Charges - bill | 339.65 | 339.65 |
| 71886 | 129 - AMERIGAS CLINTON 7510 | PO 27692 | Propane for Walters Park Garage | 215.37 | 215.37 |
| 71887 | 130 - CINTAS FAS LOCKBOX 636525 | PO 27586 | • | 239.30 | 239.30 |
| 71888 | 133 - COOPER ELECTRIC SUPPLY CO | PO 27584 | Tool replacement | 30.76 | |
| | | PO 27693 | • | 82.80 | |
| | | PO 27698 | Electrical Supplies | 17.99 | |
| | | PO 27706 | Electrical Supplies | 102.06 | 233.61 |
| 71889 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 23731 | Cert of Funds - Engineering-Town Wi | 3,660.00 | 3,660.00 |
| 71890 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 23732 | Cert of Funds - Engineering - Heckm | 2,444.40 | 2,444.40 |
| 71891 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 25437 | Cert of Funds - Professional Servic | 8,200.00 | 8,200.00 |
| 71892 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 26387 | Cert of Funds - R:2017-107 Prof Ser | 7,286.20 | 7,286.20 |
| 71893 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 26656 | Cert of Funds - R:2017-130 - Heckma | 2,332.80 | 2,332.80 |
| 71894 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 26657 | | 14,939.17 | 14,939.17 |
| 71895 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 27593 | | 180.00 | 180.00 |
| 71896 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 27724 | Professional Services Rendered - No | 343.00 | 343.00 |
| 71897 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 27725 | Professional Services Rendered Nove | 1,813.00 | 1,813.00 |
| 71898 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 27726 | Professional Services Rendered - No | 2,997.50 | 2,997.50 50,727.00 |
| 71899 71900 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 27727 PO 27728 | Professional Services Rendered - 20 Professional Services Rendered - Oc | 50,727.00 735.00 | 735.00 |
| 71900 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 27728 | Professional Services Rendered - De | 1,620.00 | 1,620.00 |
| 71902 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 27757 | VANCLEEF INVOICE 9102041-1 FOR VERI | 1,788.00 | 1,788.00 |
| 71903 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | PO 27758 | VANCLEEF INVOICE 9102040-3 FOR BOUR | 300.00 | 300.00 |
| 71904 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | | VANCLEEF INVOICE 9102037-12 FOR CHA | 784.00 | 784.00 |
| 71905 | 139 - VAN CLEEF ENGINEERING ASSOC., LLC | | VANCLEEF INVOICE 9102031-7 FOR SHAM | 240.00 | 240.00 |
| 71906 | 176 - FIRST PRIORITY EMERGENCY VEHICLES | PO 27174 | | 4,550.00 | 4,550.00 |
| 71907 | 188 - MGL FORMS SYSTEMS LLC | PO 27461 | - | 272.00 | • |
| | | PO 27750 | TAX FORMS | 262.00 | 534.00 |
| 71908 | 215 - NAZARETH FORD INC | PO 27701 | Repairs for 94-20 | 1,146.61 | |
| | | PO 27729 | Repairs for 94-4 | 690.65 | 1,837.26 |
| 71909 | 221 - SANDRA O'LOUGHLIN | PO 27714 | 2017 Eyecare Reimbursement | 55.00 | |
| | | PO 27715 | 2018 Eyecare Reimbursement | 73.76 | 128.76 |
| 71910 | 250 - WELLS FARGO FINANCIAL LEASING INC | PO 27457 | MONTHLY LEASE AGREEMENT | 193.50 | 193.50 |
| 71911 | 288 - H.T. LYONS, INC | | Armory Boiler Piping replacement | 3,599.00 | |
| | | | Repairs for boiler at Armory | 383.00 | |
| _ | | | Heating repairs - Lincoln Firehouse | 222.00 | 4,204.00 |
| 71912 | 386 - RR DONNELLEY | | Certified Safety Paper | 147.00 | 147.00 |
| 71913 | 392 - ANTHONY GOODELL | PO 27634 | • | 199.81 | 199.81 |
| 71914 | 396 - NJ DIVISION OF FIRE SAFETY | | Life Hazard Use Registration | 1,415.00 | 1,415.00 |
| 71915 | 412 - BROWN'S HUNTERDON MACK | PO 27688 | | 503.74 | 503.74 |
| 71916 | 458 - WAR/CTY POLICE CHIEFS ASN | PO 27400 | | 492.40 | 492.40 |
| 71917 | 470 - RDJ SPECIALITIES INC | PO 27428 | - | 575.00 | 575.00 167.502.67 |
| 71918 | 499 ~ NATURAL SYSTEMS UTILITIES | | November Contract Fee | 167,502.67 167,502.67 | 167,502.67 |
| 71919 | 499 - NATURAL SYSTEMS UTILITIES | PO 27235 PO 27684 | | 167,502.67 | 167,502.67 167,502.67 |
| 71920 | 499 - NATURAL SYSTEMS UTILITIES | PO 27084 PO 27743 | Drug testing - Chris Reed | 60.00 | 60.00 |
| 71921 | 505 - NATIONAL DRUG SCREEN INC | EU 21143 | pray restring - Currs year | 00.00 | JU. 00 |

