TOWN OF PHILLIPSBURG

REGULAR TOWN COUNCIL MEETING

Tuesday, March 06, 2018
Phillipsburg Housing Authority
535 Fisher Avenue
7:00 P.M. — REGULAR SESSION
AGENDA

1. CALL TO ORDER

2. OPEN PUBLIC MEETING ACT STATEMENT:

This Regular Meeting of the Governing Body was called pursuant to applicable portions of the Open Public Meetings Act. Adequate Notice of this meeting was posted in the Municipal Building, and communicated to *The Express Times* on January 02, 2017.

3. INVOCATION AND FLAG SALUTE

Council Vice President DeGerolamo

4. ROLL CALL

Council President Fulper, Council Vice President DeGerolamo, Councilman Davis, Councilman Lutz, Councilman McVey

5. APPROVAL OF MINUTES

February 06, 2018

6. PAYMENT OF BILLS

7. PUBLIC COMMENT ON AGENDA ITEMS

8. <u>ORDINANCES — SECOND READING</u>

O: 2018-04

CALENDAR YEAR 2018 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

ROLL CALL

Council Members	First	Second	Yea	Nay	Abstain	Absent
Councilmen Lutz		-				
Councilmen McVey						
Councilmen Davis						
Council Vice Pres. DeGerolamo						
Council Pres. Fulper						

ORDINANCES - FIRST READING

O: 2018 - 06

ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING CHAPTER 67, *VEHICLES AND TRAFFIC*, SECTION 28, *PARKING LOTS*, OF THE CODE OF THE TOWN OF PHILLIPSBURG

ROLL CALL

Council Members	First	Second	Yea	Nay	Abstain	Absent
Councilmen Lutz						
Councilmen McVey						
Councilmen Davis						
Council Vice Pres. DeGerolamo						
Council Pres. Fulper						

O: 2018-07

AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING CHAPTER 67, VEHICLES AND TRAFFIC, SECTION 28, PARKING LOTS, OF THE CODE OF THE TOWN OF PHILLIPSBURG IN ORDER TO DELETE SUBSECTION I ENTITLED MUNICIPAL LOTS, PAYMENT REQUIRED

ROLL CALL

Council Members	First	Second	Yea	Nay	Abstain	Absent
Councilmen Lutz						
Councilmen McVey						
Councilmen Davis						
Council Vice Pres. DeGerolamo						
Council Pres. Fulper						

O: 2018-08

AN ORDINANCE REPEALING CHAPTER 53 "ETHICS, Code of" AND REPLACED WITH A NEW CHAPTER 53 "MUNICIPAL ETHICS BOARD" OF THE CODE OF THE TOWN OF PHILLIPSBURG, NJ

ROLL CALL

Council Members	First	Second	Yea	Nay	Abstain	Absent
Councilmen Lutz						
Councilmen McVey						
Councilmen Davis						
Council Vice Pres. DeGerolamo						
Council Pres. Fulper						

10. NEW BUSINESS RESOLUTIONS

CONSENT AGENDA *

*Matters listed on the Consent Agenda Resolution are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item to be removed for consideration.

R: 2018 - 51

A RESOLUTION REQUESTING PERMISSION FOR THE DEDICATION BY RIDER FOR OPEN SPACE RECREATION AND FARMLAND AND HISTORIC PRESERVATION TRUST FUND (NJS 40:12-15.2) FUND REQUIRED BY THE TOWN OF PHILLIPSBURG, NJS 40A:5-29

R: 2018 - 52

A RESOLUTION REQUESTING PERMISSION FOR THE DEDICATION BY RIDER ANIMAL CONTROL FEES (NJS 40:12-15.2) FUND REQUIRED BY THE TOWN OF PHILLIPSBURG, NJS 40A:5-29

R: 2018-53

A RESOLUTION TO PROVIDE FOR AN APPLICATION FOR A LIMOUSINE OPERATOR'S LICENSE FOR HALIM A BOURI

R: 2018-54

A RESOLUTION AUTHORIZING SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION TO NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION

ROLL CALL

Council Members	First	Second	Yea	Nay	Abstain	Absent
Councilmen Lutz						
Councilmen McVey						
Councilmen Davis						
Council Vice Pres. DeGerolamo						
Council Pres. Fulper						

- 11. SPEAKER Mark Bellin Pohatcong Solar Panel
- 12. OLD BUSINESS any tabled items from previous meeting
- 13. MAYOR AND ADMINISTRATIVE REPORTS

14.	PUBLIC PETITIONS					
	(Time public can speak)					

15. **COUNCIL OPEN TIME**

16. MOTIONS: None

17. **EXECUTIVE SESSION**

R: 2018 -

A RESOLUTION TO PROVIDE FOR AN EXECUTIVE MEETING OF THE TOWN COUNCIL OF THE TOWN OF PHILLIPSBURG FOR THE PURPOSE OF CONSIDERING

18. ADJOURNMENT

Bill List Summary REGULAR BILL LIST AS OF MARCH 6, 2018

			Check No
1	Current Fund	2,138,021.32	A
2	State & Federal Grants	195.37	
4	Capital Fund	16,812.18	# WSW.
7	Sewage Utility Fund	8,257.84	
8	Sewage Capital Fund	31,107.71	(A)
12	Planning Board Trust Fund	651.50	
12	Opus Investments	2,025.00	
13	Dog Trust Fund	0.00	***************************************
15	Public Defender Trust Fund	0.00	
16	Section 8	18.00	4
17	General Trust Fund	0.00	
17	Commerce Park Redevelopment	0.00	
18	Bernards Township RCA	0.00	
20	Agency Fund	0.00	v-
21	Revolving Loan Fund	0.00	I.

Section 8 Rent Payments for 2018

16	Section 8 Program	0.00	2
Total	Section 8 Rent Payments Bi	II List as of MARCH 6, 2018	0.00
		Pre-Paid Bill List as of MARCH 6, 2018	
1	Current Fund	0.00	
2	State & Federal Grants	0.00	
4	Capital Fund	0.00	
7	Sewer Utility Fund	2,391.54	
8	Sewer Utility Capital	0.00	
12	Planning Board Trust Fund	0.00	
16	Section 8	0.00	
17	General Trust Fund	0.00	
18	Bernards Township RCA	0.00	
20	Agency Fund	3,233.48	
21	Revolving Loan Fund	0.00	
Total	Pre-Paid Bill List for MARCH	16. 2018	5.625.02

Grand Total All Funds

2,202,713.94

Robert J. Merlo, CFO

Stephen R Ellis, Mayor

List of Bills - CLAIMS CHECKING ACCOUNT

Check#	Vendor	Description	n	Payment	Check Total
72169	3 - VERIZON, INC	PO 27978	2/10/18-3/12/18 Services as per bil	2,344.68	2,344.68
72170	5 - JIORLES OFFICE SUPPLIES		Section 8 Counter for 120 Filmore S	881.40	2,344.00
	5 Olorano Office Soffins		STAMP - RETURN ADDRESS	42.98	
			Supplies per Quote #23438	463.98	
			Glare Filter, Monitor Riser, Post i	172.98	
			Glare Filter, LCD	89.59	1,650.93
72171	10 - FORD MOTOR CREDIT CO		Cert of Funds - Lease of 2 police i	3,059.48	3,059.48
72172	16 - J C P L		11/30/17-1/30/18 Services as per bi	13,541.52	13,541.52
72173	47 - NORTHWEST JERSEY TECHNICAL ASSOC		MEMBERSHIP FEE TECHNICAL ASSISTANT	40.00	40.00
72174	52 - STAR DOLLAR CLEANERS INC		January Uniform Cleaning	1,208.34	1,208.34
72175	76 - ELIZABETHTOWN GAS INC		1/11/18-2/12/18 Services as per bil	2,591.34	2,591.34
72176	78 - AQUA NEW JERSEY, INC		1/5/18-2/7/18 Services as per billi	169.68	169.68
72177	133 - COOPER ELECTRIC SUPPLY CO		Electric supplies	430.93	430.93
72178	139 - VAN CLEEF ENGINEERING ASSOC., LLC		VAN CLEEF INVOICE 9102031-8 FOR SHA	411.50	411.50
72179	139 - VAN CLEEF ENGINEERING ASSOC., LLC		VAN CLEEF INVOICE 9102040-4 FOR BOU	240.00	240.00
72180	221 - SANDRA O'LOUGHLIN		2018 Eyecare Reimbursement	226.24	226.24
72181	236 - MARIANNA'S PIZZA CAFE II		Municipal Alliance Program at FYC f	195.37	195.37
72182	250 - WELLS FARGO FINANCIAL LEASING INC	PO 27802	7.	207.81	207.81
72183	258 - N J STATE ASSOC CHIEFS OF POLICE	PO 27703	New Police Chiefs Orientation	550.00	1000 TO 1000 T
		PO 27856	2018 MEMBERSHIP	275.00	825.00
72184	263 - MUN CLERK'S ASSOC OF NJ INC	PO 27963	Conference for Municipal Clerks	325.00	325.00
72185	296 - ABBEY GLEN PET CREMATORY		Freezer pick up	553.70	553.70
72186	301 - P'BURG EMERGENCY SQUAD	PO 27844	137	5,000.00	5,000.00
72187	419 - KRISTI ANTHES	PO 27968	TCMCAA Feb seminar & travel	68.31	68.31
72188	452 - BOARD OF EDUCATION	PO 27880	Board of Education - General Fund	1,948,960.50	1,948,960.50
72189	452 - BOARD OF EDUCATION	PO 27965	January Utilities	4,126.24	4,126.24
72190	452 - BOARD OF EDUCATION	PO 27966	February Utilities	5,023.30	5,023.30
72191	477 - LANGUAGE SERVICES ASSOCIATES	PO 27866	Language Line Service January 2018	29.25	29.25
72192	499 - NATURAL SYSTEMS UTILITIES	PO 27976	Professional Services Rendered	31,107.71	31,107.71
72193	500 - ADP, LLC	PO 27331	,	627.59	
		PO 27711		597.16	
		PO 27744	Payroll Processing Charges/HR Softw	1,896.49	
			Processing charges for period endin	106.20	
		PO 27837		623.39	
70101	5.15	PO 27904	The state of the s	2,275.35	6,126.18
72194	545 - BSN SPORTS		Mat tape for Steele Hill Wrestling	248.02	248.02
72195	606 - FEDEX CUSTOM CRITICAL		2017 Shipping Cost	27.46	27.46
72196 72197	608 - CANDORIS TECHNOLOGIES LLC	PO 27431	DESKTOP COMPUTERS FOR PD (SPECS AS	2,635.90	2,635.90
72197	630 - BEYER FORD LLC 656 - VERIZON WIRELESS	PO 27850 PO 27795		32,166.50	32,166.50
72198	662 - STEWART & STEVENSON POWER PRODUCTS	PO 27742		1,732.59	1,732.59
72200	670 - BLOCK LINE SYSTEMS LLC		Line Systems - Div of Telesystem	1,821.43	1,821.43
72201	677 - LAVERY, SELVAGGI & ABROMITIS PC		Professional Services Rendered	2,467.75	2,467.75
72201	orr baveri, Sebvaggi a Abkomilis PC		Professional Services Rendered	1,260.00	
			Professional Services Rendered	4,575.00	7,860.00
72202	687 - INDUSTRIAL COMMUNICATIONS INC		Replace Light Bar on 94-65	4,780.00	,,000.00
V-12-17-17-17-17-17-17-17-17-17-17-17-17-17-			Radio Maintenance Contract for Febr	500.00	
			Repair of Portable Radio	196.00	
			RELOCATE OEM RADIOS	360.00	5,836.00
72203	733 - NJ ADVANCE MEDIA, LLC		0:2018-01 renaming st./Fleming, 0:2	1,868.20	1,868.20
72204	821 - EDWARDS BUSINESS MACHINES INC		Ricoh MP171 12/8/17-1/7/18 & overag	113.34	113.34
72205	843 - LAURI KAULIUS	PO 27405	2017 Eyeglass Reimbursement	160.00	160.00
72206	865 - HUDSON ENERGY CORP	PO 27981	1/11/18-2/12/18 Services as per bil	2,946.03	2,946.03
72207	879 - MAYBERRY SALES & SERVICE INC	PO 27605	Purchase of Portable Pump for 94-67	866.00	866.00
72208	889 - CHAREE CARNEY	PO 26531	webinar	305.51	305.51
72209	899 - ECOSERVICES LLC	PO 27883	HEPA UNIT Rentals	2,600.00	2,600.00
72210	953 - NORTHEAST PARTS GROUP LLC		February Blanket Purchase Order	408.75	408.75
72211	959 - THE SAFE MAN, LLC		safes - for vital records	7,576.80	7,576.80
72212	963 - GAMKA SALES CO INC		Wacker LTV6L Light Tower	7,890.00	7,890.00
72213	1118 - JAMES A SHOOK	PO 27870		242.50	
Specialization 11	NATIONAL SANCTONING BUILDINGS SANCTONING SANCTONING		Service Contract on Hedman 1600 Che	242.50	485.00
72214	1223 - HOME DEPOT COMMERICAL		Purchase of Batteries for SCBA	302.82	
	1000		February Blanket Purchase Order	633.49	936.31
72215	1383 - JEANNINE WARGO	PO 27860	2018 Eyecare Reimbursement	233.00	233.00

