

**TOWN OF PHILLIPSBURG**  
**TOWN COUNCIL MEETING**  
**Thursday December 13, 2021 AMENDED AGENDA**  
**7:00 P.M**

Join Zoom Meeting

<https://us02web.zoom.us/j/89836492926?pwd=cExOZ05TNExZay9ydVNla05qQ1RPQT09>

Meeting ID: 898 3649 2926

Passcode: 249821

One tap mobile

+13017158592,,89836492926#,,,,\*249821# US (Washington DC)

+13126266799,,89836492926#,,,,\*249821# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 898 3649 2926

Passcode: 249821

Find your local number: <https://us02web.zoom.us/j/89836492926?pwd=cExOZ05TNExZay9ydVNla05qQ1RPQT09>

For questions contact Lorraine Loudenberg at 908.454.5500 x 348

**1. CALL TO ORDER**

**2. OPEN PUBLIC MEETING ACT STATEMENT:**

**THIS MEETING IS CALLED PURSUANT TO THE PROVISIONS OF THE OPEN PUBLIC MEETINGS LAW. THIS MEETING OF December 13, 2021 WAS INCLUDED IN A NOTICE SENT TO NEWSPAPERS OF RECORD AND POSTED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND HAS REMAINED CONTINUOUSLY POSTED AS THE REQUIRED NOTICES UNDER THE STATUTE. IN ADDITION, A COPY OF THIS NOTICE HAS BEEN AVAILABLE TO THE PUBLIC AND IS ON FILE IN THE OFFICE OF THE MUNICIPAL CLERK**

**3. INVOCATION AND FLAG SALUTE**

**4. ROLL CALL**

**5. APPROVAL OF MINUTES - November 23, 2021**

**6. BILLS LIST -**

**7. PRESENTATION – Eclectic Architecture**

61, 75 & 83 South Main Street (Bl911, Lot 7 & 8) the former Elk's Bldg.

**8. ANNOUNCEMENTS**

HOLIDAY VILLAGE AT SHAPPELL PARK – Festival of Trees – December 19<sup>th</sup>  
Lighting of trees, food and craft vendors, children's craft area and ugly Sweater Contest.

**9. OLD BUSINESS**

165 Hudson Street – Block 813 Lot 52 – as of Thursday, Dec. 2 no permit application submitted required per the Habitability Hearing.

**10. MAYOR'S AND ADMINISTRATIVE OFFICERS**

NONE

**11. PUBLIC DISCUSSION ON AGENDA ITEMS**

12.

**O2021-23**      Nov 9 - 1<sup>st</sup> Rdg – Passed 3-1-1

Nov23 – 2<sup>nd</sup> Rdg. – Passed 3-2

VETOED 12.03.2021

**AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN,  
STATE OF NEW JERSEY, AMENDING SECTION 67-23, SCHEDULE VII, STOP  
INTERSECTIONS, OF THE CODE OF THE TOWN OF PHILLIPSBURG TO ADD  
STOP INTERSECTIONS AT HUDSON STREET (ALL INTERSECTIONS) AND IRWIN  
STREET (ALL INTERSECTIONS) WITHIN THE TOWN OF PHILLIPSBURG**

**13. ORDINANCES – SECOND READING**

None

**14. ORDINANCES — FIRST READING**

None

**15. RESOLUTIONS - CONSENT AGENDA** *\*Matters listed on the Consent Agenda Resolution are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item to be removed for consideration.*

**R2021-287**

A RESOLUTION OF THE TOWN OF PHILLIPSBURG COUNTY OF WARREN STATE OF NEW JERSEY AUTHORIZING THE PURCHASE UNDER STATE CONTRACT

**R2021-288**

A RESOLUTION OF THE TOWN OF PHILLIPSBURG COUNTY OF WARREN STATE OF NEW JERSEY AUTHORIZING THE PURCHASE UNDER STATE CONTRACT

**R2021-289**

RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY APPROVING THE PURCHASE OF A 2021 MODEL YEAR ECONIC WITH DETROIT ENGINE FROM CAMPBELL FREIGHTLINER LLC, THROUGH THE ESC NJ STATE APPROVED CO-OP BID #65MCESCCPS CO APPROVAL # CH-122 FOR THE TOWN OF PHILLIPSBURG

**R2021-290**

RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY APPROVING THE PURCHASE OF A LOADMASTER 27YD EXCEL REAR LOADER FROM DETCON THROUGH THE ESC NJ STATE APPROVED CO-OP BID #65MCESCCPS ESCNJ #20 FOR THE TOWN OF PHILLIPSBURG

**R2021-291**

A RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, REGARDING VACATION AND SICK PAY FOR VICTORIA L. KLEINER

**R2021-292**

RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, AUTHORIZING REFUND OF TAX OVER PAYMENT

**R2021-293**

RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY APPROVING THE PURCHASE OF A NEW ODRA MT4H SWEEPER MOUNTED TO 2022 ISUZU NRR CHASSIS FROM SANITATION EQUIPMENT CORP THROUGH THE ESC NJ STATE APPROVED CO-OP BID #65MCESCCPS ESCNJ #20/21-55 CLASS 4-8 TRUCKS FOR THE TOWN OF PHILLIPSBURG

**R2021-294**

RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR PROFESSIONAL SERVICES WITH RK OCCUPATIONAL & ENVIRONMENTAL ANALYSIS, INC FOR RIGHT TO KNOW SERVICE