TOWN OF PHILLIPSBURG

List of Bills - CLAIMS CHECKING ACCOUNT

Meeting Date: 02/06/2018 For bills from 01/17/2018 to 02/06/2018

| 71922 71923 | 510 - MORPHOTRAK, INC | 22.22 | | | |
|----------------|--|-----------|--|-----------|-----------|
| | | 20 2/4/29 | yearly maint fee | 3,336.27 | 3,336.27 |
| 7100. | 544 - WORTH AND COMPANY INC | PO 25438 | Cert of Funds - 2017 Building Maint | 1,369.50 | 1,369.50 |
| 71924 | 545 - BSN SPORTS | PO 27460 | Portable Scale for Football &Wrestl | 664.35 | 664.35 |
| 71925 | 587 - CHRISTOPHER MECCA | PO 27632 | reimbursement | 225.00 | 225.00 |
| 71926 | 600 - TCTASW C/O THREASA SCHLOSSER | PO 27751 | 2018 MEMBERSHIP | 30.00 | 30.00 |
| 71927 | 606 - FEDEX CUSTOM CRITICAL | PO 27411 | Fedex express services | 27.46 | |
| | | PO 27637 | 2017 Express Postage | 29.98 | 57.44 |
| 71928 | 669 - SAMR INC | PO 27585 | Electronic recycling | 1,675.00 | 1,675.00 |
| 71929 | 677 - LAVERY, SELVAGGI & ABROMITIS PC | PO 25439 | Cert of Funds - R:2017-20 Professio | 1,000.00 | |
| | | PO 27723 | Professional Services Rendered | 1,245.00 | |
| | | PO 27723 | Professional Services Rendered | 8,820.00 | |
| | | PO 27723 | Professional Services Rendered | 540.00 | |
| | | PO 27778 | Professional Services - Monthly Ret | 1,000.00 | 12,605.00 |
| 71930 | 687 - INDUSTRIAL COMMUNICATIONS INC | PO 27622 | Portable Radio Accessories and Page | 288.00 | |
| | | PO 27646 | Radio Maintenance Contract | 500.00 | |
| | | PO 27718 | | 180.00 | |
| | | PO 27768 | | 155.00 | 1,123.00 |
| 71931 | 733 - NJ ADVANCE MEDIA, LLC | | 2017 advertising 2017- 28 and 2017 | 508.45 | ., |
| 71331 | 755 THE PERSON PROPERTY AND THE | | 2018 Meeting Schedules | 746.00 | |
| | | PO 27717 | - | 240.40 | 1,494.85 |
| 71932 | 741 - COOPER ALARM SYSTEMS INC | | Access control system for new locat | 2,105.00 | 2,105.00 |
| | | PO 26060 | • | 179.50 | 179.50 |
| 71933 71934 | 760 - DEJANA TRUCK EQUIPMENT 789 - WILLIAM E MANDRY | | WILLIAM MANDRY INVOICE 597 VERIZON | 1,875.00 | 1,875.00 |
| | | PO 277592 | | 192.00 | 192.00 |
| 71935 | 821 - EDWARDS BUSINESS MACHINES INC | PO 27762 | • | 83.68 | 83.68 |
| 71936 | 834 - READYREFRESH BY NESTLE | | Water Rental | 73.30 | 73.30 |
| 71937 | 844 - PBURG FIRE LADIES AUXILIARY | PO 27766 | | | 256,00 |
| 71938 | 864 - PDB PROPERTY MAINTENANCE INC | PO 27651 | | 256.00 | |
| 71939 | 865 - HUDSON ENERGY CORP | | 12/12/17-01/11/18 Services as per b | 3,261.37 | 3,261.37 |
| 71940 | 899 - ECOSERVICES LLC | | HEPA UNIT Rentals | 2,600.00 | 2,600.00 |
| 71941 | 912 - FRANK TRIBENDIS | PO 27595 | | 117.00 | 117.00 |
| 71942 | 919 - AQUA CHEMICAL SUPPLY INC | PO 27601 | - | 100.77 | 1.45 61 |
| | | PO 27602 | • | 45.84 | 146.61 |
| 71943 | 953 - NORTHEAST PARTS GROUP LLC | PO 27683 | • | 330.23 | 330.23 |
| 71944 | 954 - JEV CONSTRUCTION LLC | PO 27135 | * | 37,800.00 | 37,800.00 |
| 71945 | 955 - SAMSON CONCRETE LLC | PO 27650 | | 1,000.00 | 1,000.00 |
| 71946 | 958 - MARY RINGO | PO 27639 | • | 1,290.00 | 1,290.00 |
| 71947 | 966 - KELSEA BAYLOR | PO 27641 | | 160.00 | 160.00 |
| 71948 | 967 - ROBERT JOHNSON | | Clean up of 672 Ferguson Street | 2,200.00 | 2,200.00 |
| 71949 | 1103 - VITAL COMMUNICATIONS INC | | Master Tape | 100.00 | 100.00 |
| 71950 | 1179 - SANDRA A CALLERY | PO 27792 | | 78.93 | 78.93 |
| 71951 | 1290 - CDW-G COMPUTER CENTERS INC | | VIDEO MONITOR FOR SQUADROOM / CDW Q | 995.99 | |
| | | PO 27453 | DESKTOP FOR VIDEO SURVEILLANCE DISP | 1,374.19 | 2,370.18 |
| 71952 | 1492 - OPDYKE'S SERVICES | PO 27588 | Parts for sanitation trucks | 176.16 | |
| | | PO 27616 | | 1,340.16 | 1,516.32 |
| 71953 | 1667 - E.C. KARDELIS CONST CO | PO 27084 | • | 2,075.00 | |
| | | | Repair downspouts on backside of fi | 2,075.00 | 4,150.00 |
| 71954 | 1676 - H & K AUTO BODY REPAIRS INC | PO 27645 | tow to hq for invest | 75.00 | 75.00 |
| 71955 | 1719 - ABE MATERIALS EASTON | PO 27365 | Stone for canal trail | 2,085.37 | |
| | | | Stone for canal trail | 1,434.08 | 3,519.45 |
| 71956 | 1758 - METZ INC | | Heating Repairs - Municipal Bldg | 265.00 | |
| | | | Heating repairs - Municipal Bldg Fi | 1,772.40 | |
| | | PO 27739 | Heating Repairs - Municipal Bldg Fi | 385.00 | 2,422.40 |
| 71957 | 1797 - SERVICE TIRE TRUCK CENTER | PO 27615 | Tires | 3,490.28 | 3,490.28 |
| 71958 | 1849 - RYAN L EPPLE VMD | PO 27659 | Vet Expenses | 576.24 | 576.24 |
| 71959 | 1971 - FASTENAL CO | PO 27699 | Parts for sanitation trucks | 48.34 | 48.34 |
| 71960 | 1976 - ALLIED OIL LLC | PO 27682 | January Blanket Purchase Order | 400.00 | |
| | | | January Blanket Purchase Order | 12,915.06 | |
| | | | Gasoline Usage for end of December | 1,386.17 | 14,701.23 |
| 71961 | 2007 - ATLANTIC SALT INC | | Road salt | 8,605.85 | |
| ,1001 | COTT LEGISLE WITH WESTERN WATER | | Road Salt | 12,055.94 | 20,661.79 |
| | 2048 - S. ROTONDI & SONS, INC | | Brush Recycling | 250.00 | 250.00 |
| 71062 | LULU D. MULUMBE & BUMB, AND | | and the second of the second o | | |
| 71962 71963 | 2205 - DRAEGER SAFETY DIAGNOSTICS INC | PO 27146 | ALCOTEST SUPPLIES | 529.50 | 529.50 |