List of Bills - CLAIMS CHECKING ACCOUNT

Meeting Date: 03/06/2018 For bills from 02/21/2018 to 03/06/2018

Check#	Vendor	Description		Payment	Check Total
72216	1566 - PATTY HUXTA	PO 27970	2018 Eyecare Reimbursement	184.00	184.00
72216	(Websell Headers at Absented)	PO 26924		241.57	104.00
12211	1802 - PHILLIPSBURG MUNICIPAL COURT	20 27340	PNC/AMEX fees Sept. 2017 PNC/Amex Fees November 2017	244.91	486.48
72218	1040	53550 SEOMEDIST		450.30	20000000000
	1849 - RYAN L EPPLE VMD	27903	Vet Bills	Part Services Property	450.30
72219	1891 - W.DOWD EXCAVATING LLC	PO 27832	Emergency call - 224 Stockton Stree	2,064.00	2,064.00
72220	1919 - CHARLES R GRUBB D.O.,PC	PO 27862	Physical Exams	240.00	240.00
72221	1942 - STATEWIDE INSURANCE FUND	PO 27871	Thomas Courter Claim#KY17K2137289	48,103.20	48,103.20
72222	1976 - ALLIED OIL LLC	PO 27806	February Blanket Purchase Order	400.00	
		PO 27806	February Blanket Purchase Order	16,751.67	17,151.67
72223	2007 - ATLANTIC SALT INC	PO 24969	Road Salt	2,781.37	2,781.37
72224	2167 - VICTORIA KLEINER	PO 27905	Eye care reimbursement	300.00	300.00
72225	2303 - DIVISION OF STATE POLICE-SBI	PO 27635	Request for Criminal History	18.00	18.00
72226	2331 - REMINGTON & VERNICK ENGINEERS	PO 25992	Cert of Funds - Prof Svcs - Rate St	2,085.00	2,085.00
72227	2331 - REMINGTON & VERNICK ENGINEERS	PO 27162	Professional Services through Octob	1,855.34	1,855.34
72228	2331 - REMINGTON & VERNICK ENGINEERS	PO 27942	Berry Plastics in Lopat Svcs thru O	165.00	165.00
72229	2355 - LEXIS-NEXIS RISK DATA MGMT. C/O	PO 27867	monthly contract fee	111.96	111.96
72230	3001 - PRIDE CONSTRUCTION CO	PO 27814	Replace concrete apron at Central F	1,295.00	
		PO 27928	Repair for catch basin on Kneedler	2,450.00	3,745.00
72231	6519 - WILLIS OF NEW JERSEY, INC	PO 27909	February 2018 Installment	3,500.00	
		PO 27909	February 2018 Installment	1,500.00	
		PO 27840	Medical Consulting - March 2018 Ins	1,750.00	
		PO 27840	Medical Consulting - March 2018 Ins	750.00	7,500.00
72232	6865 - DOMINIC BELCASTRO	PO 27961	2018 Eye Care Reimbursement	200.00	200.00
				-	
	TOTAL				2,197,088.92
					100

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR NON-BUD	GETARY CREDIT
01-201-20-105-050	Human Resources OE	1,281.41		
01-201-20-120-050	Municipal Clerk - O/E	2,193.20		
01-201-20-130-050	Financial Adminstration - O/E	1,342.64		
01-201-20-155-050	Legal Services	4,575.00		
01-201-22-195-050	Inspections Department - O/E	82.98		
01-201-23-220-050	Employee Group Insurance	6,393.24		
01-201-25-240-050	Police Department - O/E	2,603.11		
01-201-25-265-050	Fire Department - O/E	1,046.00		
01-201-26-290-050	Street & Roads - O/E	5,809.00		
01-201-26-310-050	Building & Grounds - O/E	3,233.49		
01-201-26-315-050	Vehicle Maintenance - O/E	2,230.18		
01-201-27-340-050	Animal Control Services - O/E	1,004.00		
01-201-31-430-050	Utility Expenses - Electricity	5,007.40		
01-201-31-435-050	Utility Expenses - Street Lighting	11,595.24		
01-201-31-440-050	Switchboard Expenses - O/E	4,370.75		
01-201-31-445-050	Utility Expenses - Water	491.62		
01-201-31-446-050	Utility Expenses - Natural Gas	9,686.40		
01-201-31-460-050	Bulk Purchases - Gasoline	16,751.67		
01-201-33-490-050	Municipal Court - O/E	639.73		
01-201-45-942-050	Capital Lease Obligations	3,059.48		
01-201-47-390-050	Maintenance of Free Public Library	1,779.53		
01-203-20-100-050	(2017) Business Administrator - O/E		1,306.70	
01-203-20-120-050	(2017) Municipal Clerk - O/E		27.46	
01-203-20-130-050	(2017) Financial Adminstration - O/E		2,437.93	
01-203-20-155-050	(2017) Legal Services		48,103.20	
01-203-22-195-050	(2017) Inspections Department - O/E		305.51	
01-203-23-220-050	(2017) Employee Group Insurance		160.00	
01-203-25-240-050	(2017) Police Department - O/E		4,432.14	
01-203-25-260-123	(2017) Aid to Emergency Squad		5,000.00	
01-203-25-265-050	(2017) Fire Department - O/E		5,948.82	
01-203-26-310-050	(2017) Building & Grounds - O/E		430.93	

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-203-28-370-050 01-203-31-440-050 01-203-33-490-050	(2017) Recreation Service & Program - O/ (2017) Switchboard Expenses - O/E (2017) Municipal Court - O/E		248.02 1,627.85 599.82		
01-204-55-000 01-207-55-000-000 01-260-05-100 01-278-55-000-000	Accounts Payable School Taxes Payable Current Fund - Due to Claims Reserve for Insurance Checks			2,781.37 1,948,960.50 0.00 30,475.00	2,138,021.32
TOTALS FOR	CURRENT FUND	85,176.07	110000000000000000000000000000000000000	1,982,216.87	2,138,021.32
02-213-41-727-000 02-260-05-100	2017 Grant Expenditures St/Fed Grants - Due to Claims Fund			195.37 0.00	195.37
TOTALS FOR	STATE & FEDERAL GRANTS	0.00	0.00	195.37	195.37
04-215-55-934-000 04-260-05-100	2017 Improvements Authorized Capital - Due to Claims Fund			16,812.18	16,812.18
TOTALS FOR	CAPITAL FUND	0.00	0.00	16,812.18	16,812.18
07-201-55-510-050 07-203-55-510-050 07-260-05-100	Sewer Utility OE (2017) Sewer Utility OE Sewer Utility - Due to Claims Fund	4,317.50	3,940.34	0.00	8,257.84
TOTALS FOR	SEWER UTILITY	4,317.50		0.00	8,257.84
08-216-55-568-000 08-260-05-100	2012 Capital Improvement Authorizations Sewer Capital - Due to Claims Fund			31,107.71	31,107.71
TOTALS FOR	SEWER CAPITAL	0.00	0.00	31,107.71	31,107.71
12-260-05-100 12-286-56-851-000 12-288-56-101-000	Planning Board - Due to Claims Fund Land Use Escrows Escrow - Opus Investments			0.00 651.50 2,025.00	2,676.50
TOTALS FOR	PLANNING BOARD ESCROW	0.00	0.00	2,676.50	2,676.50
16-260-05-100 16-289-56-081-000	Section 8 - Due to Claims Fund Section 8 Spending Reserves			0.00 18.00	18.00
TOTALS FOR	SECTION 8 PROGRAM	0.00	0.00	18.00	18.00

Total to be paid	from Fund 01	CURRENT FUND	2,138,021.32
Total to be paid	from Fund 02	STATE & FEDERAL GRANTS	195.37
Total to be paid	from Fund 04	CAPITAL FUND	16,812.18
Total to be paid	from Fund 07	SEWER UTILITY	8,257.84
Total to be paid	from Fund 08	SEWER CAPITAL	31,107.71
Total to be paid	from Fund 12	PLANNING BOARD ESCROW	2,676.50
Total to be paid	from Fund 16	SECTION 8 PROGRAM	18.00
			2,197,088.92