**R2021-295**

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION NJS 40A:4-87 Elizabethtown Gas Rd Imprvmnts – Belvidere, Lincoln & Hillcrest

**R2021-296**

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION NJS 40A:4-87 Elizabethtown Gas Rd Imprvmnts – Columbus & Wilbur

**R2021-297**

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION NJS 40A:4-87 Aqua Rd Imprvmnts – 20k

**R2021-298**

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION NJS 40A:4-87 Aqua Rd Imprvmnts – 12k

**R2021-299**

A RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, REGARDING SALARY INCREASES FOR NON-CONTRACTUAL AND DEPARTMENT HEAD EMPLOYEES

**R2021-300**

A RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, REGARDING VACATION PAY FOR DJ KOPHAZY

**16. NEW BUSINESS****17. PUBLIC PETITIONS****18. DISCUSSION****19. COUNCIL OPEN TIME****20. MOTIONS****ROLL CALL**

Council Members	First	Second	Yea	Nay	Abstain	Absent
Councilman Wyant						
Councilman Piazza						
Councilwoman DeGerolamo						
Councilman Lutz						
Council Vice President Fulper						

**21. EXECUTIVE SESSION -**

**R: 2021-**

A RESOLUTION TO PROVIDE FOR AN EXECUTIVE MEETING OF THE TOWN COUNCIL OF THE TOWN OF PHILLIPSBURG FOR THE PURPOSE OF CONSIDERING MATTERS WHICH ARE

**ROLL CALL**

Council Members	First	Second	Yea	Nay	Abstain	Absent
Councilman Wyant						
Councilman Piazza						
Councilwoman DeGerolamo						
Council Vice President Fulper						
Council President						

**22. ADJOURNMENT**

**Bill List Summary**  
**REGULAR BILL LIST AS OF December 13, 2021**

		<u>Check No</u>
1	Current Fund	1,223,886.49
2	State & Federal Grants	198,342.50
4	Capital Fund	1,122,083.65
7	Sewage Utility Fund	189,397.76
8	Sewage Capital Fund	139,800.61
12	Planning Board Trust Fund	8,872.75
12	Bridge Development	4,825.50
13	Dog Trust Fund	0.00
15	Public Defender Trust Fund	0.00
16	Section 8	0.00
17	General Trust Fund	0.00
17	Commerce Park Redevelopment	0.00
18	Bernards Township RCA	0.00
20	Agency Fund	0.00
21	Revolving Loan Fund	0.00
<b>Total Regular Bill List as December 13, 2021</b>		<b>2,887,209.26</b>

**Section 8 Rent Payments for 2021**


16	Section 8 Program	0.00
		<b>0.00</b>

**Pre-Paid Bill List as of December 13, 2021**

1	Current Fund	1,121.71
2	State & Federal Grants	0.00
4	Capital Fund	0.00
7	Sewer Utility Fund	0.00
8	Sewer Utility Capital	0.00
12	Planning Board Trust Fund	0.00
16	Section 8	0.00
17	General Trust Fund	0.00
18	Bernards Township RCA	0.00
20	Agency Fund	151,800.69
21	Revolving Loan Fund	0.00
<b>Total Pre-Paid Bill List for December 13, 2021</b>		<b>152,922.40</b>

Grand Total All Funds

3,040,131.66

Approved By:  
  