List of Bills - CLAIMS CHECKING ACCOUNT

Meeting Date: 02/06/2018 For bills from 01/17/2018 to 02/06/2018

| Check# | Vendor | Description | Payment | Check Total |
|--------|--|--|----------|-------------|
| 71965 | 2331 - REMINGTON & VERNICK ENGINEERS | PO 25993 Cert of Funds - Prof Svcs-Solid han | 2,345.00 | 2,345.00 |
| 71966 | 2331 - REMINGTON & VERNICK ENGINEERS | PO 27705 prof services through Dec. 31,2017 | 3,562.00 | 3,562.00 |
| 71967 | 2355 - LEXIS-NEXIS RISK DATA MGMT. C/O | PO 27642 December Contract Fee | 112.22 | 112.22 |
| 71968 | 2366 - MUNICIPAL SOFTWARE INC | PO 27611 On-Site Support Services | 1,260.00 | |
| | | PO 27611 On-Site Support Services | 2,340.00 | 3,600.00 |
| 71969 | 2370 - ATLANTIC TACTICAL | PO 27239 WIdemond, Hull, Burger, Fielding | 299.92 | 299.92 |
| 71970 | 6520 - ROBERT MARINO | PO 27597 2017 Eyecare Reimbursement | 189.00 | 189.00 |
| 71971 | 6551 - NJ STATE LEAGUE OF MUNICIPALITIES | PO 27643 2018 Membership Dues | 1,065.00 | 1,065.00 |
| 71972 | 6716 - T.C.T.A. of NJ | PO 27752 Membership | 100.00 | 100.00 |
| 71973 | 6842 - SOMERSET COUNTY POLICE ACADEMY | PO 27451 Training for C Mecca and Widemond | 85.00 | 85.00 |
| 71974 | 6917 - R & R LAWN SERVICE INC | PO 27732 2018 Lawn care | 736.44 | 736.44 |
| | TOTAL | | = | 867,629.71 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|-------------------|---|------------|--------------|---------------|------------|
| | | 25 (61 | | | |
| 01-201-20-100-050 | Business Administrator - O/E | 354.61 | | | |
| 01-201-20-110-050 | Mayor & Council - O/E | 21.99 | | | |
| 01-201-20-120-050 | Municipal Clerk - O/E | 746.00 | | | |
| 01-201-20-130-050 | Financial Adminstration - O/E | 2,340.00 | | | |
| 01-201-20-145-050 | Revenue Adminstration - O/E | 492.00 | | | |
| 01-201-20-155-050 | Legal Services | 1,000.00 | | | |
| 01-201-23-220-050 | Employee Group Insurance | 73.76 | | | |
| 01-201-25-240-050 | Police Department - O/E | 581.00 | | | |
| 01-201-25-265-050 | Fire Department - O/E | 946.30 | | | |
| 01-201-26-290-050 | Street & Roads - O/E | 20,661.79 | | | |
| 01-201-26-301-050 | PEOSHA | 239.30 | | | |
| 01-201-26-310-050 | Building & Grounds - O/E | 6,285.89 | | | |
| 01-201-26-315-050 | Vehicle Maintenance - O/E | 3,001.49 | | | |
| 01-201-27-340-050 | Animal Control Services - O/E | 576.24 | | | |
| 01-201-28-370-050 | Recreation Service & Program - O/E | 89.99 | | | |
| 01-201-31-430-050 | Utility Expenses - Electricity | 6,042.75 | | | |
| 01-201-31-435-050 | Utility Expenses - Street Lighting | 11,937.95 | | | |
| 01-201-31-440-050 | Switchboard Expenses - O/E | 1,548.33 | | | |
| 01-201-31-460-050 | Bulk Purchases - Gasoline | 12,915.06 | | | |
| 01-201-33-490-050 | Municipal Court - O/E | 279.72 | | | |
| 01-201-47-390-050 | Naintenance of Free Public Library | 1,075.00 | | | |
| 01-203-20-100-050 | (2017) Business Administrator - O/E | | 3,170.00 | | |
| 01-203-20-120-050 | (2017) Municipal Clerk - O/E | | 1,075.08 | | |
| 01-203-20-145-050 | (2017) Revenue Adminstration - O/E | | 69.97 | | |
| 01-203-20-155-050 | (2017) Legal Services | | 9,820.00 | | |
| 01-203-20-165-050 | (2017) Engineering services | | 9,820.00 | | |
| 01-203-23-220-050 | (2017) Employee Group Insurance | | 443.81 | | |
| 01-203-25-240-050 | (2017) Police Department - O/E | | 8,897.83 | | |
| 01-203-25-265-050 | (2017) Fire Department - O/E | | 4,550.00 | | |
| 01-203-26-290-050 | (2017) Street & Roads - O/E | | 2,340.16 | | |
| 01-203-26-300-050 | (2017) Public Works Adminstration - O/E | | 1,415.00 | | |
| 01-203-26-301-050 | (2017) PEOSHA | | 60.00 | | |
| 01-203-26-301-050 | (2017) Building & Grounds - O/E | | 10,621.79 | | |
| 01-203-26-315-050 | (2017) Vehicle Maintenance - O/E | | 3,669.78 | | |
| | (2017) Recreation Service & Program - O/ | | 1,066.62 | | |
| 01-203-28-370-050 | (2017) Switchboard Expenses - O/E | | 28.72 | | |
| 01-203-31-440-050 | (2017) Utility Expenses - Water | | 596.82 | | |
| 01-203-31-445-050 | (2017) Utility Expenses - Mater (2017) Utility Expenses - Natural Gas | | 5,125.81 | | |
| 01-203-31-446-050 | (2017) Utility Expenses - Natural Gas (2017) Bulk Purchases - Gasoline | | 1,386.17 | | |
| 01-203-31-460-050 | | | 250.00 | | |
| 01-203-32-465-050 | (2017) Landfill/Solid Waste Disposal Cos | | 1,771.33 | | |
| 01-203-47-390-050 | (2017) Maintenance of Free Public Librar | | 1,111.33 | 8,475.00 | |
| 01-204-55-000 | Accounts Payable | | | 0.00 | 146,472.81 |
| 01-260-05-100 | Current Fund - Due to Claims | | | 0.00 | 1401417.01 |