ACC	OUNT DESCRIPTION		CURRENT YR	APPROP.	YEAR	NON-BUDGETARY	CREDIT
Checks	Previously Disbursed			1115-0	·		
235668	AFLAC	PO# 27897	Monthly Invoice			1,674.58	2/22/2018
810891	AFLAC	PO# 27896	Monthly Invoice			1,558.90	1/25/2018
1310	PHILLIPSBURG POST OFFICE		POSTAGE			2,391.54	1/17/2018
						5,625.02	
	Total paid from Fund 07 SEWER UTILITY		2,391.54				
	Total paid from Fund 20 PAYROLL AGENCY FUND		3,233.48				
			5,625.02				

Total for this Bills List: 2,202,713.94

Account	PO # Vendo	or .	Description	Payment	Account Total
		2000			
		CURR	ENT FUND		
G/L Expen	ditures				
O/L EXPON					
01-204-55-000	24969 ATLANTIC SALT Accounts Payabl		tons Road Salt TOTAL FOR ACCOUNT	2,781.37	0 701 77
01 204 33 000	Accounts Fayabi	e	TOTAL FOR ACCOUNT		2,781.37
	27880 BOARD OF EDUC		General Fund - February	974,480.25	
01-207-55-000-000	27880 BOARD OF EDUC School Taxes Pa		General Fund - January TOTAL FOR ACCOUNT	974,480.25	1 040 060 50
01 207 33 000 000	School lakes Fa	Yabie	TOTAL FOR ACCOUNT		1,948,960.50
	27850 BEYER FORD LL	С	2017 ford interceptor utility	30,475.00	
01-278-55-000-003	Reserve - Vehic	le Damage Ins Claims	TOTAL FOR ACCOUNT		30,475.00
					242233222222
TOTA	AL for G/L Expenditur	es			1,982,216.87
D.v.i.	Caracter to V				
Business A	Administrator				
	27744 ADP, LLC		hr software processing charges for endin	1,306.70	
01-203-20-100-181	(2017) COMPUTER	PROGRAMS	TOTAL FOR ACCOUNT		1,306.70
					========
TOTA	L for Business Admin	istrator			1,306.70
Human Res	20112000				
numan Ke	sources				
01-201-20-105-206	27904 ADP, LLC Human Resources		Processing Charges for period ending 2/5	1,281.41	
01-201-20-103-206	numan Resources		TOTAL FOR ACCOUNT		1,281.41
TOTA	L for Human Resources	5			1,281.41
Municipal (Clerk				
			W-1/ W-1/ 20 10 10		
	27940 NJ ADVANCE MEI 27940 NJ ADVANCE MEI	SPREAD TROOPERS	Meeting Notice - 02.13.18 0:2018-03 Chap 67 Mun Prkg Lots	80.50 307.55	
	27940 NJ ADVANCE MED		O:2018-02 Eliz Gas/construct, maintain &	1,330.60	
	27940 NJ ADVANCE MEI	DIA, LLC	O:2018-01 Fleming St	149.55	
01-201-20-120-084	ADVERTISING		TOTAL FOR ACCOUNT		1,868.20
	27963 MUN CLERK'S AS	SOC OF NJ INC	Vicki Clerks Conference	325.00	
01-201-20-120-093	Seminars & Confe	erences	TOTAL FOR ACCOUNT		325.00
	27833 FEDEX CUSTOM C	CRITICAL	2017 shipping overnite fee Pat Dragota -	27.46	
01-203-20-120-076	(2017) POSTAGE		TOTAL FOR ACCOUNT		27.46
TOTA	L for Municipal Clerk				2,220.66
Financial A	dministration				
	27870 JAMES A SHOOK		Service Contract on Hedman 1600 Checkdis	242.50	
01-201-20-130-083	SERVICE CONTRACT	OTHER	TOTAL FOR ACCOUNT		242.50
	27761 ADP, LLC		Processing charges for period ending 1/1	106.20	
	27904 ADP, LLC		Processing Charges for period ending 1/3	993.94	
01-201-20-130-107	ADP Payroll Proc	essing	TOTAL FOR ACCOUNT		1,100.14
	27837 ADP, LLC		Processing Charges for period ending 12/	623.39	
			A STATE OF THE PARTY OF THE PAR	-20.03	

Account	PO # Vendor	Description	Payment	Account Total
Financial A	Administration			
	27331 ADP, LLC	Processing Charges for period ending 9/3	19.80	
	27331 ADP, LLC	Processing Charges for period ending 9/3	607.79	
	27711 ADP, LLC	Processing Charges for period ending 12/	597.16	
01-203-20-130-107	(2017) ADP Payroll Processing	TOTAL FOR ACCOUNT		2,437.93
TOT	'AL for Financial Administration			3,780.57
Legal Serv	vices			
	27964 LAVERY, SELVAGGI & ABROMITIS PC	January - DelHeights	570.00	
01-201-20-155-200	Municipal Attorney	TOTAL FOR ACCOUNT		570.00
	И			
01 001 00 155 001	27964 LAVERY, SELVAGGI & ABROMITIS PC	January - Labor	90.00	20.00
01-201-20-155-201	Labor Council	TOTAL FOR ACCOUNT		90.00
	27964 LAVERY, SELVAGGI & ABROMITIS PC	January - Tax Appeal	3,255.00	
01-201-20-155-202	Tax Appeal Council	TOTAL FOR ACCOUNT)T(1)	3,255.00
	9.5			
	27964 LAVERY, SELVAGGI & ABROMITIS PC	January - InRem	315.00	
	27964 LAVERY, SELVAGGI & ABROMITIS PC	January - InRem16'	315.00	coo oo
01-201-20-155-204	Foreclosures	TOTAL FOR ACCOUNT		630.00
	27964 LAVERY, SELVAGGI & ABROMITIS PC	January - Pburg/JCPL/LT	30.00	
01-201-20-155-209	Settlements / Court Orders	TOTAL FOR ACCOUNT		30.00
	27871 STATEWIDE INSURANCE FUND	Deductible recovery - Thomas Courter vs	48,103.20	
01-203-20-155-209	(2017) Settlements / Court Orders	TOTAL FOR ACCOUNT		48,103.20
				=========
TOT	AL for Legal Services			52,678.20
	; 5			
Inspection	s Department			
	27702 JIORLES OFFICE SUPPLIES	XSTP12 CUSTOM STAMP (RETURN ADDRESS)	42.98	
01-201-22-195-051	OFFICE SUPPLIES	TOTAL FOR ACCOUNT		42.98
	27853 NORTHWEST JERSEY TECHNICAL ASSOC	MEMBERSHIP FEE FOR LAURA VAUGHN TECHNICA	40.00	
01-201-22-195-089	MEMBERSHIPS	TOTAL FOR ACCOUNT	40.00	40.00
01 201 22 193 009	PERIDERGITES	TOTAL TON ACCOUNT		10.00
	26531 CHAREE CARNEY	Audio & Reference Manual	69.00	
	26531 CHAREE CARNEY	Webinar Zoning Code Administration & Imp	219.00	
	26531 CHAREE CARNEY	Tax & Shipping	17.51	
01-203-22-195-093	(2017) SEMINARS & CONFERENCES	TOTAL FOR ACCOUNT		305.51
				=========
TOT	AL for Inspections Department			388.49
Employee	Group Insurance			
	27840 WILLIS OF NEW JERSEY, INC	March 2018 Installment Fee Medical Consu	1,750.00	
	27909 WILLIS OF NEW JERSEY, INC	February 2018 Installment - Med Cons	1,750.00	
01 001 00 000 000	27909 WILLIS OF NEW JERSEY, INC	January 2018 Intallment - Medical Consul	1,750.00	E 250 00
01-201-23-220-201	SHBP Consultant	TOTAL FOR ACCOUNT		5,250.00
	27961 DOMINIC BELCASTRO	2018 Eye Care Reimbursement	123.37	
	27961 DOMINIC BELCASTRO	2018 Eye Care Reimbursement	76.63	
01-201-23-220-206	Vision Care - PBA	TOTAL FOR ACCOUNT		200.00
	82753A	Wang St. Co. Co.	<u> 282</u> 0 8800	
	27860 JEANNINE WARGO	2018 Eyecare Reimbursement	20.00	

List of Bills (Department/Account Detail) - CLAIMS CHECKING ACCOUNT Meeting Date: 03/06/2018 For bills from 02/21/2018 to 03/06/2018

	Meeting Date: 03/00/2010	1 of bills from 02/2 1/20 to to 03/00/20 to		
Account	PO # Vendor	Description	Payment	Account Total
Employee	Group Insurance			
	27934 SANDRA O'LOUGHLIN 27970 PATTY HUXTA	2018 Eyecare Reimbursement 2018 Eyecare Reimbursement	226.24 184.00	
01-201-23-220-207	Vision Care - AFSCME	TOTAL FOR ACCOUNT		643.24
01-201-23-220-210	27905 VICTORIA KLEINER Vision Care - Staff	EYE CARE TOTAL FOR ACCOUNT	300.00	300.00
01-203-23-220-210	27405 LAURI KAULIUS (2017) Vision Care - Staff	2017 Eyecare Reimbursment TOTAL FOR ACCOUNT	160.00	160.00
TOT	AL for Employee Group Insurance			6,553.24
Public Saf	ety			
01-201-25-240-089	27856 N J STATE ASSOC CHIEFS OF POLICE MEMBERSHIPS	2018 MEMBERSHIP TOTAL FOR ACCOUNT	275.00	275.00
01-201-25-240-095	27703 N J STATE ASSOC CHIEFS OF POLICE SCHOOLS	New Police Chiefs Orientation TOTAL FOR ACCOUNT	550.00	550.00
01-201-25-240-100	27852 STAR DOLLAR CLEANERS INC UNIFORM CLEANING	January Uniform Cleaning TOTAL FOR ACCOUNT	1,208.34	1,208.34
01-201-25-240-108	27802 WELLS FARGO FINANCIAL LEASING INC Office Equipment Lease	LEASE AGREEMENT 1 COPIER TOTAL FOR ACCOUNT	207.81	207.81
01-201-25-240-294	27867 LEXIS-NEXIS RISK DATA MGMT. C/O ACCURINT	monthly contract fee TOTAL FOR ACCOUNT	111.96	111.96
01-201-25-240-298	27861 INDUSTRIAL COMMUNICATIONS INC Radio Supplies / Equipment	TOTAL FOR ACCOUNT	250.00	250.00
01-203-25-240-055	27431 CANDORIS TECHNOLOGIES LLC (2017) COMPUTER SUPPLIES - PROGRAMS	DELL OPTIPLEX 5250 AIO XCTO (SPECS AS P TOTAL FOR ACCOUNT	2,635.90	2,635.90
01-203-25-240-077	27795 VERIZON WIRELESS (2017) SERVICE COMPUTERS	Police - Sub Acct. 942050359-00002 TOTAL FOR ACCOUNT	104.74	104.74
01-203-25-240-270	27850 BEYER FORD LLC (2017) EMERGENCY/SAFETY SUPPLIES	additional funding for suv TOTAL FOR ACCOUNT	1,691.50	1,691.50
TOTA	ML for Public Safety			7,035.25
Aid to Eme	rgency Squad			
01-203-25-260-123	27844 P'BURG EMERGENCY SQUAD (2017) Aid to Emergency Squad	Contribution TOTAL FOR ACCOUNT	5,000.00	5,000.00
TOTA	L for Aid to Emergency Squad			5,000.00
Fire Depart	tment			
01-201-25-265-075	27862 CHARLES R GRUBB D.O., PC 27862 CHARLES R GRUBB D.O., PC EMPLOYMENT PHYSICALS	Fitness for Duty Exam for Travis Weidner Firefighter Physical for Richard Seifert TOTAL FOR ACCOUNT	70.00 170.00	240.00
and another and and another and another and another another and another anothe	27900 INDUSTRIAL COMMUNICATIONS INC	Re-location of Radios from OEM Room in 1	360.00	ECONOMICS (ESTADO)