Robert J. Merlo, CFO

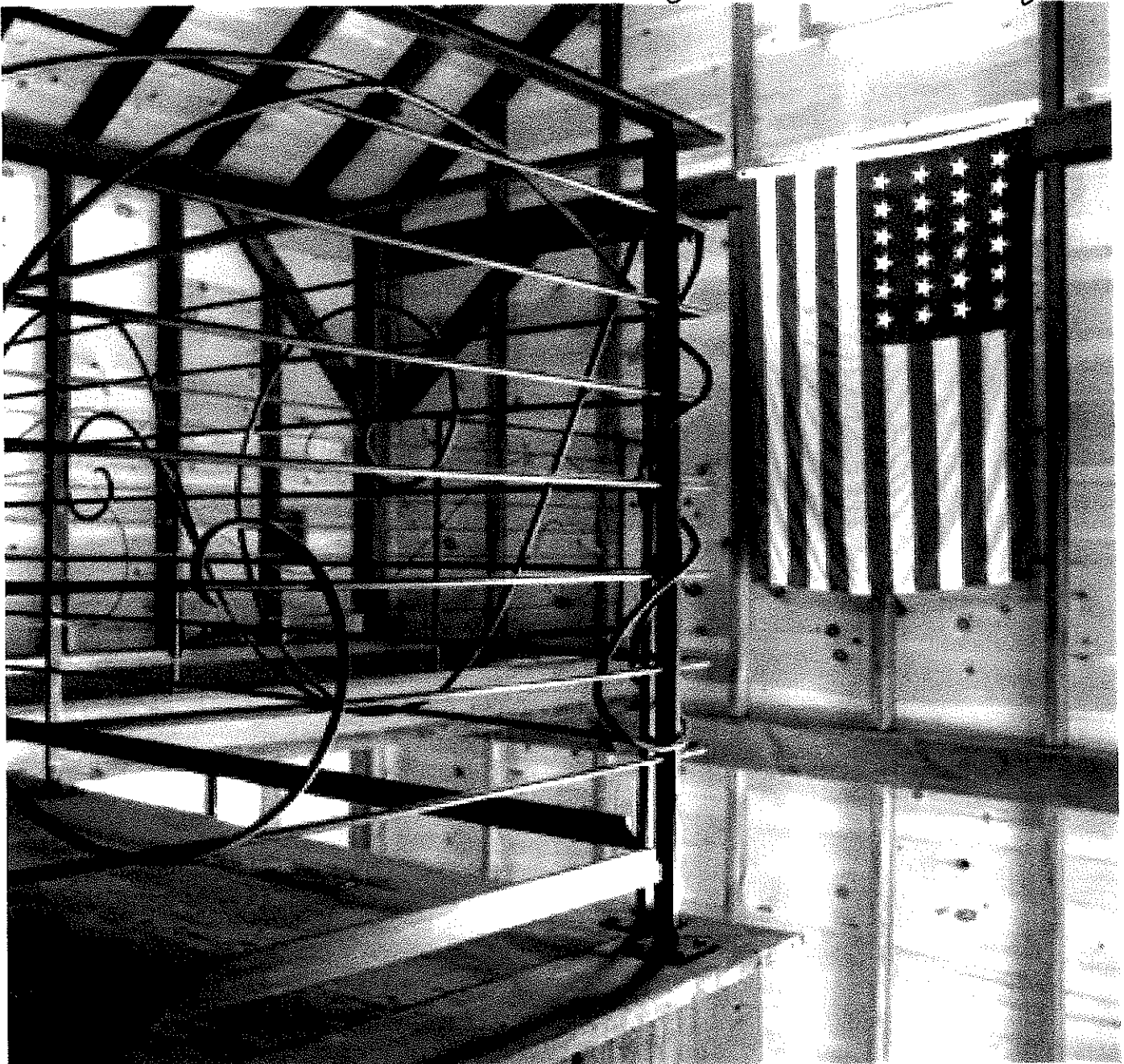
  
Todd Tersigni, Mayor

≡

Developer requested opportunity to present  
before Council & VP Fulper agreed.  
Monday, Dec. 13, 2021

E C L E C T I C  
ARCHITECTURE  
LLC  
FINE DESIGN & HISTORIC PRESERVATION

Re: 75 South Main St. - former Elk's Bldg.



Eclectic Architecture is a full service architectural design studio specializing in Fine Design and



STEINHARDT  
CAPPELLI  
TIPTON &  
TAYLOR LLC

235 Broubalow Way  
Phillipsburg, NJ 08865

o 908.454.8300  
f 908.454.5827

*Mark R. Peck, Esq.*  
*Ext. 1019*  
[mpeck@floriolaw.com](mailto:mpeck@floriolaw.com)

November 10, 2021

Hon. Todd M. Tersigni and Town Council  
Town of Phillipsburg  
120 Filmore Street  
Phillipsburg, New Jersey 08865

**Re: R. Amos Real Estate  
Request for Redevelopment Plan Amendment  
61, 75, & 83 S. Main Street (B. 911, L. 7 & 8)**

Dear Mayor Tersigni and Council:

This law firm represents R. Amos Real Estate, owner of the above-referenced property. This property contains the vacant Elks Club building. This property is mostly located in the Town's RRA-2 Zone District, with a portion in the B-4 Zone District. The property is also within the Riverfront Redevelopment Area.

In early 2020, just prior to the pandemic lockdowns, my client appeared before Council and gave presentation regarding its proposal to convert the Elks building into a mixed-use commercial-residential structure. The presentation was favorably received. We subsequently filed a site plan and variance application with the Town Land Use Board. However, it was determined that the proposal was at variance with the Riverfront Redevelopment Plan, adopted November 7, 2018, as the proposed use would result in a higher residential density than is currently contemplated by the Plan (20 units/acre permitted, 33 units on 1.207 acres proposed). Accordingly, we will require an amendment to the Redevelopment Plan if we are to proceed.

We are requesting to appear before Council to present our proposal and answer any questions Council or the public may have. We are hopeful that Council will then authorize the Town Planner to review the proposal and prepare an amendment to the Riverfront Redevelopment Plan to facilitate the proposed redevelopment of the Elks parcel.



Thank you for your courteous attention to this matter, and please do not hesitate to contact me should you have any questions.

Very truly yours,

*/s/ Mark R. Peck, Esq.*

Mark R. Peck

MRP:bms

cc: Stanley Schrek, PE  
Richard Wenner, Esq.  
R. Amos Real Estate

# HOLIDAY VILLAGE AT SHAPPELL PARK

## FESTIVAL OF TREES

This year the Department of Recreation of the Town of Phillipsburg in conjunction with the Recreation Advisory Committee will be having a **HOLIDAY VLLAGE AT SHAPPEL PARK featuring our FESTIVAL OF TREES** decorated in holiday / fun themes. The Holiday Village will take place on Sunday, December 19<sup>th</sup> at Shappell Park between Noon and 7:00 p.m.

We will be featuring twenty-five trees to be adopted and decorated by individuals, families, organization and local businesses. We will also be having two community trees that can be decorated by people attending the event. The trees will be lit during the event on December 19<sup>th</sup> and will be on display until January 2<sup>nd</sup>, 2022. In that regard, we are reaching out to you with the hope that you would be interested in participating in this event. The fee to participate in the event will be \$35.00 per tree. Each tree will have a placard stating who adopted/decorated the tree as well as the tree farm that provided the tree.

Also, we are reserving three trees to be donated to local families in need. If you have any decorations/lights, in good working condition, that you no longer have a use for, you could bring them to the event and they will be given to the families along with the trees.