| NON-BUDGETARY | APPROP. YEAR | CURRENT YR | DESCRIPTION | ACCOUNT |
|------------------|---|---|---|------------------------------------|
| 609.75 | | | Library Grants | 01-290-55-080-000 |
| 9,084.75 | 66,178.89 | 71,209.17 | CURRENT FUND | TOTALS FOR |
| 4,048.95 | | | 2016 Grant Expenditures | 02-213-41-726-000 |
| 10,411.20 | | | St/Fed Grants - Due to Claims Fund | 02-213-41-727-000 02-260-05-100 |
| 14,460.15 | 0.00 | 0.00 | STATE & FEDERAL GRANTS | TOTALS FOR |
| 14,939.17 | | | 2006 Improvements Authorized | 04-215-55-914-000 |
| 71,828.62 | | | 2016 Improvements Authorized | 04-215-55-931-000 |
| | | | • | 04-215-55-933-000 |
| 6,650.60 0.00 | | | 2017 Improvements Authorized Capital - Due to Claims Fund | 04-215-55-934-000 04-260-05-100 |
| 93,958.39 | 0.00 | 0.00 | CAPITAL FUND | TOTALS FOR |
| | | | Savar Utility OF | 07-201-55-510-050 |
| | 343,349,34 | 172,400.57 | | 07-201-55-510-050 |
| 0.00 | | | Sewer Utility - Due to Claims Fund | 07-260-05-100 |
| 0.00 | 343,349.34 | 172,400.57 | SEWER UTILITY | TOTALS FOR |
| 40,145.00 | | | 2012 Capital Improvement Authorizations | 08-216-55-568-000 |
| 0.00 | | | Sewer Capital - Due to Claims Fund | 08-260-05-100 |
| 40,145.00 | 0.00 | 0.00 | SEWER CAPITAL | TOTALS FOR |
| 0.00 | | | Planning Board - Due to Claims Fund | 12-260-05-100 |
| 5,167.00 | | | Land Use Escrows | 12-286-56-851-000 |
| 51,462.00 | | | Engineering Escrows | 12-286-56-858-000 |
| 56,629.00 | 0.00 | 0.00 | PLANNING BOARD ESCROW | TOTALS FOR |
| 0.00 | | | Section 8 - Due to Claims Fund | 16-260-05-100 |
| 186.99 | | | Section 8 Spending Reserves | 16-289-56-081-000 |
| 186.99 | 0.00 | 0.00 | SECTION 8 PROGRAM | TOTALS FOR |
| 0.00 | | | Revolving Loan - Due to Claims Fund | 21-260-05-100 |
| 27.46 | | | Reserve for Revolving Loans | 21-271-55-000-000 |
| | | | | |
| | 609.75 9,084.75 4,048.95 10,411.20 0.00 14,460.15 14,939.17 71,828.62 540.00 6,650.60 0.00 93,958.39 0.00 40,145.00 0.00 40,145.00 0.00 5,167.00 51,462.00 56,629.00 186.99 186.99 | 66,178.89 9,084.75 4,048.95 10,411.20 0.00 14,460.15 14,939.17 71,928.62 540.00 6,650.60 0.00 0.00 93,958.39 343,349.34 0.00 343,349.34 0.00 40,145.00 0.00 0.00 40,145.00 0.00 51,67.00 51,462.00 0.00 186.99 0.00 186.99 | 71,209.17 66,178.89 9,084.75 4,048.95 10,411.20 0.00 14,460.15 14,939.17 71,828.62 540.00 6,650.60 0.00 0.00 0.00 0.00 0.00 93,958.39 172,400.57 343,349.34 0.00 172,400.57 343,349.34 0.00 172,400.57 343,349.34 0.00 0.00 5,167.00 51,462.00 0.00 0.00 0.00 0.00 186.99 | Library Grants |

| Total | to | be | paid | from | Fund | 01 | CURRENT FUND | 146,472.81 |
|-------|----|----|------|------|------|----|------------------------|------------|
| Total | to | be | paid | from | Fund | 02 | STATE & FEDERAL GRANTS | 14,460.15 |
| | | | | | | | CAPITAL FUND | 93,958.39 |
| Total | to | be | paid | from | Fund | 07 | SEWER UTILITY | 515,749.91 |
| Total | to | be | paid | from | Fund | 08 | SEWER CAPITAL | 40,145.00 |
| | | | • | | | | PLANNING BOARD ESCROW | 56,629.00 |
| | | | - | | | | SECTION 8 PROGRAM | 186.99 |
| | | | - | | | | Revolving Loan Fund | 27.46 |
| | | | | | | | | |

ACCOUNT DESCRIPTION CURRENT YR APPROP. YEAR NON-BUDGETARY CREDIT

867,629.71

Checks Previously Disbursed

| 180201 2813 201801121 227707 227580 340292786 | The Depository Trust Company FORD MOTOR CREDIT CO TREAS STATE OF NJ/727 GSPT POLICE & FIREMENS RETIRE. PUBLIC EMPLOYEES RET. SYS NJ DIVISION OF TAXATION | PO# 27673 PO# 27676 PO# 27675 PO# 27674 | General obigation bond interest Cert of Funds - Lease of 2 police Green Acres Loan Payment Account # December 2017 Reconciliation December 2017 Reconciliation 4th gtr 2017 Recycling Tax | 6,118.96 7,772.90 42,396.03 26,482.51 | |
|--|--|--|---|--|-----------|
| 340292786 | NJ DIVISION OF TAXATION | YU# 2/6/U | 4th qtr 2017 Recycling lax | 4,207.00 | 1/19/2010 |

165,931.03

Total paid from Fund 01 CURRENT FUND
Total paid from Fund 20 PAYROLL AGENCY FUND

97,052.49 68,878.54

165,931.03

Total for this Bills List: 1,033,560.74

O: 2018 - 01

AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY RENAMING ANDERSON STREET FROM THE INTERSECTION OF WARREN STREET TO THE INTERSECTION OF LINCOLN STREET, PURSUANT TO N.J.S.A. 40:67-1(k)

WHEREAS, Ann Marie Fleming faithfully and tirelessly served the citizens of the Town of Phillipsburg for over 37 years; and

WHEREAS, Ann Marie Fleming was a devoted friend and dedicated public servant to the Town of Phillipsburg and its citizenry; and

WHEREAS, the Mayor and the Town Council of the Town of Phillipsburg desire to honor the legacy of Ann Marie Fleming and recognize her contribution to the Town of Phillipsburg; and

WHEREAS, pursuant to N.J.S.A. 40:67-1(k) the governing body has the power and authority to provide for the naming and the changing of the names of streets and highways as well as the erection of signs thereon.

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey that the length of Anderson Street from the intersection of Lincoln Street to the intersection of Railroad Avenue is hereby renamed Fleming Drive.