		1 0. 5 1011 52/2 1/20 10 10 56/56/2012		
Account	PO # Vendor	Description	Payment	Account Total
Fire Depar	rtment			
01-201-25-265-245	INDUSTRIAL COMMUNICATIONS	TOTAL FOR ACCOUNT		556.00
				330.00
01-201-25-265-272	27861 INDUSTRIAL COMMUNICATIONS INC FIRE DEPT MATERIALS/SUPPL	Radio Maintenance Contract for Police an TOTAL FOR ACCOUNT	250.00	350.00
01 201 20 200 272	TIME DEFT PATERIALS, SOFFE	TOTAL FOR ACCOUNT		250.00
	27053 HOME DEPOT COMMERICAL 27053 HOME DEPOT COMMERICAL	6 Pack of Duracell AA Batteries	5.48	
01-203-25-265-116	(2017) PEOSHA TESTING	10 Packs of Duracell AA Batteries. TOTAL FOR ACCOUNT	296.34	302.82
01-203-25-265-121	27165 INDUSTRIAL COMMUNICATIONS INC (2017) VEHICLE PARTS/EQUIP	Furnish and Install (One) Whelen Freedom TOTAL FOR ACCOUNT	4,780.00	4 780 00
	(2017) Valide Prints/agolf	TOTAL FOR ACCOUNT		4,780.00
01 202 05 065 270	27605 MAYBERRY SALES & SERVICE INC	WB30XT3A General Purpose Water Pumps, Co	866.00	
01-203-25-265-272	(2017) FIRE DEPT MATERIALS/SUPPL	TOTAL FOR ACCOUNT		866.00
TOT	AL for Fire Department			6,994.82
Street & R	nade			
Olicet & IX				
01-201-26-290-270	27832 W.DOWD EXCAVATING LLC EMERGENCY/SAFETY SUPPLIES	Emergency Call - 224 Stockton St fire TOTAL FOR ACCOUNT	2,064.00	2,064.00
01 201 20 250 270	mm/object/ Serett Soveries	TOTAL FOR ACCOUNT		2,064.00
01 001 05 000 005	27814 PRIDE CONSTRUCTION CO	Replace concrete apron at Central Fireho	1,295.00	
01-201-26-290-296	CONCRETE	TOTAL FOR ACCOUNT		1,295.00
	27928 PRIDE CONSTRUCTION CO	Repair catch basin on Kneedler Ave	2,450.00	
01-201-26-290-297	CATCH BASIN REPAIRS	TOTAL FOR ACCOUNT		2,450.00
			;	
TOT	AL for Street & Roads			5,809.00
Building &	Grounds			
-	27883 ECOSERVICES LLC	Rental of 4 HEPA Units (January 23-Febru	2,600.00	
01-201-26-310-221	BUILDING MAINTENANCE	TOTAL FOR ACCOUNT	2,000.00	2,600.00
	27805 HOME DEPOT COMMERICAL	Palamana Plankak Pumbana Onton	5 70	
	27805 HOME DEPOT COMMERICAL	February Blanket Purchase Order February Blanket Purchase Order	5.78 23.88	
	27805 HOME DEPOT COMMERICAL	February Blanket Purchase Order	23.59	
	27805 HOME DEPOT COMMERICAL	February Blanket Purchase Order	273.00	
	27805 HOME DEPOT COMMERICAL	February Blanket Purchase Order	28.43	
01-201-26-310-264	27805 HOME DEPOT COMMERICAL MISC HARDWARE	February Blanket Purchase Order	278.81	622.40
01-201-20-510-204	MISC RARDWARE	TOTAL FOR ACCOUNT		633.49
	27228 COOPER ELECTRIC SUPPLY CO	Electrical supplies	5.96	
	27228 COOPER ELECTRIC SUPPLY CO	Electrical supplies	17.99	
	27228 COOPER ELECTRIC SUPPLY CO	Electrical supplies	23.04	
01-203-26-310-254	27228 COOPER ELECTRIC SUPPLY CO	Electrical supplies	383.94	420.02
01-203-26-310-234	(2017) ELECTRICAL PARTS	TOTAL FOR ACCOUNT		430.93
TOTA	AL for Building & Grounds		Ē	3,664.42
	735 - Stados (19 10 - 10 - 190) (190)			3,004.42
Vehicle Ma	intenance			
	27807 NORTHEAST PARTS GROUP LLC	February Blanket Purchase Order	242.01	
01-201-26-315-218	PARTS - POLICE VEHICLES	TOTAL FOR ACCOUNT		242.01
	27807 NORTHEAST PARTS GROUP LLC	February Blanket Purchase Order	69.69	
01-201-26-315-220	PARTS-PUBLIC WORKS EQUIP.	TOTAL FOR ACCOUNT		69.69

		1.40		
Account	PO # Vendor	Description	Payment	Account Total
Vehicle Ma	intenance			
TOMOTO INC			22.26	
01-201-26-315-222	27807 NORTHEAST PARTS GROUP LLC PARTS OTHER VEHICLES	February Blanket Purchase Order TOTAL FOR ACCOUNT	82.06	97.05
	TIMES CIMIN PHILOMES	201122 2011 10000112		37.03
	27742 STEWART & STEVENSON POWER PR	TV State of the st	1,821.43	726 72/4/2 1927
01-201-26-315-252	REPAIRS OTHER VEHICLE	TOTAL FOR ACCOUNT		1,821.43
TOTA	AL for Vehicle Maintenance			2,230.18
A ! I O				
Animai Co	ntrol Services			
	27903 RYAN L EPPLE VMD	Feline-17-63-117237	40.15	
	27903 RYAN L EPPLE VMD	Feline-18-02-117324	65.00	
	27903 RYAN L EPPLE VMD	Feline-18-01-117232	120.00	
	27903 RYAN L EPPLE VMD	Skunk-1172369	215.00	
01 201 27 240 146	27903 RYAN L EPPLE VMD	Feline-17-64-117238	10.15	450 30
01-201-27-340-146	VETERINARY SERVICES	TOTAL FOR ACCOUNT		450.30
	27876 ABBEY GLEN PET CREMATORY	freezer pick up	553.70	
01-201-27-340-147	ANIMAL DISSPOSAL	TOTAL FOR ACCOUNT		553.70
TOTA	AL for Animal Control Services			1,004.00
Recreation	Services & Programs			
	27625 BSN SPORTS	Freight	14.26	
	27625 BSN SPORTS	Gym Mat Tape	233.76	
01-203-28-370-165	(2017) SPORTS EQUIPMENT	TOTAL FOR ACCOUNT		248.02
				=========
TOTA	AL for Recreation Services & Program	s		248.02
Maintenan	ce of Free Public Library			
	27981 HUDSON ENERGY CORP	Library-241226-1/12/18-2/12/18	592.52	
	27980 AQUA NEW JERSEY, INC	Library-10306200743555-1/5/18-2/7/18	169.68	
	27979 ELIZABETHTOWN GAS INC	Library-317926631-1/12/18-2/12/18	455.32	
	27978 VERIZON, INC	Library-454-3712-2/10/18-3/9/18	517.80	
	27978 VERIZON, INC	Library-454-3555-2/10/18-3/9/18	44.21	
01-201-47-390-589	Building & Utilities	TOTAL FOR ACCOUNT		1,779.53
TOTA	L for Maintenance of Free Public Lil	brary		1,779.53
		*		
Electricity				
	27965 BOARD OF EDUCATION	January - Freeman	732.64	
	27977 J C P L	Fire Dept-20000053807-12/28/17-1/29/18	1,664.26	
	27966 BOARD OF EDUCATION	February - Freeman	2,328.48	
	27977 J C P L	Rec Dept-200000021325-12/29/17-1/26/18	282.02	
01-201-31-430-175	Electricity	TOTAL FOR ACCOUNT		5,007.40
TOTA	L for Electricity			5,007.40
	- -			W
Street Ligh	ting			
	27977 J C P L	Street Lighting-10098829169-1/20/18-2/19	14.02	
	27977 J C P L	Street Lighting-20000000691-11/30/17-1/	11,581.22	
01-201-31-435-175	Electricity - Street Lighting	TOTAL FOR ACCOUNT		11,595.24
TOTA	L for Street Lighting			11,595.24