In addition to the lighting of the trees will have food and craft vendors, a children's craft area, an Ugly Sweater Contest and a visit from everyone's favorite Snowman! There will also be a prize for the best tree as voted on by the festival attendees.

If you are interested in participating in this event, please complete the attached form and return to the Department of Recreation, Town of Phillipsburg, 120 Filmore Street, Phillipsburg, NJ 08865, no later than December 3<sup>rd</sup>. Registration will be on a first come basis. At this time, we have a commitment for thirty trees, but we will have a wait list in the event that we are able to secure additional trees.

In addition, we are also looking for a sponsor for the decorations for our gazebo and the Community Trees. Sponsorship will include your name and company logo on a banner and signs to be displayed throughout the event.

If you have any questions regarding the event or registration, please contact any of the committee members listed below.

Roberta Bedo, Co-Chairperson  
908-319-2702  
[bobbie31967@yahoo.com](mailto:bobbie31967@yahoo.com)

Ann Davis  
908-619-5707  
[sajdavis@ptd.net](mailto:sajdavis@ptd.net)

DJ Kophazy, Superintendent of Recreation  
908-454-5500, ext. 309  
[dkophazy@phillipsburgnj.org](mailto:dkophazy@phillipsburgnj.org)

## ORDINANCE 2021-23

### **AN ORDINANCE OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY, AMENDING SECTION 67-23, SCHEDULE VII, STOP INTERSECTIONS, OF THE CODE OF THE TOWN OF PHILLIPSBURG TO ADD STOP INTERSECTIONS AT HUDSON STREET (ALL INTERSECTIONS) AND IRWIN STREET (ALL INTERSECTIONS) WITHIN THE TOWN OF PHILLIPSBURG**

**BE IT ORDAINED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey, that Section 67-23, Schedule VII, Stop Sections, of the Code of the Town of Phillipsburg, is hereby amended by adding the following as designated Stop Intersections:

#### **STOP SIGN ON**

Hudson Street  
Hudson Street  
Hudson Street  
Hudson Street  
Hudson Street  
Hudson Street  
Irwin Street  
Irwin Street  
Irwin Street  
Irwin Street

#### **AT INTERSECTION OF**

Miller Street  
Henderson Street  
Schultz  
Evelyn Avenue  
Lewis Street  
Chamber Street  
Miller Street  
Henderson Street  
Schultz Avenue  
Evelyn Avenue

#### **Section 2:**

**Severability.** The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this Ordinance shall not be affected thereby.

#### **Section 3:**

**Repealer.** Any ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed as to their inconsistencies only.

#### **Section 4:**

**Effective Date.** This Ordinance shall take effect upon final passage and publication as provided by law.

**ATTEST:**

**TOWN OF PHILLIPSBURG**

\_\_\_\_\_  
LORRAINE LOUDENBERRY

Acting Municipal Clerk

DATED:

\_\_\_\_\_  
TODD M. TERSIGNI

Mayor

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of an Ordinance duly adopted by the Town Council at their November 09, 2021 meeting.

\_\_\_\_\_  
Lorraine Loudenberg,  
Acting Municipal Clerk

**R2021-287**

**A RESOLUTION OF THE TOWN OF PHILLIPSBURG COUNTY OF WARREN  
STATE OF NEW JERSEY AUTHORIZING THE PURCHASE UNDER STATE  
CONTRACT**

**WHEREAS**, the Town of Phillipsburg Police Department is in need of forty (40) radios and accessories and desires to purchase them; and

**WHEREAS**, Eastern Communications, LTD has provided a quote dated October 21, 2021 for the purchase in the amount of \$62,146.74; and

**WHEREAS**, the quote for the purchase is within the budget of the Town of Phillipsburg; and

**WHEREAS**, Eastern Communications, LTD is an authorized vendor under NJSC #83932 (L3Harris), Vendor ID #: ; and

**WHEREAS**, the Town of Phillipsburg believes to be in the best interest of the Town to authorize said purchase; and

**WHEREAS**, sufficient funding is available as evidenced by the attached certification of funds;

**NOW THEREFORE BE IT RESOLVED** by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey that the purchase of forty (40) radios and accessories from Eastern Communications, LTD in the amount of \$62,146.74 is hereby approved.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk, of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on December 13, 2021.

\_\_\_\_\_  
Lorraine Loudenberg, Acting Municipal Clerk



48-14 36th Street, Long Island City, NY 11101



# Quote

To: Phillipsburg Police Department  
712 S. Main St  
Phillipsburg, NJ 08864  
(908) 454-0707

Small Business Partner  
Industrial Communications  
121 N. Sitegreaves Street  
Easton PA 18042  
610-253-1214

Quote Date October 21, 2021  
Quote # ECLQ321-1245  
Revision 1  
Quote Validity 30 Days  
Freight Included

Doug Fellows	40 TP9400's	Payment Terms	Net 30
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Qty	Part Number	Part Description	Unit Price	Ext Price
40	TP965B1BC-T	P25 4Key 136-174MHz Body Only - Black	\$1,107.04	\$ 44,281.60
40	TPA-AN-003	TP8/TP9 Ant 150-162MHz Helical	\$17.02	\$ 680.80
40	T03-00011-EAAA	TP9 Battery High Capacity Li-Ion 3300mAh	\$88.80	\$ 3,552.00
40	TPA-CA-201	TP8/9 Belt Clip 55mm	\$8.14	\$ 325.60
40	TPAS050	P25 Conventional	\$202.02	\$ 8,080.80
5	T03-00013-AEAA	TP8/TP9 Charger Multi Li-Ion Wall Kit US/CAN Mains Cable	\$614.94	\$ 3,074.70
40	T03-00038-0004	TP94 Carry Case Heavy Duty Leather - Belt Loop	\$50.32	\$2,012.80
1	T03-00118-0601	USB to RJ11 Programming Cable	\$104.40	\$104.40
1	T03-00038-0006	Programming Adapter	\$34.04	\$34.04
			Subtotal	\$ 62,146.74
			Freight	Included
			Total	\$ 62,146.74