CERTIFICATION

| | I, Victoria L. | Kleiner, Municipal | Clerk for the | Town of Phillip | sburg, do hereby | certify that |
|---------|-----------------|---------------------|-----------------|-----------------|------------------|--------------|
| the for | egoing is a tru | e copy of an Ordina | nce duly adopte | ed by the Town | Council at their | January 16, |
| 2018 n | neeting. | | | | | |
| | | | | | | |

Victoria L. Kleiner, RMC

O: 2018-02

AN ORDINANCE OF THE TOWN OF PHILLIPSBURG GRANTING MUNICIPAL CONSENT TO PIVOTAL UTILITY HOLDINGS, INC. d/b/a ELIZABETHTOWN GAS TO CONSTRUCT, MAINTAIN AND OPERATE GAS LINES FOR THE DISTRIBUTION OF NATURAL AND MIXED GAS.

WHEREAS, Pivotal Utility Holdings, Inc. doing business as Elizabethtown Gas, a Corporation of the State of New Jersey and a public utility subject to the jurisdiction of the New Jersey Board of Public Utilities, on January 22, 2018, filed a Petition with the Clerk of Phillipsburg seeking renewal of the Municipal Consent to construct, operate and maintain natural and mixed gas distribution lines for public and private consumption throughout the Town of Phillipsburg (the "Town").

WHEREAS, City Gas Company of Phillipsburg, a predecessor of Elizabethtown Gas was granted Municipal Consent to serve residents within the municipality and to construct, maintain, and operate a gas line for the distribution of natural and mixed gas in the Town, pursuant to an Ordinance adopted on August 14, 1946, and that Municipal Consent expired in August, 1996.

WHEREAS, representatives of the Petitioner appeared before the Mayor and Council to present their request for renewal of the Consent Ordinance within the Town; and

WHEREAS, the Petitioner has provided public notice of such Petition through publication in the official newspaper of the Town, and notices of such Petition have been posted pursuant to Statute.

WHEREAS, the Town has determined that it is reasonable and necessary for Elizabethtown Gas, its successors and assigns, to continue to provide for construction, maintenance, and operation of a gas line for the distribution of natural and mixed gas in the entire Town.

WHEREAS, the Town desires to extend the municipal consent to Pivotal Utility Holdings, Inc. d/b/a Elizabethtown Gas under the terms set forth in this Ordinance.

NOW THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Phillipsburg:

Section I. Grant of Municipal Consent.

The Mayor and Council of the Town of Phillipsburg hereby grant to Pivotal Utility Holdings, Inc. doing business as Elizabethtown Gas, a Corporation of the State of New Jersey (hereinafter "Elizabethtown") with principal offices located at 520 Green Lane, Union, New Jersey 07083, its successors and assigns, a nonexclusive consent, right and privilege for the use, without impairment of, or obstruction to the public use, of the public roads, streets, avenues, ways, and other public places of the Town to construct,

lay, maintain, and operate for a period of fifty (50) years, the necessary mains, conductors, pipes and concomitant appurtenances for the purpose of furnishing, conveying, storing, supplying and distributing natural and mixed gas for heat, power, light and other purposes for public and private use and consumption, along, in, or under the following described service area: all the public roads, streets, avenues, highways, and public places within the Town as they now exist or may be hereinafter be laid out by the municipal authorities of the Town or dedicated to the Town.

Section II. Conditions on Grant of Municipal Consent.

The Municipal Consent granted herein is expressly conditioned upon the following:

- (a) the written acceptance of Elizabethtown of the terms and conditions of this municipal Consent Ordinance within thirty (30) days of its final adoption.
- (b) the New Jersey Board of Public Utilities (hereinafter "N.J.B.P.U.") approval of the Consent herein granted and the issuance of such other grants or approvals as determined by the N.J.B.P.U.
- (c) Elizabethtown shall satisfy all Statutory requirements regarding the proper organization and operation of a Public Utilities engaged in the distribution of natural and mixed gas, and shall remain subject to the jurisdiction of and comply with all Rules and Regulations of the United States Department of Transportation, Office of Pipeline Safety and the N.J.B.P.U. as well as the Ordinance of the Town.
- (d) Elizabethtown shall construct and continuously maintain and operate their distribution lines within the service area in a safe and efficient manner, and maintain such gas distribution lines in a state of good operation and repair and including all streets, roads, and public rights-of-way within the Town wherein its lines are located.
- (e) the construction, operation and maintenance of the gas distribution system within the rights-of-way of the Town shall in no way place any obligation, financial or otherwise, or any liability of any kind, upon the Town and no obligation is to attach for the construction, operation and maintenance of the said gas distribution system to the Town.

Section III. Construction; Installation; Restoration.

A. Construction. In each and every case in which road openings or excavation of any nature are required or made for the purposes aforesaid, Elizabethtown shall restore, all such public and private lands or facilities to as good a condition as existed at the commencement of the said work or such better condition, at its sole cost and expense. All such openings and installation and maintenance shall be undertaken in strict compliance with the standards imposed by the N.J.B.P.U., any other regulatory agency,

and all applicable Municipal Ordinances, with such work to be done in a careful, prudent and workmanlike manner, and within such time limitations as shall be best for the proper safeguard of the public.

- B. Relocation. If at any time during the period of this Municipal consent, the Town finds it necessary to alter or change the grade of any street, road or other public right-of-way or area, Elizabethtown shall, upon reasonable notice by the Town, remove and relocate its distribution line and pipes at the expense of Elizabethtown.
- C. Restoration. In the event that Elizabethtown shall refuse or neglect, after ten (10) days notice in writing by the representative of the Town, to restore any disturbed area at its cost and expense, and in compliance with all applicable Municipal Ordinances in effect at the time, to its pre-existing or better condition, any street, road, pavement, driveway or other improvements after having made an opening or excavation, the necessary work to accomplish such restoration may be done by the Town, and thereafter, Elizabethtown shall be liable for the actual and necessary costs thereof, and shall immediately pay such costs to the Town upon receiving notice thereof.
- D. Preconditions to Undertaking Construction. Elizabethtown shall give to the Town, through its duly designated representative, written notice of its intention to open or excavate any street or other public place in accordance with the Town Ordinance regulating the excavation and opening of streets, roads and highways, with the exception that such notice requirement shall be waived in the event of an emergent circumstance such that such emergency will affect public health or safety. As soon as practically possible after the occurrence of such emergent circumstance, Elizabethtown shall give prompt written notice to the Town of any emergency opening or excavation that Elizabethtown shall undertake.

<u>Section IV.</u> Indemnification, Performance Bond, Liability.