List of Bills (Department/Account Detail) - CLAIMS CHECKING ACCOUNT

	9			
Account	P0 # Vendor	Description	Payment	Account Total
Switchboa	rd			
	27978 VERIZON, INC	Police-454-1121-2/10/18-3/9/18	1,503.07	
	27965 BOARD OF EDUCATION	January - Freeman Alarm	90.00	
	27938 BLOCK LINE SYSTEMS LLC	Telephone & Telecommunications - Switchb	2,467.75	
	27965 BOARD OF EDUCATION	January - Freeman	204.53	
	27966 BOARD OF EDUCATION	February - Freeman	105.40	
01-201-31-440-180	Telephone & Telecommunications	TOTAL FOR ACCOUNT		4,370.75
	27795 VERIZON WIRELESS	Switchboard Expenses - Main Acct. 942050	1,212.39	
01-203-31-440-180	(2017) Telephone & Telecommunicatio			1,212.39
	•			
	27795 VERIZON WIRELESS	I-Pad Council - 942050359-00003	415.46	44.5. 4.6
01-203-31-440-181	(2017) Wireless - Cell Phones & Tab	lets TOTAL FOR ACCOUNT		415.46
				=======================================
TOTA	AL for Switchboard			5,998.60
Water				
	27965 BOARD OF EDUCATION	January - Freeman	327.75	
	27966 BOARD OF EDUCATION	February - Freeman	163.87	
01-201-31-445-185	Water	TOTAL FOR ACCOUNT		491.62
TOTA	AL for Water			491.62
Natural Ga	s			
	27981 HUDSON ENERGY CORP	# 1 Fire Co-241225-1/11/18-2/12/18	318.67	
	27979 ELIZABETHTOWN GAS INC	Mun Bldg-2327826631-1/12/18-2/12/18	803.55	
	27979 ELIZABETHTOWN GAS INC	Fire Central-2327826631-1/12/18-2/12/18	357.62	
	27966 BOARD OF EDUCATION	February - Freeman	2,425.55	
	27979 ELIZABETHTOWN GAS INC	Jersey Hose-5503477491-1/11/18-2/11/18	193.88	
	27981 HUDSON ENERGY CORP	Jersey Hose-241228-1/11/18-2/11/18	174.39	
	27981 HUDSON ENERGY CORP	Lincoln Engine-241223-1/12/18-2/12/18	249.50	
	27981 HUDSON ENERGY CORP	Warren Chemical-241227-1/12/18-2/11/18	204.73	
	27981 HUDSON ENERGY CORP	Fire Central-241224-1/11/18-2/12/18	362.94	
	27965 BOARD OF EDUCATION	January - Freeman	2,771.32	
	27981 HUDSON ENERGY CORP	Mun. Bldg-241229-1/12/18-2/12/18	1,043.28	
	27979 ELIZABETHTOWN GAS INC	Lincoln Eng-1252446451-1/12/18-2/12/18	252.94	
	27979 ELIZABETHTOWN GAS INC	Warren Chemical-3992228531-1/12/18-2/11/	211.24	
	27979 ELIZABETHTOWN GAS INC	# Fire Co-4475495511-1/11/18-2/12/18	316.79	0.606.40
01-201-31-446-176	Natural or Propane: Natural Gas	TOTAL FOR ACCOUNT		9,686.40
	-			=======================================
TOTA	L for Natural Gas			9,686.40
Gasoline				
Gasoline				
	27806 ALLIED OIL LLC	February Blanket - Unleaded	1,283.32	
	27806 ALLIED OIL LLC	February Blanket - Unleaded	2,296.41	
	27806 ALLIED OIL LLC	February Blanket - Unleaded	1,483.97	
	27806 ALLIED OIL LLC	February Blanket - Diesel	1,031.39	
	27806 ALLIED OIL LLC	February Blanket - Diesel	730.81 3,160.19	
	27806 ALLIED OIL LLC 27806 ALLIED OIL LLC	February Blanket - Unleaded February Blanket - Diesel	1,687.07	
	27806 ALLIED OIL LLC	February Blanket - Diesel February Blanket - Unleaded	3,296.12	
	27806 ALLIED OIL LLC	February Blanket - Diesel	1,782.39	
01-201-31-460-195	Gasoline Townwide: Gasoline	TOTAL FOR ACCOUNT	1, 102.33	16,751.67
01-201-31-400-133	Gasoline lownwide, Gasoline	LVIII IVN ROOVINI		
TOTA	AL for Gasoline			16,751.67

Account	PO # Vendor	Description	Payment	Account Total
		***************************************	4	
	2222		20.21	
01-201-33-490-090	27968 KRISTI ANTHES Travel	Travel to Somerville NJ TOTAL FOR ACCOUNT	38.31	38.31
01 201 33 490 090	ITAVET	IOTAL FOR ACCOUNT		50.51
	27968 KRISTI ANTHES	TCMCAA Feb seminar	30.00	
01-201-33-490-093	Seminars & Conferences	TOTAL FOR ACCOUNT		30.00
	27941 JIORLES OFFICE SUPPLIES	CCS59020 LCD Glare Filter 21.5x22	89.59	
	27877 JIORLES OFFICE SUPPLIES	MMM558CBS Post It Board	43.49	
	27877 JIORLES OFFICE SUPPLIES	DTA 02161 Monitor Riser	39.90	
01 001 00 100	27877 JIORLES OFFICE SUPPLIES	CC559020 Glare Filter	89.59	
01-201-33-490-106	Office Equipment other	TOTAL FOR ACCOUNT		262.57
	27866 LANGUAGE SERVICES ASSOCIATES	Language Line Service	29.25	
01-201-33-490-110	Interpreters	TOTAL FOR ACCOUNT		29.25
	27070 VEDITON INC	Municipal Court 207 5040 2/12/10 2/12/10	270 (0	
01-201-33-490-180	27978 VERIZON, INC Telelphone / Telecommunications	Municipal Court-387-6840-2/13/18-3/12/18 TOTAL FOR ACCOUNT	279.60	279.60
	, , , , , , , , , , , , , , , , , , , ,			-2.3
	27340 PHILLIPSBURG MUNICIPAL COURT	PNC/Amex Fees November 2017	244.91	
01 002 22 400 022	26924 PHILLIPSBURG MUNICIPAL COURT	PNC/AMEX fees September 2017	241.57	405.40
01-203-33-490-233	(2017) Credit Card Processing Fee	TOTAL FOR ACCOUNT		486.48
	27251 EDWARDS BUSINESS MACHINES INC	12/8-1/7/17 & overages 10-11/17	113.34	
01-203-33-490-239	(2017) Edwards Business Machines	TOTAL FOR ACCOUNT		113.34
TOT	AL for Municipal Court			1,239.55
	CONTRACTOR AUTOMOTIVE IN ACTION CONTRACTOR IN THE CONTRACTOR OF CONTRACT			
Capital Lea	ase Obligations			
•	27673 FORD MOTOR CREDIT CO	Lease of 2 police interceptors - R:2016-	3,059.48	
01-201-45-942-221	Police Vehicles Lease	TOTAL FOR ACCOUNT	3,033.40	3,059.48
mom:	NI for Comital Issue Obligations			2 050 40
1012	AL for Capital Lease Obligations			3,059.48
	STATE &	FEDERAL GRANTS		
2017 Grant	t Expenditure	TESETAL STATES		
2017 Grain	Lxpeliditure			
	27836 MARIANNA'S PIZZA CAFE II	sm Mac and Cheese	40.00	
	27836 MARIANNA'S PIZZA CAFE II 27836 MARIANNA'S PIZZA CAFE II	2 ltr Sprite 15% non profit discount	5.00 -37.13	
	27836 MARIANNA'S PIZZA CAFE II	Super Bowel Sunday Adv. Discount	-15.00	
	27836 MARIANNA'S PIZZA CAFE II	lg plain pizza	80.00	
	27836 MARIANNA'S PIZZA CAFE II	2 ltr coke	7.50 30.00	
	27836 MARIANNA'S PIZZA CAFE II 27836 MARIANNA'S PIZZA CAFE II	box assortment box of chips (50ct) sm plain wings (hot sauce/blue cheese on	75.00	
	27836 MARIANNA'S PIZZA CAFE II	bottles of water	10.00	
02-213-41-727-013	FY2018 Municipal Alliance - Local	TOTAL FOR ACCOUNT		195.37
TOTA	AL for 2017 Grant Expenditure			195.37
101				ಸರಾವಾಚನೆಯ
	CAPI	TAL FUND		
2017 Impro	ovements Authorizations	an we silver -		
Zo ir impre			50	
	27104 JIORLES OFFICE SUPPLIES 27104 JIORLES OFFICE SUPPLIES	40% Discount HON-HENTP6560FP 65"H x 60"L Panel	-587.60 362.00	
	27104 JIORLES OFFICE SUPPLIES	HON-HENTP4272FP 42"H x 72"L Panel	395.00	
	27104 JIORLES OFFICE SUPPLIES	HON-HEWS65P 65"H wall starter kit	92.00	

Meeting Date: 03/06/2018 For bills from 02/21/2018 to 03/06/2018

Account	PO #	Vendor	Description	Payment	Account Total
		CAP	ITAL FUND		
2017 Impro	ovements	Authorizations			
	27104 JIORL 27104 JIORL 27323 THE S 27821 JIORL 27104 JIORL 27821 JIORL 27104 JIORL	ES OFFICE SUPPLIES ES OFFICE SUPPLIES ES OFFICE SUPPLIES AFE MAN, LLC ES OFFICE SUPPLIES ES OFFICE SUPPLIES ES OFFICE SUPPLIES ES OFFICE SUPPLIES	HON-HEFEC65P 65" finish end cover HON-HEFEC42P 42" finish end cover HON-HBCSR1572 72" Countertop Defender Safe 72x41x27 - hold records Base, Steel, for 42 & 48, BLK BSX-TBASEGY Base, Stabilizing Foot Chair, guest, mesh HON-HECVH22P variable height finishing Defender Safe 72x41x27 - hold records	55.00 45.00 283.00 3,713.10 169.00 42.00 179.98 57.00	
04-215-55-934-001	27821 JIORL	AFE MAN, LLC ES OFFICE SUPPLIES ministration	Top, Table, Round 48" MAH TOTAL FOR ACCOUNT	3,863.70 115.00	8,922.18
04-215-55-934-004		SALES CO INC blic Works	Wacker LTV6L Light Tower TOTAL FOR ACCOUNT	7,890.00	7,890.00
TOTAL for 2017 Improvements Authorizations					16,812.18
		SEW	ER UTILITY		
Sewer Utili	ity Depart	ment			
07-201-55-510-083	27870 JAMES Service	A SHOOK Contract Other	Service Contract on Hedman 1600 Checkdis TOTAL FOR ACCOUNT	242.50	242.50
07-201-55-510-200	27909 WILLI 27840 WILLI	S OF NEW JERSEY, INC S OF NEW JERSEY, INC S OF NEW JERSEY, INC Benefits	January 2018 Installment- Med Cons February 2018 Installment - Med Cons March 2018 Installment Fee TOTAL FOR ACCOUNT	750.00 750.00 750.00	2,250.00
07-201-55-510-512	27964 LAVER Legal	Y, SELVAGGI & ABROMITIS PC	January - Sewer TOTAL FOR ACCOUNT	1,260.00	1,260.00
07-201-55-510-515		GTON & VERNICK ENGINEERS	Bertino TWA Review - Berry Plastics in L TOTAL FOR ACCOUNT	165.00	165.00
07-201-55-510-519	27806 ALLIE 27806 ALLIE Lubrica		February Blanket - Diesel February Blanket - Unleaded TOTAL FOR ACCOUNT	200.00 200.00	400.00
07-203-55-510-515	25992 REMIN	GTON & VERNICK ENGINEERS GTON & VERNICK ENGINEERS Sewer Engineers	Wastewater Eng. Services Prof Svcs - Rate Study - R:2017-108 - 1/ TOTAL FOR ACCOUNT	1,855.34 2,085.00	3,940.34
TOTA	AL for Sewer	Jtility Department			8,257.84
		SEWI	ER CAPITAL		
2012 Impro	vements	Authorized			
08-216-55-568-001		AL SYSTEMS UTILITIES 08 Sewer improvements	Replace chains and scraper on Bar Screen TOTAL FOR ACCOUNT	31,107.71	31,107.71
TOTA	L for 2012 In	mprovements Authorized			31,107.71