**HARRIS**

NJ State Contract - 83932 (L3Harris)

## Acceptance of Offer

Signature:

Printed Name:

Date:

Thank you for your business!  
www.easterncommunications.com  
48-14 36<sup>th</sup> Street, Long Island City, NY 11101, 718-729-2044

Proprietary and Confidential

Page 1 of 1

**R2021-288**

**A RESOLUTION OF THE TOWN OF PHILLIPSBURG COUNTY OF WARREN  
STATE OF NEW JERSEY AUTHORIZING THE PURCHASE UNDER STATE  
CONTRACT**

**WHEREAS**, the Town of Phillipsburg Police Department is in need of programming for the forty (40) radios and desires to purchase the programming; and

**WHEREAS**, Industrial Communications Co. has provided a quote dated October 13, 2021 for the purchase in the amount of \$1,800.00; and

**WHEREAS**, the quote for the purchase is within the budget of the Town of Phillipsburg; and

**WHEREAS**, Industrial Communications Co. is an authorized vendor under NJSC # , Vendor ID #: ; and

**WHEREAS**, the Town of Phillipsburg believes to be in the best interest of the Town to authorize said purchase; and

**WHEREAS**, sufficient funding is available as evidenced by the attached certification of funds;

**NOW THEREFORE BE IT RESOLVED** by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey that the purchase of the programming for forty (40) radios from Industrial Communications Co. in the amount of \$1,800.00 is hereby approved.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk, of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on December 13, 2021.

\_\_\_\_\_  
Lorraine Loudenberg, Acting Municipal Clerk



**Industrial Communications Co.**

121 North Sitgreaves Street  
Easton, PA 18042-3697  
(610) 253-1214 FAX (610) 253-4504

Wednesday, October 13, 2021

Quotation #: 3324

Revision Date:

Revision #:

**Phillipsburg Police Department**  
675 Corliss Avenue  
Phillipsburg, NJ 08865-

Company Phone1: (908) 454-0707 Ext:  
Company Phone 2: Ext:  
Company Fax: (908) 454-0243

Attn: Captain Travis Zechman

Ship To:

Phone 1:

Attn:

Phone 2:

Page/Cell: (908) 343-5315

E-Mail: tzechman@pburg.org

**Proposal For:**

To furnish forty (40) TP9400 radio holsters. Programming of forty (40) Tait TP9400 Radios

Item #	Qty.	Model	Description	Price Each	Ext. Amt.
1	40	T03-00038-0004	Tait Heavy Duty Leather Case with D Stud and Belt Loop	<del>\$52.00</del>	<del>\$2,080.00</del>
2	40	ICC-150P	Programming Tait TP9400 P25 VHF Portable Radios	\$45.00	\$1,800.00
3					

~~Sub Total: \$3,880.00~~  
~~Sales Tax: \$0.00~~  
~~Total Sale: \$3,880.00~~

**Notes:**

**Enclosures:**

PROGRAMMING ONLY \$1800 TOTAL

**FOB:** customer

**Delivery:** 3-4 weeks ARO

**Warranty:** n/a

**Terms:** Net 30

Your signature or Purchase Order Number on this Proposal would indicate acceptance and payment in accordance with our standard terms. Please sign the original Proposal and return to our office, retain the copy for your file. Thank you very much for the order and your cooperation regarding this matter.

Charles F Adams

Acceptance

Date

Industrial Communications Company



**R2021-289**

**RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY APPROVING THE PURCHASE OF A 2021 MODEL YEAR ECONIC WITH DETROIT ENGINE FROM CAMPBELL FREIGHTLINER LLC, THROUGH THE ESC NJ STATE APPROVED CO-OP BID #65MCESCCPS CO APPROVAL # CH-122 FOR THE TOWN OF PHILLIPSBURG**

**WHEREAS**, the Town of Phillipsburg has a need to acquire a new garbage truck vehicle utilized by the Town of Phillipsburg; and

**WHEREAS**, the Town of Phillipsburg is a member of the ESCNJ Co-op;

**WHEREAS**, as a member of the ESCNJ co-op, the Town is able to purchase goods and services without the need for public bidding as said goods and services have already been procured by the co-op through the open bidding process;

**WHEREAS**, Campbell Freightliner LLC is an approved vendor through the ESCNJ co-op and can provide the necessary vehicle to the Town; and

**WHEREAS**, the Town desires to award the contract to Campbell Freightliner LLC for the 2021 model year Econic with Detroit engine; and

**WHEREAS**, said contract will not exceed the amount of \$179,141.48; and

**WHEREAS**, sufficient funds are available as evidenced by the attached certification of funds.

**NOW, THEREFORE, BE IT RESOLVED**, by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey, that a contract with Campbell Freightliner LLC not to exceed the amount of \$179,141.48 for a 2021 model year Econic with Detroit engine is hereby authorized and awarded.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their December 13, 2021 meeting.