A. Indemnification. Elizabethtown, its successors and assigns, by the acceptance of the grants, rights and privileges conferred by this ordinance, shall at all times and does hereby and will indemnify and hold harmless, the Town and all of its subsidiary agencies, officials and employees for any and all claims of whatsoever kind or nature arising from or relating to the construction, installation, maintenance, laying, repairing, inspecting, or altering of mains conductors, pipes

and appurtenances thereto, and any other facilities, and including, but not by way of limitation, any damages, penalties, costs, attorney's fees and charges for personal injury, property damage or otherwise, based upon Elizabethtown's negligence or the negligence of its agents, servants, employees or independent contractors.

- B. Performance Bond. Prior to the commencement or any construction or installation under this Municipal Consent, Elizabethtown shall execute and deliver to the Clerk of the Town and subject to prior review and approval by the Town Attorney, a Bond in the amount of \$10,000.00 guaranteeing the faithful performance of all of its obligations and undertakings under this Ordinance, which Bond shall be enlarged or renewed from time to time as the Committee may require.
- C. Liability Insurance. Elizabethtown agrees to maintain and keep in full force and effect, at its sole expense, and at all times during the terms and duration of this Municipal Consent, sufficient liability insurance naming the Town as an additional insured party, and insuring and indemnifying the Town against any loss by any such claim, suit, judgment, execution or as follows:
 - (a) Elizabethtown shall carry Workman's Compensation Insurance with Statutory limits.
 - (b) Elizabethtown shall at all times, maintain a Comprehensive General Liability Insurance Policy with a single limit amount of \$1,000,000.00 covering liability for any death, personal injury, property damage or other liability arising out of its construction and operation of the gas distribution systems herein and in addition, an excess liability (or "umbrella") policy in the amount of \$3,000,000.00.
 - (c) Elizabethtown shall furnish to the Town a certified copy or Certificate of Insurance of each of the Policies as set forth herein.

Section V. Duration of Consent.

Term. The Municipal consent granted to Elizabethtown herein is for a period of fifty (50) years from the effective date of this Ordinance.

Section VI. Severability.

If the provision of any article, section, subsection, paragraph, subdivision or clause of this Ordinance shall be judged invalid by any Court or Competent jurisdiction,

such Order or Judgment shall not effect or invalidate this remainder of any such article, section, subsection, paragraph or clause, and, to this end, the provisions of this Ordinance are hereby declared to be severable.

Section VII. Effective Date.

This Municipal Consent Ordinance shall become effective upon adoption and publication according to law, and only upon written acceptance of this Municipal Consent by Elizabethtown, which written consent shall be filed with the Clerk of the Municipality within thirty (30) days of the date after which Elizabethtown receives notice of the passage of this Ordinance.

O: 2018-03

AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING CHAPTER 67, VEHICLES AND TRAFFIC, SECTION 28, PARKING LOTS, OF THE CODE OF THE TOWN OF PHILLIPSBURG IN ORDER TO DELETE SUBSECTION I ENTITLED MUNICIPAL LOTS, PAYMENT REQUIRED

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of

Phillipsburg, County of Warren, State of New Jersey as follows:

Section One.

Chapter 67, *Vehicles and Traffic*, Section 28, *Parking Lots*, subsection I entitled *Municipal Lots*, *Payment Required* of the Code of the Town of Phillipsburg is hereby deleted in its entirety.

Section Two.

<u>Severability</u>. The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder off this Ordinance shall not be affected thereby.

Section Three.

<u>Repealer.</u> Any ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed as to their inconsistencies only.

Section Four.

<u>Effective Date.</u> This Ordinance shall take effect upon final passage and publication as provided by law.

| ATTEST: | TOWN OF PHILLIPSBURG | | |
|--------------------------|----------------------|--|--|
| VICTORIA L. KLEINER, RMC | STEPHEN R. ELLIS | | |
| Municipal Clerk DATED: | Mayor | | |
| DATED. | | | |

CERTIFICATION

I, Victoria L. Kleiner, Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of an Ordinance duly adopted by the Town Council at their February 06, 2018 meeting.

VICTORIA L. KLEINER, Municipal Clerk

R: 2018-31A

A RESOLUTION TO PROVIDE FOR INTERFUND TRANSFERS

BE IT RESOLVED by the Town Council of the Town of Phillipsburg that:

Pursuant to the provision of N.J.S.A. 40A:5-48, the Chief Financial Officer be and is hereby authorized to make transfers to said accounts in accordance with the attached listing.

CERTIFICATION

I, Victoria L. Kleiner, Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their February 06, 2018 meeting.

Victoria L. Kleiner, RMC

| | FROM | 70 | FROM | 70 | FROM | 70 | FROM | T 0 | |
|-------------|---------------------------------------|---|--|---|------|---------|------|------------|-----------|
| Credits | | 50,000.00 | | 5,000.00 TO | | 0.00 TO | | | 55,000.00 |
| Debits | 50,000.00 | | 5,000.00 | | 00'0 | | | | 55,000.00 |
| Description | 01-203-26-290-285 (2017) Snow Removal | 01-203-20-155-209 (2017) Settlements / Court Orders | 01-203-26-310-235 (2017) Worth and Company | 01-203-25-260-123 (2017) Aid to Emergency Squad | | | | | |
| Account # | 01-203-26-290-285 | 01-203-20-155-209 | 01-203-26-310-235 | 01-203-25-260-123 | | | | | |

NEW BUSINESS

CONSENT AGENDA *

*Matters listed on the Consent Agenda Resolution are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item to be removed for consideration.

R: 2018-32

A RESOLUTION AWARDING PURCHASES UNDER NEW JERSEY STATE CONTRACT

WHEREAS, the State of New Jersey adopted legislation which requires all municipalities who purchase under New Jersey State Contract to award said purchases by resolution and contract,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Phillipsburg that the following purchases under New Jersey State Contract are hereby authorized:

Purchase of Fire Clothing

State Contract #A-80945

New Jersey Fire Equipment Co. 119-131 Route 22 East Green Brook, NJ 08812 Personal Protective Equipment

Five (5) Globe Rear Hanging Name Patches w/snaps & Velcro for G-EXTREME Turnout Coat, with 2 inch Lime / Yellow Scotch-lite Letter, per quote of 01-01-2018 with the following names:

J. CAMPBELL, J. FORTUNA, R. MANANA, R. SEIFERT, R. SELSER

Price - \$50.33, each

Total - \$251.65

CERTIFICATION

I, Victoria L. Kleiner, Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of resolution duly adopted by the Town Council at their February 06, 2018 meeting.