PLANNING BOARD ESCROW

Account	PO #	Vendor	Description Pa	ayment	Account Total	
	PLANNING BOARD ESCROW					
OPUS Esc	row					
12-288-56-101-001	OPUS E	scrow - Attorney Fee	TOTAL FOR ACCOUNT		2,025.00	
TOTA	AL for OPUS	Escrow			2,025.00	
Land Use I	Escrow					
		CLEEF ENGINEERING AS	NOT THE MEN ASSESSED TO MAKE THE PROPERTY OF T	111.50		
12-286-56-851-229	LU Esc	row - Shammy Shine #	16-001 TOTAL FOR ACCOUNT		411.50	
12-286-56-851-240		CLEEF ENGINEERING AS		240.00	***	
12-200-30-031-240	LU ESC	10WS-17-002 Bourbon	-615 Mem Pkw TOTAL FOR ACCOUNT		240.00	
TOTA	L for Land	Use Escrow			651.50	
					332.52	
0 /: 0.5			ECTION 8 PROGRAM			
Section 8 E	expendit	ures				
16-289-56-081-820		SION OF STATE POLICE stration - Salary an	se series can same unitable de manifestation de la compansión de la compan	18.00	18.00	
SERVICE SCENE SERVICE	-	canada danaay an	2018 201 1000012			
TOTA	L for Section	on 8 Expenditures			18.00	

O: 2018-04

CALENDAR YEAR 2018 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Town Council of the Town of Phillipsburg in the County of Warren finds it advisable and necessary to increase its CY 2018 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Town Council hereby determines that 2.5% increase in the budget for said year, amounting to \$337,545.90 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS the Town Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Town Council of the Town of Phillipsburg, in the County of Warren, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2018 budget year, the final appropriations of the Town of Phillipsburg shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$472,564.26, and that the CY 2018 municipal budget for the Town of Phillipsburg be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

ATTEST:	TOWN OF PHILLIPSBURG
VICTORIA L. KLEINER, RMC Municipal Clerk	Stephen R. Ellis Mayor
DATE:	
CERTIFIC	ATION
I, Victoria L. Kleiner, Municipal Clerk for that the foregoing is a true copy of an ordinance February 20, 2018 meeting.	r the Town of Phillipsburg, do hereby certify e duly adopted by the Town Council at thei

VICTORIA L. KLEINER, RMC

CLERK CERTIFICATION

I, Victoria L. Kleiner, Municipal Clerk of the Town of Phillipsburg do hereby certify that Ordinance No. O: 2018-03 entitled:

O: 2018-03

AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING CHAPTER 67, VEHICLES AND TRAFFIC, SECTION 28, PARKING LOTS, OF THE CODE OF THE TOWN OF PHILLIPSBURG IN ORDER TO DELETE SUBSECTION I ENTITLED MUNICIPAL LOTS, PAYMENT REQUIRED

Was adopted by the Town Council on the 20 th day of February, 2018 and I am hereby delivering said Ordinance to you, Mayor Stephen R. Ellis. On this 22 nd day of February, 2018 at 11:00 AM for your action on said Ordinance.

VICTORIA L. KLEINER, RMC

MUNICIPAL CLERK

MAYOR CERTIFICATION

I, Stephen R. Ellis, Mayor of the Town of Phillipsburg do hereby acknowledge receipt of Ordinance No. O: 2018-03 from the Municipal Clerk on this this 22nd day of February, 2018 which I hereby approve for adoption.

Stephen R. Ellis, MAYOR

Veto Feb. 28, 2019

O: 2018-03

AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING CHAPTER 67, VEHICLES AND TRAFFIC, SECTION 28, PARKING LOTS, OF THE CODE OF THE TOWN OF PHILLIPSBURG IN ORDER TO DELETE SUBSECTION I ENTITLED MUNICIPAL LOTS, PAYMENT REQUIRED

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of

Phillipsburg, County of Warren, State of New Jersey as follows:

Section One.

Chapter 67, Vehicles and Traffic, Section 28, Parking Lots, subsection I entitled Municipal Lots, Payment Required of the Code of the Town of Phillipsburg is hereby deleted in its entirety.

Section Two.

<u>Severability</u>. The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder off this Ordinance shall not be affected thereby.

Section Three.

Repealer. Any ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed as to their inconsistencies only.

Section Four.

Effective Date. This Ordinance shall take effect upon final passage and publication as provided by law.

ATTEST:

VICTORIA L. KLEINER, RMC

Municipal Clerk

DATED: February 22, 2018

TOWN OF PHILLIPSBURG

STEPHEN R. ELLIS

Mayor

VETO FEL 78, 2018

(SPE)

{00552916-1}

CERTIFICATION

I, Victoria L. Kleiner, Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of an Ordinance duly adopted by the Town Council at their February 06, 2018 meeting.

VIĆTORIA L. KLEINÉR,

Municipal Clerk

O: 2018 - 06

ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING CHAPTER 67, VEHICLES AND TRAFFIC, SECTION 28, PARKING LOTS, OF THE CODE OF THE TOWN OF PHILLIPSBURG

NOW, THEREFORE, BE IT ORDANIED by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey as follows:

Section One.

Chapter 67, *Vehicles and Traffic*, Section 28, *Parking Lots*, of the Code of the Town of Phillipsburg is hereby amended by creating a new subsection I entitled *Municipal Lots*, *Payment Required* of the Code of the Town of Phillipsburg is as follows:

§67-28(I) Municipal Lots, Payment Required

(I) Persons parking in the following municipal lots will be permitted subject to and in accordance with the terms and conditions set forth in this subsection:

Lot Market Street Lot #1

- Consisting of forty-six (46) metered parking spaces, of which two (2) are designated as handicapped parking spaces.
- Persons possessing a Town of Phillipsburg parking permit shall be permitted to utilize the permit in lieu of paying for metered parking.

Market Street Lot #2

- Consisting of twenty (20) parking spaces, of which one (1) is designated as a handicapped parking space.
- Parking in the Market Street Lot #2 shall be by permit parking only.

Hudson & Brainard Lot

- Consisting of twenty-six (26) metered parking spaces, of which two (2) are designated as handicapped parking.
- Persons possessing a Town of Phillipsburg parking permit shall be permitted to utilize the permit in lieu of paying for metered parking.

Brainard Street Lot

Parking in the Brainard Street Lot shall be by permit only.

South Main Street Lot (adjacent to Saint Phillip and Saint Jane rectory)

- Consisting of thirty (30) parking spaces, of which two (2) are designated as handicapped parking.
- Parking in the South Main Street Lot shall be by permit only.

Stockton Street Lot

• Parking in the Stockton Street Lot shall be by permit only.

Cedar Alley & Jersey Street Lot

• Parking in the Cedar Alley & Jersey Street Lot shall be by permit only.

Sitgreaves Street Lot

- Consisting of sixteen (16) parking spaces on the North Side, which shall be by permit only.
- Consisting of twelve (12) parking spaces on the South Side, of which ten (10) shall be metered, one (1) shall be permit only and one (1) shall be handicapped parking.
- Persons possessing a Town of Phillipsburg parking permit shall be permitted to utilize the permit in lieu of paying for metered parking.

Riverside Way Lot

- Consisting of one hundred (100) metered parking spaces, of which ten (10) shall be designated for boat trailer parking.
- Consisting of eleven (11) "thirty-minute free" parking spaces.
- Consisting of twelve (12) "reserved" parking spaces for use by employees of local businesses abutting the Riverside Way Lot. The Town of Phillipsburg shall issue placards to be utilized by the local businesses for this purpose.
- Persons possessing a Town of Phillipsburg parking permit shall be permitted to utilize the permit in lieu of paying for metered parking.

Transit Lot

- Consisting of sixty (60) parking spaces, five (5) of which are handicapped parking spaces.
- There shall be no fee to park in the Transit Lot.

The municipal parking lots will be open from 8:00 am until 8:00 pm daily. During special events, the lot hours will be extended from 8:00 am until 10:00 pm. The rate of parking fees per vehicle will be as follows:

- 1. The normal rate, except as to the Transit Lot and with the exceptions provided in paragraphs 2 and 3 below, will be \$.25 per 15 minutes, or \$1.00 per hour, per vehicle in the above mentioned municipal lots.
- 2. During special events, the municipal lots shall impose a flat rate of \$10.00 per vehicle for parking. During declared snow emergencies requiring off street parking, there shall be no charge to utilize the Town Lots.
- 3. Parking for boats and trailers on municipal lots shall be subject to a minimum rate of \$10.00 for parking, not to exceed \$20.00 per day. In cases of special events, the Town may waive the parking fee for trailers.

- 4. The Town shall issue placards for use by businesses located adjacent to the Riverside Way Lot at the cost of One Dollar (\$1.00) per year per placard. The placards shall be transferable solely for use amongst the employees of the business holding such placard.
- 5. The Town shall place appropriate signage as needed in order to effectuate the intention of this subsection.

Section Two.

<u>Severability</u>. The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder off this Ordinance shall not be affected thereby.

Section Three.

Repealer. Any ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed as to their inconsistencies only.

Section Four.

<u>Effective Date.</u> This Ordinance shall take effect upon final passage and publication as provided by law.

ATTEST:	TOWN OF PHILLIPSBURG		
VICTORIA L. KLEINER, RMC	STEPHEN R. ELLIS		
Municipal Clerk	Mayor		
DATED:			

CERTIFICATION

I, Victoria L. Kleiner, Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of an Ordinance duly adopted by the Town Council at their March 06, 2018 meeting.

VICTORIA L. KLEINER, Municipal Clerk

O: 2018-07

AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY AMENDING CHAPTER 67, VEHICLES AND TRAFFIC, SECTION 28, PARKING LOTS, OF THE CODE OF THE TOWN OF PHILLIPSBURG IN ORDER TO DELETE SUBSECTION I ENTITLED MUNICIPAL LOTS, PAYMENT REQUIRED

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of

Phillipsburg, County of Warren, State of New Jersey as follows:

Section One.

Chapter 67, Vehicles and Traffic, Section 28, Parking Lots, subsection I entitled Municipal Lots, Payment Required of the Code of the Town of Phillipsburg is hereby deleted in its entirety.

Section Two.

<u>Severability</u>. The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder off this Ordinance shall not be affected thereby.

Section Three.

<u>Repealer</u>. Any ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed as to their inconsistencies only.

Section Four.

Effective Date. This Ordinance shall take effect upon final passage and publication as provided by law.

ATTEST:	TOWN OF PHILLIPSBURG		
VICTORIA L. KLEINER, RMC	STEPHEN R. ELLIS		
Municipal Clerk	Mayor		
DATED:			

CERTIFICATION

I, Victoria L. Kleiner, Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of an Ordinance duly adopted by the Town Council at their March 06, 2018 meeting.