---

Lorraine Loudenberg  
Acting Municipal Clerk

Prepared for:  
Rob Bengivens  
Town Of Phillipsburg  
120 Filmore St  
Phillipsburg, NJ 08865  
Phone: 908-966-1491  
E-Mail:  
busadmin@phillipsburgnj.org



Prepared by:  
John Keeney  
Campbell Freightliner LLC  
1015 Cranbury South River  
South Brunswick, NJ 08831  
Phone: 732-287-1500  
E-Mail:  
jkeeney@campbellsupply.com

*A proposal for*  
**Town Of Phillipsburg**  
**ESC NJ STATE APPROVED CO OP**  
**BID # 65MCESCCPS**  
**CO APPROVAL # CH-122**

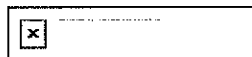
*Prepared by*  
**Campbell Freightliner LLC**  
*John Keeney*

*Nov 23, 2021*

**Freightliner Custom Chassis Corp EH HIGH CAB**  
**2021 MODEL YEAR ECONIC WITH DETROIT ENGINE**

**S P E C I F I C A T I O N   P R O P O S A L**

Data Code	Description	Weight Front	Weight Rear	Retail Price
<b>Vehicle Configuration</b>				
001-009	ECONICSD HIGH CAB CABOVER CHASSIS			\$283,155.00
003-001	LH PRIMARY STEERING LOCATION			STD
<b>General Service</b>				
	EXPECTED FRONT AXLE(S) LOAD : 18000.0 lbs			
	EXPECTED REAR DRIVE AXLE(S) LOAD : 46000.0 lbs			



Prepared for:  
 Rob Bengivens  
 Town Of Phillipsburg  
 120 Filmore St  
 Phillipsburg, NJ 08865  
 Phone: 908-966-1491  
 E-Mail:  
 busadmin@phillipsburgnj.org

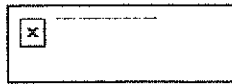


Prepared by:  
 John Keeney  
 Campbell Freightliner LLC  
 1015 Cranbury South River  
 South Brunswick, NJ 08831  
 Phone: 732-287-1500  
 E-Mail:  
 jkeeney@campbellsupply.com

Data Code	Description	Weight Front	Weight Rear	Retail Price
	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 64000.0 lbs			
<b>Engine</b>				
101-2NB	DD8 7.7L 6 CYL DUAL STAGE 350 HP @ 2200 RPM, 2600 GOV RPM, 1050 LB/FT @ 1200 RPM			STD
<b>Engine Equipment</b>				
99C-017	2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/FINAL GHG17 CONFIGURATION			STD
188-096	ECONIC_SD BACK OF CAB STATIONARY AIR INTAKE SNORKEL			STD
239-038	11 FOOT 06 INCH (138 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT - VERTICAL			\$324.00
138-056	ECONIC-SD 110V BLOCK HEATER			\$340.00
<b>Transmission</b>				
342-582	ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION			STD
<b>Transmission Equipment</b>				
33U-012	PREWIRE PACKAGE FOR REFUSE RP170 INTERFACE			STD
N 362-826	ECONIC_SD TRANSMISSION PREP FOR CUSTOMER INSTALLED PARKER 872 PTO			\$334.00
<b>Front Axle and Equipment</b>				
400-121	ECONIC_SD 18,000# SINGLE FRONT AXLE			STD
<b>Rear Axle and Equipment</b>				
420-293	ECONIC_SD 46,000# TANDEM REAR AXLE			STD
421-073	ECONIC_SD 5.85 REAR AXLE RATIO			STD
423-069	ECONIC_SD REAR BRAKES			STD
630-007	ECONIC_SD REINFORCED REAR SUSPENSION STABILIZER BAR			\$1,845.00
<b>Wheelbase &amp; Frame</b>				
545-487	4875MM (192 INCH) WHEELBASE			STD
<b>Chassis Equipment</b>				
605-120	ECONIC_SD FRAME MOUNTED BODY ATTACHMENT FIXTURES			\$193.00
<b>Fuel Tanks</b>				
204-150	50 GALLON/189 LITER ALUMINUM FUEL TANK - LH			STD



Prepared for:  
 Rob Bengivens  
 Town Of Phillipsburg  
 120 Filmore St  
 Phillipsburg, NJ 08865  
 Phone: 908-966-1491  
 E-Mail:  
 busadmin@phillipsburgnj.org



Prepared by:  
 John Keeney  
 Campbell Freightliner LLC  
 1015 Cranbury South River  
 South Brunswick, NJ 08831  
 Phone: 732-287-1500  
 E-Mail:  
 jkeeney@campbellsupply.com

