

RESOLUTION - 2021-163

Whereas, the The Town of Phillipsburg
(formal name of organization)

desires to apply for, obtain and accept a grant from the New Jersey Department of Community Affairs for approximately \$125,000 to carry out a project to administer and implement a DCA-approved Year 2 Neighborhood Preservation Program Implementation Plan.

Be it therefore RESOLVED,

1) that the The Town of Phillipsburg
(formal name of organization)


does hereby authorize the application for such a grant; and,


2) recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between

3) authorizes the acceptance of the Year 2 Implementation Plan per the grant rules and regulations.

The Town of Phillipsburg
(formal name of organization)
and the New Jersey Department of Community Affairs.

Be it further RESOLVED, that the persons whose names, titles, and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith:


(signature)
Robert A Bengivenza Jr
(type or print name)
Business Administrator
(title)


(signature)
Todd M. Tersigni
(type or print name)
Mayor
(title)

CERTIFICATION:

I, Lorraine Loudenberry, the Deputy Clerk,
(name of Board Secretary / Government Clerk) (title of position - Board Secretary or Government Clerk)
of The Town of Phillipsburg
(formal name of organization)

hereby certify that at a meeting of the Board of Directors / Governing Body held on June 15, 2021
(meeting date)
the above **RESOLUTION** was duly adopted.

AFFIX GOV'T,
CORPORATE OR
NOTARY SEAL


(Signature of Secretary of the Board of Directors or Government Clerk)