VICTORIA L. KLEINER, Municipal Clerk

O: 2018-08

AN ORDINANCE REPEALING CHAPTER 53 "ETHICS, Code of" AND REPLACED WITH A NEW CHAPTER 53 "MUNICIPAL ETHICS BOARD" OF THE CODE OF THE TOWN OF PHILLIPSBURG, NJ

WHEREAS the Town of Phillipsburg desires to create a Municipal Ethics Board in accordance with the provisions of the Local Government Ethics Law, N.J.S.A. 40A:9-22.1, et seq.;

BE IT ORDAINED by the Municipal Council of the Town of Phillipsburg, in the County of Warren, State of New Jersey, as follows:

That Chapter 53, "ETHICS, Code of", of the Code of the Town of Phillipsburg shall be repealed in its entirety and replaced with Chapter 53 "MUNICIPAL ETHICS BOARD" as follows:

§ 53-1 Findings:

The Phillipsburg Municipal council finds and declares that:

- A. Public office and employment are a public trust;
- B. The vitality and stability of representative democracy depend upon the public's confidence in the integrity of its elected and appointed representatives;
- C. Whenever the public perceives a conflict between the private interests and the public duties of a government officer or employee, that confidence is imperiled; and
- D. Governments have the duty both to provide their citizens with standards by which they may determine whether public duties are being faithfully performed, and to apprise their officers and employees of the behavior which is expected of them while conducting their public duties.
- § 53-2 Purpose and Authority:
- A. It is the purpose of this chapter to provide a method of assuring that standards of ethical conduct and financial disclosure requirements for officers and employees of the Town of Phillipsburg shall be clear, consistent, uniform in their application, enforceable, and to provide those officers or employees with advice and information concerning possible conflicts of interests which might arise in the conduct of their public duties.
- B. It is the further purpose of this chapter to implement the provisions of the Local Government Ethics Law, N.J.S.A. 40A:9-22.1, et seq.
- C. This chapter is enacted under the authority of the Local Government Ethics Law, N.J.S.A. 40A:9-22.1, et seq., and under the further authority granted to the Town of Phillipsburg under the provisions of Titles 40 and 40A of the New Jersey Statutes.

§ 53-3: Definitions

As used in this chapter:

"Business organization" means any corporation, partnership, firm, enterprise, franchise, association, trust, sole proprietorship, union or other legal entity.

"Interest" means the ownership or control of more than ten (10) percent of the profits, assets or stock of a business organization but shall not include the control of assets in a nonunion profit entity or labor union.

"Local Government Agency" means any agency, board, governing body, including the chief executive officer, bureau, division, office, commission or other instrumentality within the Town of Phillipsburg, and any independent local authority, including any entity created by or appointed under the authority of the Town of Phillipsburg, whether in conjunction with one or more other municipalities, which performs functions other than of a purely advisory nature; but shall not include a school board.

"Local Government Employee" means any person, whether compensated or not, whether parttime or full-time, employed by or serving Town, or any independent local authority or agency established by the Town, who is not a local government officer; but shall not many any employee of a school district.

"Local Government Officer" means any person, whether compensated or not, whether part-time or full-time: (1) elected to any office of the Town, or any independent local authority or agency established by the Town; (2) serving on a local government agency which has the authority to enact ordinances, approve development applications or grant zoning variances; (3) who is a member of an independent municipal authority of the Town; or (4) who is a managerial executive or confidential employee of a local government agency of the Town; but shall not mean any employee of a school district or member of a school board.

"Local Government Officer and Employee" means a local government officer or local government employee of the Town of Phillipsburg, including, but not limited to, one of the following:

- 1. Member of the council;
- 2. Town administrator;
- 3. Assistant administrator;
- 4. Department head;
- 5. Treasurer/Chief financial officer;
- 6. Tax collector;

7. Director, recreation commission;
8. Chief of police;
9. Captain of police;
10. Tax assessor;
11. Town clerk;
12. Town attorney;
13. Town engineer;
14. Town planning consultant;
15. Town auditor;
16. Municipal judge;
17. Municipal prosecutor;
18. Municipal public defender;
19. Planning board member;
20. Planning board attorney;
21. Board of adjustment member;
22. Board of adjustment attorney;
23. Director of public works;
24. Construction code official;
25. Zoning officer;
26. Director of social services;
27. Fire chief;
28. Trustee of the Phillipsburg Free Public Library;
29. Director of the Phillipsburg Free Public Library;

30. Any other person who is a managerial executive, or confidential employee, as defined in Section 3 of the New Jersey Employer-Employee Relations Act, N.J.S.A. 34:13A-3, of the Town of Phillipsburg or of an agency created under the authority of or appointed by the Town of Phillipsburg.

"Member of immediate family" means the spouse or dependent child of a local government officer or employee residing in the same household.

§ 53-4 – Establishment; membership.

In accordance with the provisions of that certain law entitled "Local Government Ethics Law, N.J.S.A. 40A:9-22.1, et seq." there is hereby established a Municipal Ethics Board of the Town of Phillipsburg consisting of six members who shall be residents of the municipality, at least two of whom shall be public members. The members of the Ethics Board shall be appointed by the Municipal Council of the Town of Phillipsburg and shall be chosen by virtue of their known and consistent reputation for integrity and their knowledge of local government affairs. No more than three members of the Ethics Board shall be of the same political party.

§ 53-5 – Terms; vacancy.

The members shall serve for a term of five years, except that of the members initially appointed, two of the public members shall be appointed to serve for a term of five years, one member shall be appointed to serve for a term of four years, and the remaining members shall be appointed to serve for a term of three years. Each member shall serve until his successor has been appointed and qualified. Any vacancy occurring in the membership of the Ethics Board shall be filled in the same manner as the original appointment for the unexpired term.

§ 53-6 – Chairman.

The members of the Municipal Ethics Board shall annually elect a Chairman from among the membership.

§ 53-7 – Compensation.

The members of the Ethics Board shall serve without compensation but shall be reimbursed by the City for necessary expenses incurred in the performance of their duties under the Act. All necessary expenses incurred by the Municipal Ethics Board and its members shall be paid, upon certification of the Chairman, by the City Chief Financial Officer within the limits of funds appropriated by the Municipal Council by annual or emergency appropriations for those purposes. The Municipal Ethics Board map appoint employees, including independent counsel and clerical staff as are necessary to carry out the provisions of law within the limits of funds appropriated by the Municipal Council for such purpose.

$\S53-8$ – Powers.

The municipal ethics board shall have the following powers:

- a. To initiate, receive, hear and review complaints and hold hearings with regard to possible violations of the municipal code of ethics or financial disclosure requirements by local government officers or employees serving the municipality;
- b. To issue subpoenas for the production of documents and the attendance of witnesses with respect to its investigation of any complaint or to the holding of a hearing;
- c. To forward to the county prosecutor or the Attorney General or other governmental body any information concerning violations of the municipal code of ethics or financial disclosure requirements by local government officers or employees serving the municipality which may become the subject of criminal prosecution or which may warrant the institution of other legal proceedings by the Attorney General;
- d. To render advisory opinions to local government officers or employees serving the municipality as to whether a given set of facts and circumstances would constitute a violation of any provision of the municipal code of ethics or financial disclosure requirements;
- e. To enforce the provisions of the municipal code of ethics and financial disclosure requirements with regard to local government officers or employees serving the municipality and to impose penalties for the violation thereof as are authorized by this act; and
- f. To adopt rules and regulations and to do other things as are necessary to implement the purposes of this act.

§53-9 – Municipal Code of Ethics Established.

Within 90 days after the establishment of a municipal ethics board, that ethics board shall promulgate by resolution a municipal code of ethics for all local government officers and employees serving the municipality. Local government officers and employees serving a municipal independent authority shall be deemed to be serving the municipality for purposes of this act.

§53-10 – Applicability of the Code of Ethics;

The Code of Ethics so adopted shall apply to all of the local government officers or employees of the Town of Phillipsburg, after proper notice and public hearing before the Ethics Board as required by N.J.S.A. 40A:9-22.21, as amended. The Code of Ethics shall take effect ten (10) days after the Ethics Board's public hearing thereon, if identical to the provisions set forth in N.J.S.A. 40A:9-22.5, or, if Local Finance Board approval is required, after sixty (60) days of approval by the Local Finance Board. The Ethics Board shall forward a copy of the Code of

Ethics to the Town clerk, and shall make copies available to local government officers and employees serving the Town.

§53-11 – Financial Disclosure Statements

- A. All local government officers of the Town of Phillipsburg shall annually file a financial disclosure statement. All financial disclosure statements shall include the following information which shall specify, where applicable, the name and address of each source and the local government officer's job title:
- 1. Each source of income, earned or unearned, exceeding two thousand dollars (\$2,000.00) received by the local government officer or a member of his or her immediate family during the preceding calendar year. Individual client fees, customer receipts or commissions on transactions received through a business organization need not be separately reported as sources of income. If a publicly traded security is the source of income, the security need not be reported unless the local government officer or member of his or her immediate family has an interest in the business organization;
- 2. Each source of fees and honorariums having an aggregate amount exceeding two hundred fifty dollars (\$250.00) from any single source for personal appearances, speeches or writings received by the local government officer or a member of his or her immediate family during the preceding calendar year;
- 3. Each source of gifts, reimbursements or prepaid expenses having an aggregate value exceeding four hundred dollars (\$400.00) from any single source, excluding relatives, received by the local government officer or a member of his or her immediate family during the preceding calendar year;
- 4. The name and address of all business organizations in which the local government officer or a member of his or her immediate family had an interest during the preceding calendar year; and
- 5. The address and brief description of all real property in the state in which the local government officer or a member of his or her immediate family held an interest during the preceding calendar year.
- B. All financial disclosures shall be made utilizing the financial disclosure statement form promulgated by the New Jersey Local Finance Board, in accordance with the New Jersey Local Government Ethics Law. The Ethics Board shall make the forms available to the local government officers required to file a financial disclosure statement.
- C. The original financial disclosure statement shall be filed with the municipal clerk, with a copy being provided to the ethics board, on or before April 30th of each year.
- D. All financial disclosure statements filed shall be public records.

§53-12 – Advisory Opinion

Any local government officer or employee serving the Town may request and obtain from the Ethics Board an advisory opinion as to whether any proposed activity or conduct would, in its opinion, constitute a violation of the Town Code of Ethics or any financial disclosure requirements. Advisory opinions of the Ethics Board shall not be made public, except when the Ethics Board, by a vote of two-thirds of all of its members, directs that the opinion be made public. Public advisory opinions shall not disclose the name of the local government officer or employee unless the Ethics Board in directing that the opinion be made public specifically determines to disclose such name.

§53-13 - Complaints to the Ethics Board.

A. Upon receipt of a signed written complaint by any person alleging that the conduct of any local government officer or employee serving the Town is in conflict with the Town Code of Ethics or financial disclosure requirements, the Ethics Board shall acknowledge receipt of the complaint within thirty (30) days of receipt and initiate an investigation concerning the facts and circumstances set forth in the complaint.