Victoria L. Kleiner, RMC

R: 2018-33

A RESOLUTION AWARDING PURCHASES UNDER NEW JERSEY STATE CONTRACT

WHEREAS, the State of New Jersey adopted legislation which requires all municipalities who purchase under New Jersey State Contract to award said purchases by resolution and contract,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Phillipsburg that the following purchases under New Jersey State Contract are hereby authorized:

Purchase of Fire Clothing

StateContract#A-80953

New Jersey Fire Equipment Co. 119-131 Route 22 East Green Brook, NJ 08812 Fire Department Equipment

One(1)Cairns#C-TRD-1212122200,Helmet,#1010,Red (NFPA/NJPEOSHA), standard configuration, LIEUTENANT – 6 PHILLIPSBURG, per quote of January 08, 2018

Total - \$ 380.00

CERTIFICATION

I, Victoria L. Kleiner, Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of resolution duly adopted by the Town Council at their February 06, 2018 meeting.

Victoria L. Kleiner, RMC

R-2018-34

A RESOLUTION OF THE TOWN OF PHILLIPSBURG COUNTY OF WARREN STATE OF NEW JERSEY AUTHORIZING THE EXECUTION OF THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL

WHEREAS, N.J.S.A 40A:11-11(5) authorizes two or more contracting units to enter into a cooperative pricing agreement for the purchase of work, materials and supplies; and

WHEREAS, the Morris County Cooperative Pricing Council ("MCCPC") was created in 1974 to conduct the voluntary cooperative pricing system with municipalities, boards of educations, and other public bodies located in the County of Morris and adjoining counties; and

WHEREAS, the purpose of the MCCPC is to provide substantial savings on various goods and services to its member through the cooperative public bidding process; and

WHEREAS, the Town of Phillipsburg is desirous of entering into said Agreement to join or renew membership in the MCCPC, recognizing the Township of Randolph as the lead agency for the MCCPC; and

WHEREAS, Town Council believes it to be in the best interest of the Town of Phillipsburg to join said MCCPC in order to procure services, goods and materials without the need for public bidding.

NOW THEREFORE BE IT RESOLVED by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey that the Town of Phillipsburg is hereby authorized to join the Morris County Cooperative Pricing Council as set forth above.

BE IT FURTHER RESOLVED the Mayor is hereby directed to execute the Agreement with the MCCPC in the form attached hereto and the Clerk is directed to attest to same.

CERTIFICATION

I, Victoria L. Kleiner, Registered Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their January 16, 2018 meeting.

Victoria L. Kleiner Registered Municipal Clerk

R-2018-35

A RESOLUTION OF THE TOWN OF PHILLIPSBURG COUNTY OF WARREN STATE OF NEW JERSEY AUTHORIZING THE CONTRIBUTION IN THE AMOUNT OF \$5,000 TO THE PHILLIPSBURG EMERGENCY SQUAD

WHEREAS, the idea for the Phillipsburg Emergency Squad first began to take root in 1936 when Ira Snyder, Alfred Bates, Louis Silverthorn and Charles Shappel, Jr., were returning home from a demonstration hosted by the Washington Fire Department First Aid and Rescue Squad; and

WHEREAS, the original members of the Squad were volunteers from local fire companies and the police departments utilizing the fire house at the Lincoln Engine Company as its headquarters; and

WHEREAS, by 1979 membership in the Squad had increased to fifty (50) members with four (4) women becoming the Squad's first female members; and

WHEREAS, Phillipsburg Emergency Squad responds to more calls than any other emergency squad in the County; and

WHEREAS, the Town Council recognizes the importance of the Phillipsburg Emergency Squad and performing often times life saving measures for the residents of Phillipsburg and beyond; and

WHEREAS, the Town Council further recognizes the sacrifice made by this all volunteer organization for no other purpose than to help their fellow citizens in times of need; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 40:5-2 a municipality is empowered to make a voluntary contribution to a duly incorporated emergency or rescue squad or squad association of the municipality; and

WHEREAS, the Town Council desires to so make a voluntary contribution in the amount of \$5,000 in recognition of the contribution and services provided by the Phillipsburg Emergency Squad; and

WHEREAS, sufficient funding is available in the Town's budget as evidenced by the attached Certification of Funds.

NOW THEREFORE BE IT RESOLVED by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey a contribution of \$5,000 is hereby authorized and directed to be made to the Phillipsburg Emergency Squad as more fully set forth above.

{00552907-1}

CERTIFICATION

| I, Victoria L. Kleiner, Registered Municipal Clerk for the Town of Phillipsburg, do |
|---|
| hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town |
| Council at their February 06, 2018 meeting. |
| |

Victoria L. Kleiner Registered Municipal Clerk

Attorney Bill

LIEN FOR SANITARY SEWER REPAIRS

R: 2017-256

A RESOLUTION IMPOSING LIEN FOR MUNICIPAL SERVICES

WHEREAS, the attached schedule lists the owner of a Block and Lot located in the Town of Phillipsburg, and

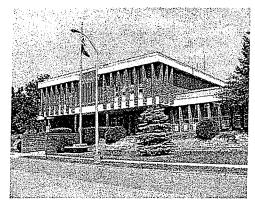
WHEREAS, there are unpaid charges in the amount listed outstanding on said Block and Lot, representing the costs incurred by the Town of Phillipsburg to remedy violations occurring on said property, according to the certification and cost annexed hereto, which the Town Council has examined and found to be proper,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Phillipsburg that it does hereby place a lien on the premises listed in the amount listed for the purpose of collecting unpaid charges due to the Town of Phillipsburg.

CERTIFICATION

I, Victoria L. Kleiner, Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their December 19, 2017 meeting.

| Victoria L. | Kleiner, | RMC |
|-------------|----------|-----|



Town Of Phillipsburg

OFFICE OF THE TAX COLLECTOR

675 CORLISS AVENUE
PHILLIPSBURG, NJ 08865
Phone 908-454-5500 Ext 307
Fax 908-454-6511

December 11, 2017

TO: Vicki Kleiner

FROM: Sandy Callery

SUBJECT: Municipal Services Liens

Please have a resolution on the next Council Meeting of December 19, 2017. For Municipal Services Liens for repairs to Sanitary Sewer Lines at the following properties:

| 439 Barrymore Street Block 524-Lot 0 | 4_\$-6 ,719.1 6 |
|--------------------------------------|----------------------------|
| 240 Irwin Street Block 1308 Lot 46 | \$ 3,430.00 |
| 234 Irwin Street Block 1308 Lot 43 | \$ 3,430.00 |
| 244 Irwin Street Block 1308 Lot 48 | \$ 3,430.00 |