Data Code	Description	Weight Front	Weight Rear	Retail Price
212-021	FUEL TANK(S) AFT OF FRONT AXLE; FWD OF REAR AXLE			STD
<b>Wheels</b>				
502-680	ECONIC_SD ALCOA DURA BRIGHT EVO 22.5X9.00 ALUMINUM DISC FRONT WHEELS			\$1,428.00
505-680	ECONIC_SD ALCOA DURA BRIGHT EVO 22.5X9.00 ALUMINUM DISC REAR WHEELS			\$5,712.00
<b>Cab Exterior</b>				
829-117	ECONIC_SD 81 INCH BBC HIGH-ROOF CAB			STD
651-025	ECONIC_SD LEFT HAND SWINGING CAB DOOR			STD
653-030	ECONIC_SD RIGHT HAND FOLDING CAB DOOR			\$50.00
727-1AY	SINGLE AIR HORN UNDER LH DECK			\$286.00
678-070	ECONIC_SD INTERIOR GRAB HANDLES AND STEPS IN YELLOW AND DASH MOUNTED GRAB HANDLE FOR PASSENGER			\$758.00
<b>Cab Interior</b>				
756-322	ECONIC_SD AIR SUSPENSION DRIVER SEAT WITH SEAT DETECTION			\$300.00
<b>Instruments &amp; Controls</b>				
294-028	OMIT STOP/TAIL/BACKUP LIGHTS, PROVIDE WIRING TO 4' BEYOND EOF FOR C/F LIGHTS			\$116.00
736-126	ECONIC_SD DETROIT ASSURANCE COLLISION WARNING, ADAPTIVE CRUISE CONTROL AND ACTIVE BRAKE ASSIST 3 WITH ADJUSTABLE HEADWAY CONTROL			STD
73H-007	ECONIC_SD BLIND SPOT CAMERA SYSTEM			\$4,595.00
73B-012	DETROIT ASSURANCE LANE DEPARTURE WARNING SYSTEM WITH ON/OFF DASH SWITCH			STD
73K-002	DETROIT SIDE GUARD ASSIST			STD
49B-004	ELECTRONIC STABILITY CONTROL			STD
746-131	ECONIC_SD AM/FM/ RADIO WITH USB AND AUXILIARY INPUTS			STD
813-1C8	DETROIT CONNECT PLATFORM HARDWARE			STD
888-099	ECONIC_SD AUTOMATED FRONT FRAME LOWERING BY FRONT AIR SUSPENSION			\$181.00
883-032	ECONIC_SD FREQUENT-STOP WORK BRAKE WITH DASH SWITCH, FOR SERVICE BRAKES			\$260.00
<b>Color</b>				
980-809	CAB COLOR A: HST906927 ARCTIC WHITE PPG SINGLE STG			STD



Prepared for:  
 Rob Bengivens  
 Town Of Phillipsburg  
 120 Filmore St  
 Phillipsburg, NJ 08865  
 Phone: 908-966-1491  
 E-Mail:  
 busadmin@phillipsburgnj.org



Prepared by:  
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 Campbell Freightliner LLC  
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 South Brunswick, NJ 08831  
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 jkeeney@campbellsupply.com

## TOTAL VEHICLE SUMMARY

### Adjusted List Price

Adjusted List Price \*\* \$299,877.00

## ITEMS NOT INCLUDED IN ADJUSTED LIST PRICE

### Extended Warranty

995-1A0	FREIGHTLINER SD VOCATIONAL WARRANTY	STD
	EW4: DD8 SINGLE/DUAL STAGE 5 YRS/100,000 MILES/161,000 KM	INCL
	FEX APPLIES	
WAK-121	ALLISON 3000 RDS TRANS FOR REFUSE, 5 YEARS/UNLMTD MILEAGE FEX	\$1,048.00
	TC4: MD EXTREME 5 YEARS/100,000 MILES/ 161,000 KM FEX APPLIES	INCL

Currency Exchange Rate 1.0000  
 Total Extended Warranty (Local Currency) \$1,048.00

### Dealer Installed Options

	Weight Front	Weight Rear	Price
UNPUBLISHED OPTION, ADD 3RD SEAT IN CAB AS PER CUSTOMER	0	0	INCL



Prepared for:  
 Rob Bengivens  
 Town Of Phillipsburg  
 120 Filmore St  
 Phillipsburg, NJ 08865  
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## Q U O T A T I O N

### ECONICSD HIGH CAB CABOVER CHASSIS

		PER UNIT	TOTAL
VEHICLE PRICE	TOTAL # OF UNITS (1)	\$ 177,988.68	\$ 179,988.68
EXTENDED WARRANTY		\$ 1,152.80	\$ 1,152.80
DEALER INSTALLED OPTIONS		\$	\$
<b>CUSTOMER PRICE BEFORE TAX</b>		<b>\$ 179,141.48</b>	<b>\$ 179,141.48</b>
<b>TAXES AND FEES</b>			
TAXES AND FEES		\$ 0	\$ 0
OTHER CHARGES		\$ 0	\$ 0
<b>TRADE-IN</b>			
TRADE-IN ALLOWANCE		\$ (0)	\$ (0)
<b>BALANCE DUE</b>	<b>(LOCAL CURRENCY)</b>	<b>\$ 179,141.48</b>	<b>\$ 179,141.48</b>

### BREAKDOWN OF PRICING AS FOLLOWS:

BASE CHASSIS LIST PRICE OF \$283,155 LESS 40.2% DISCOUNT:	\$169,326.69
OPTIONAL EQUIPMENT LIST PRICE OF \$16,722 LESS 48.2% DISCOUNT:	\$8,661.99
<b>SUBTOTAL:</b>	<b>\$177,988.68</b>
EXTENDED WARRANTY COST OF \$1,048 PLUS 10% ADMIN FEE:	\$1,152.80
<b>TOTAL CHASSIS SALE PRICE:</b>	<b>\$179,141.48</b>

COMPLETED VEHICLE IS F. O. B. SOUTH BRUNSWICK, N. J



**R2021-290**

**RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY APPROVING THE PURCHASE OF A LOADMASTER 27YD EXCEL REAR LOADER FROM DETCON THROUGH THE ESC NJ STATE APPROVED CO-OP BID #65MCESCCPS ESCNJ #20 FOR THE TOWN OF PHILLIPSBURG**