- B. The Ethics Board shall make a determination as to whether the complaint is within its jurisdiction or frivolous or without any reasonable factual basis. If the Ethics Board shall conclude that the complaint is outside its jurisdiction, frivolous or without factual basis, it shall reduce that conclusion to writing, and shall transmit a copy thereof to the complainant and to the local government officer or employee against whom the complaint was filed. If the Ethics Board concludes that is within its jurisdiction, it shall notify the local government officer or employee against whom the complaint was filed of the nature of the complaint, and the facts and circumstances set forth therein.
- C. The Ethics Board shall provide the officer or employee the opportunity to present any statements or information in response to the complaint.
- D. If the Ethics Board determines that a reasonable doubt exists as to whether the local government officer or employee is in conflict with the municipal code of ethics or any financial disclosure requirements, it shall conduct a hearing in the manner pursuant to §53-6 of this chapter, concerning the possible violation and any other facts and circumstances which may have come to its attention with respect to the conduct of the local government officer or employee.
- E. The Ethics Board shall render a decision as to whether the conduct of the officer or employee is in conflict with the municipal code of ethics or any financial disclosure requirements. This decision shall be made by no less than two-thirds of all members of the Ethics Board.
- F. If the Ethics Board determines that the officer or employee is in conflict with the code or any financial disclosure requirements, it may impose any penalties which it believes appropriate within the limitations of this chapter. A final decision of the Ethics Board may be appealed to the Local Finance Board within thirty (30) days of the decision.

§53-14 - Conduct of hearings.

All hearings required pursuant to this chapter shall be conducted in conformity with the rules and procedures, insofar as they may be applicable, provided for hearings by a State agency in contested cases under the Administrative Procedure Act, N.J.S.A. 52:14B-1, et seq.

§53-15 - Violations and penalties.

A. An appointed local government officer or employee found guilty by the Ethics Board of the violation of any provision of this chapter or of the Code of Ethics in effect pursuant to this chapter, shall be fined not less than one hundred dollars (\$100.00) nor more than five hundred dollars (\$500.00), which penalty may be collected in a summary proceeding pursuant to the Penalty Enforcement Law, N.J.S.A. 2A:58-1 et seq. The Ethics Board shall report its findings to the office or agency having the power of removal or discipline of the appointed local government officer or employee and may recommend that further disciplinary action be taken.

B. An elected local government officer or employee found guilty by the Ethics Board of the violation of any provision of this chapter or of the Code of Ethics in effect pursuant to this chapter, shall be fined not less than one hundred dollars (\$100.00) nor more than five hundred dollars (\$500.00), which penalty may be collected in a summary proceeding pursuant to the Penalty Enforcement Law, N.J.S.A. 2A:58-1 et seq.

C. The finding by the Ethics Board that an appointed local government officer or employee is guilty of the violation of the provisions of this chapter, or of the Code of Ethics in effect pursuant to this chapter, shall be sufficient cause for his removal, suspension, demotion or other disciplinary action by the officer or agency having the power of removal or discipline. When a person who is in the career service is charged with violating the provisions of this chapter or the Code of Ethics in effect pursuant to this chapter, the procedure leading to removal, suspension, demotion or other disciplinary action shall be governed by any applicable procedures of Title 11A of the New Jersey Statutes and the rules promulgated pursuant thereto.

§53-16 - Preservation of records.

All statements, complaints, requests or other written materials filed with the Ethics Board under this chapter, and any rulings, opinions, judgments, transcripts or other official papers prepared pursuant to this chapter shall be preserved by the Ethics Board for a period of at least five years from the date of filing or preparation, as the case may be.

§53-17 - Provisions for the Ethics Board.

A. The Town council of the Town of Phillipsburg shall provide Ethics Board with offices for the conduct of its business and the preservation of its records, and shall supply equipment and supplies as may be necessary.

B. All necessary expenses incurred by the Ethics Board and its members shall be paid, upon certification of the chairman, by the municipal financial officer within the limits of funds appropriated by the Town council by annual or emergency appropriations for those purposes.

C. The Ethics Board may appoint employees, including independent counsel, and clerical staff as are necessary to carry out the provisions of this chapter within the limits of funds appropriated by the Town council for those purposes.

BE IT FURTHER ORDAINED, if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the Courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated and the remainder of the Ordinance shall be deemed valid and effective.

BE IT FURTHER ORDAINED, any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

BE IT FURTHER ORDAINED, this Ordinance shall take effect upon passage and publication in accordance with applicable law.

Section Two.

<u>Severability</u>. The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder off this Ordinance shall not be affected thereby.

Section Three.

<u>Repealer</u>. Any ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed as to their inconsistencies only.

Section Four.

<u>Effective Date.</u> This Ordinance shall take effect upon final passage and publication as provided by law.

ATTEST:	TOWN OF PHILLIPSBURG		
VICTORIA L. KLEINER, RMC	STEPHEN R. ELLIS		
Municipal Clerk DATED:	Mayor		

CERTIFICATION

I, Victoria L. Kleiner, Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of an Ordinance duly adopted by the Town Council at their March 06, 2018 meeting.

VICTORIA L. KLEINER, Municipal Clerk

A RESOLUTION REQUESTING PERMISSION FOR THE DEDICATION BY RIDER ANIMAL CONTROL FEES (NJS 40:12-15.2) FUND REQUIRED BY THE TOWN OF PHILLIPSBURG, NJS 40A:5-29

WHEREAS, permission is required by the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a municipality when the revenue is not subject to reasonably accurate estimates in advance; and,

WHEREAS, the Town of Phillipsburg provides for receipt of Animal Control Fees by the municipality to provide for the operating costs to administer this act; and,

WHEREAS, N.J.S.A 40A:4-39 provides the dedicated revenues anticipated from the donations for Animal Control Fees are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement:

NOW, THEREFORE, BE IT RESOLVED, by the Governing body of the Town council of the Town of Phillipsburg, County of Warren, New Jersey as follows:

- 1. The Governing Body does hereby request permission of the Director of the Division of Local Government Services to pay expenditures of Animal Control Fees and the Town of Phillipsburg.
- 2. The Clerk of the Town of the Town Council, County of Warren is hereby Directed to forward two certified copies of this Resolution to the Director of the Division of Local Government Services.

ROLL CALL

Council Members	First	Second	Yea	Nay	Abstain	Absent
Councilmen Lutz						
Councilmen McVey						
Councilmen Davis						
Council Vice Pres. DeGerolamo	10					
Council Pres. Fulper					4	

CERTIFICATION

I, Victoria L. Kleiner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on March 06, 2018.

Victoria L. Kleiner,	Municipal	Clerk
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WHEREAS, the Town of Phillipsburg provides for receipt of Animal Control Fees by the municipality to provide for the operating costs to administer this act; and,

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NOW, THEREFORE, BE IT RESOLVED, by the Governing body of the Town council of the Town of Phillipsburg, County of Warren, New Jersey as follows:

- 1. The Governing Body does hereby request permission of the Director of the Division of Local Government Services to pay expenditures of Animal Control Fees and the Town of Phillipsburg.
- 2. The Clerk of the Town of the Town Council, County of Warren is hereby Directed to forward two certified copies of this Resolution to the Director of the Division of Local Government Services.

ROLL CALL

Council Members	First	Second	Yea	Nay	Abstain	Absent
Councilmen Lutz						
Councilmen McVey						
Councilmen Davis						
Council Vice Pres. DeGerolamo						
Council Pres. Fulper						

CERTIFICATION

I, Victoria L. Kleiner, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on March 06, 2018.

Victoria L.	Kleiner,	Municipal	Clerk

A RESOLUTION TO PROVIDE FOR AN APPLICATION FOR A LIMOUSINE OPERATOR'S LICENSE FOR HALIM A BOURI

BE IT RESOLVED by the Town Council of the Town of Phillipsburg that:

WHEREAS, an application has been received from Halim A. Bouri, 480 Marshall Street., Apt. 438 Street, Phillipsburg, NJ for a limousine Operator's License @ \$55.00 and one (1) vehicles @ \$30.00 each, and

WHEREAS, the proper fee of \$85.00 has been received with the application and the required Certificate of Insurance is in effect and in order, and

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Phillipsburg that the application be accepted and license granted.

CERTIFICATION

I, Victoria L. Kleiner, Registered Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their March 06, 2018 meeting.

VICTORIA L. KLEINER MUNICIPAL CLERK

A RESOLUTION AUTHORIZING SUBMISSION OF RECYCLING TONNAGE GRANT APPLICATION TO NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION

WHEREAS, the Mandatory Source Separation and Recycling Act, P.L. 1987, c. 102, has established a recycling fund from which tonnage grant may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, it is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

WHEREAS, the New Jersey Department of Environmental Protection has promulgated recycling regulations to implement the Mandatory Source Separation and Recycling Act; and

WHEREAS, the recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and

WHEREAS, a resolution authorizing this municipality to apply for the 2017 Recycling Tonnage Grant will memorialize the commitment of this municipality to recycling and to indicate the assent of Town Council to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and

WHEREAS, such a resolution should designate the individual authorized to ensure the application is properly completed and timely filed;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Phillipsburg that the Town of Phillipsburg hereby endorses the submission of the recycling tonnage grant application to the New Jersey Department of Environmental Protection and designates Patty Huxta, Certified Recycling Coordinator to ensure that the application is properly filed.

BE IT FURTHER RESOLVED that the monies received from the recycling tonnage grant be deposited in a dedicated recycling trust fund to be used solely for the purposes of recycling.

CERTIFICATION

I, Victoria L. Kleiner, Registered Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their March 06, 2018 meeting.

Victoria L. Kleiner, RMC

A RESOLUTION PROVIDING FOR EXPENDITURE OF TAXES CERTIFICATION IN REGARDS TO RECYCLING ENHANCEMENT ACT

WHEREAS, the Recycling Enhancement Act, P.L. 2007, Chapter 311, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs, and

WHEREAS, there is levied upon the owner or operator of every solid waste facility (with certain exceptions) a recycling tax of \$3.00 per ton on all solid waste accepted for disposal or transfer at the solid waste facility, and

WHEREAS, whenever a municipality operates a municipal service system for solid waste collection or provides for regular solid waste collection service under a contract awarded pursuant to the "Local Public Contracts Law", the amount of grant monies received by the municipality shall not be less than the annual amount of recycling tax paid by the municipality except that all grant monies received by the municipality shall be expended only for its recycling program,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Phillipsburg that it hereby certifies a submission of expenditure for taxes paid pursuant to P.L. 2007, Chapter 311, in 2017 in the amount of \$19,545.00. Documentation supporting this submission is available in the Office of Public Works located at 120 Filmore Street, Phillipsburg, NJ 08865 and shall be maintained for no less than five years from this date.

CERTIFICATION

I, Victoria L. Kleiner, Registered Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their March 06, 2018 meeting.