SHARED SERVICE AGREEMENT WITH ALPHA AND PHILLIPSBURG FOR CLERICAL ASSISTANCE

TABLED

R: 2018 - 25

RESOLUTION AUTHORIZING THE TOWN OF PHILLIPSBURG TO EXECUTE A SHARED SERVICE AGREEMENT BETWEEN THE BOROUGH OF ALPHA AND THE TOWN OF PHILLIPSBURG FOR CLERICAL ASSISTANCE

WHEREAS, the Town of Phillipsburg ("Phillipsburg") is a municipal corporation of the State of New Jersey, with offices located at 675 Corliss Avenue, Phillipsburg, New Jersey 08865-1698; and

WHEREAS, the Borough of Alpha (Alpha) is a municipal corporation of the State of New Jersey, with offices located at 1001 East Boulevard, Alpha, New Jersey 08865-4418; and

WHEREAS, Phillipsburg is in need of clerical assistance on a temporary basis; and

WHEREAS, Alpha is capable of providing and does so desire to provide an employee to assist Phillipsburg; and

WHEREAS, the parties have reduced the rights and obligations of the other to writing in the form of a shared service agreement; and

WHEREAS, the Agreement is authorized under N.J.S.A. 40A:65-1, et seq and N.J.S.A. 2B: 12-1(c).

NOW, THEREFORE, BE IT RESOLVED by the Council of the Town of Phillipsburg, County of Warren, State of New Jersey, that the Shared Service Agreement between the Town of Phillipsburg and the Borough of Alpha is hereby approved.

BE IT FURTHER RESOLVED that the Council of the Town of Phillipsburg hereby authorize and direct the Mayor of the Town of Phillipsburg and the Acting Municipal Clerk to execute the Agreement, a copy of which annexed hereto as Exhibit "A".

CERTIFICATION

I, Victoria L. Kleiner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on January 16, 2018.

Victoria L. Kleiner, Municipal Clerk

SHARED SERVICES AGREEMENT BETWEEN THE TOWN OF PHILLIPSBURG AND THE BOROUGH OF ALPHA

THIS SHARED SERVICES AGREEMENT (this "Agreement") is made this 8th day of December, 2017 by and between THE TOWN OF PHILLIPSBURG ("Phillipsburg"), a municipal corporation of the State of New Jersey with its principal offices located at 120 Filmore Street, Phillipsburg, New Jersey, 08865, and THE BOROUGH OF ALPHA ("Alpha"), a municipal corporation of the State of New Jersey with its principal offices located at 1001 East Boulevard, Alpha New Jersey, 08865. Phillipsburg and Alpha will be collectively referred to herein as the "Parties."

WITNESSETH:

WHEREAS, Phillipsburg is in need of clerical assistance on a temporary basis; and

WHEREAS, Alpha is capable of providing and does so desire to provide an employee to assist Phillipsburg;

WHEREAS, the Governing Bodies of both Phillipsburg and Alpha find that it would be in the best interest of the Parties to execute this Agreement.

NOW THEREFORE, with the foregoing Recitals incorporated herein by reference and in consideration of the mutual covenants contained herein, Phillipsburg and Alpha, intending to be legally bound, hereby agree as follows:

- 1. Provision of Employee. Alpha shall provide to Phillipsburg an employee to assist Phillipsburg at the Town Hall in the provision of clerical and other duties that may be required. Said employee shall work a maximum of one (1) day per week, between the hours of 8:30a.m and 4:30p.m. The employee's work hours may be amended by written agreement between the parties.
- 2. Payment to Alpha. Phillipsburg hereby agrees to pay Alpha the sum of \$33.86 per hour for the employee with payments being made monthly. This sum takes into account all salary requirements including all possible benefit contribution and an administrative fee. It is agreed by the parties that Phillipsburg will not be responsible for any amount above the stated amount.
- **3. Indemnification.** In addition to the other rights and remedies of the Parties herein, the Parties, to the extent permitted by law, agree to indemnify and hold harmless the other, its officials, employees and agents, from any and all liability and claims for damages or injuries on the part of one party caused by or resulting from the negligent acts or omissions of the other party arising out of this Agreement provided it is determined by a court of proper jurisdiction that one party is solely responsible for such liability. In the event it is determined by the Court that one party is not solely responsible for said liability, liability shall be limited to that degree of liability determined by said Court to be the proportionate liability of each party.

- **4. Modification.** Any modification to the Agreement may be directly negotiated between the Parties, and amendments shall be made and adopted by duly-adopted resolution of both Parties.
- **5. Term.** The term of this Agreement shall extend until December 31, 2018. Notwithstanding the foregoing, by resolutions of the governing bodies of both parties, this Agreement may be extended for such additional terms, or terminated as may be agreed upon by the parties.
- 6. The parties agree that the employee is not an Agent, Employee or Servant of Phillipsburg. The parties expressly agree that the relationship intended between them shall be that of an independent contractor only and that this Agreement is not intended to create the relationship of principal and agent, employer and employee, or master and servant.
- 7. The parties agree that all payments will be made directly to Alpha, and that the employee shall not be treated as an employee with respect to the services performed hereunder for federal or state tax purposes. No federal, state or local income tax or payroll tax of any kind shall be withheld or paid by Phillipsburg on behalf of the employee. Alpha understands that it is responsible to pay the employee's withholding taxes in accordance with the law.
- **8. Worker's Compensation.** No worker's compensation insurance shall be obtained by Phillipsburg for the employee. Alpha shall comply with applicable worker's compensation laws regarding the employee, as the employee is an Alpha employee.
- **9. Notices.** All notices, statements, or other documents required by this Agreement shall be hand-delivered or mailed to the designated municipal representative.
 - a. The designated municipal representative for Phillipsburg is:

Town Clerk
Township of Phillipsburg
675 Corliss Avenue, Phillipsburg, N.J. 08865

b. The designated municipal representative for Alpha is:

Borough Clerk Borough of Alpha 1001 East Boulevard Alpha, N.J. 08865 IN WITNESS WHEREOF, the Parties have caused this Agreement to be signed by their respective officers duly authorized, and have caused this Agreement to be dated as of the day and year written above.

| BOROUGH OF ALPHA | TOWN OF PHILLIPSBURG | | |
|--------------------------------|--------------------------|--|--|
| Craig S. Dunwell, Mayor | Stephen R. Ellis, Mayor | | |
| ATTEST | ATTEST | | |
| Donna L. Messina, Acting Clerk | Victoria L. Kleiner, RMC | | |