**WHEREAS**, the Town of Phillipsburg has a need to acquire a Loadmaster 27yd Excel Rear Load Packer Mounted on the Freightliner Econic Chassis utilized by the Town of Phillipsburg; and

**WHEREAS**, the Town of Phillipsburg is a member of the ESCNJ Co-op;

**WHEREAS**, as a member of the ESCNJ co-op, the Town is able to purchase goods and services without the need for public bidding as said goods and services have already been procured by the co-op through the open bidding process;

**WHEREAS**, Detcon is an approved vendor through the ESCNJ co-op and can provide the necessary equipment to the Town; and

**WHEREAS**, the Town desires to award the contract to Detcon for the Loadmaster 27yd Excel Rear Load Packer Mounted on the Freightliner Econic Chassis; and

**WHEREAS**, said contract will not exceed the amount of \$83,548.59; and

**WHEREAS**, sufficient funds are available as evidenced by the attached certification of funds.

**NOW, THEREFORE, BE IT RESOLVED**, by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey, that a contract with Detcon not to exceed the amount of \$83,548.59 for a Loadmaster 27yd Excel Rear Load Packer Mounted on the Freightliner Econic Chassis is hereby authorized and awarded.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their December 13, 2021 meeting.

---

Lorraine Loudenberg  
Acting Municipal Clerk



Detachable Container & Compactor Corp.

5039 Industrial Road

Farmingdale, NJ 07727

732-938-2211 o [detconcorp@aol.com](mailto:detconcorp@aol.com) 732-938-9674 f

*"Serving the waste and recycling industry since 1962"*

Town of Phillipsburg  
120 Filmore Street  
Phillipsburg, NJ 08865  
Attn: Rob Bengivenga

November 23, 2021

**Subject: NEW Loadmaster 27yd Excel Rear Loader (Body Price Only)**  
**ESCNJ #20/21-55**  
**NJ State Approved Cooperative Pricing System #65MCESCCPS**

**QTY:**

**DISCRIPTION:**

1	NEW Loadmaster 27yd Excel Rear Load Packer Mounted on Freightliner Econic Chassis w/ the following:	\$67,921.79
	• Factory Body Paint	\$ 2,450.16
	• Factory Mount	\$ 1,698.64
	• Hot Shift PTO, Automatic Transmission	\$ 3,640.80
	• Reeving Winch Container System	\$ 4,113.12
	• Can Coupler Load Sill	\$ 700.00
	• Contractor Pkg, Steel Upgrades	\$ 2,007.36
	• Dual Hopper Work Lights Outside Hopper w/Brush Guard	\$ 237.76
	• Remote Grease Zerk	\$ 393.60
	• LED Strobe System 4" Dia. 2 Front Body, 2 TG	\$ 385.36

**Total ESCNJ Contract Price.....\$83,548.59\***  
**\*Body Only**



**R2021-291**

**A RESOLUTION OF THE TOWN OF PHILLIPSBURG,  
COUNTY OF WARREN, STATE OF NEW JERSEY,  
REGARDING VACATION AND SICK PAY FOR  
VICTORIA L. KLEINER**

**WHEREAS**, Victoria L. Kleiner (“Kleiner”) of the Town of Phillipsburg has retired effective November 1, 2021; and

**WHEREAS**, Kleiner has accumulated unused vacation and sick days pursuant to the contract entered into by and between the Town of Phillipsburg and Kleiner; and

**WHEREAS**, Kleiner accumulated a total of 5.1 vacation days totaling \$2,120.23, and a \$200.00 for sick leave per the contract; and

**WHEREAS**, the Chief Financial Officer of the Town of Phillipsburg has certified that there are sufficient funds in the municipal budget to pay the amount of compensated vacation and sick days due.

**NOW THEREFORE IT BE RESOLVED**, by the Council of the Town of Phillipsburg, County of Warren, State of New Jersey and pursuant to N.J.A.C. 5:30-15.4, that payment for compensated vacation days totaling \$2,120.23 and sick pay totaling \$200.00 to Victoria L. Kleiner is hereby approved.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their December 13, 2021 meeting.

---

Lorraine Loudenberg, Acting Municipal Clerk

		Vacation			Balance	Sick			Balance
		Days Earned	Days Taken	FMLA - Vac Days		Days Earned	Days Taken	FMLA - Sick Days	
2020	Balance Forward				24.00				56.10
2021	January	2.00			26.00	1.25			57.35
	February	2.00			28.00	1.25			58.60
	March	2.00	2.00		28.00	1.25	16.00		43.85
	April	2.00			30.00	1.25			45.10
	May	2.00	2.00		30.00	1.25	1.00		45.35
	June	2.00	14.00		18.00	1.25			46.60
	July	2.00	11.00		9.00	1.25		1.50	46.35
	August	2.00			11.00	1.25		18.00	29.60
	September	2.00			13.00	1.25		20.00	10.85
	October	2.00			5.10	1.25		12.10	0.00
	2021 Totals	20.00	29.00	9.90	5.10	12.50	17.00	51.60	0.00

Kleiner Sick & Vacation sheets total

**R: 2021-292**

**RESOLUTION OF THE TOWN OF PHILLIPSBURG,  
COUNTY OF WARREN, STATE OF NEW JERSEY,  
AUTHORIZING REFUND OF TAX OVER PAYMENT**

**WHEREAS**, the Tax Office of the Town of Phillipsburg has certified that the following is a refund overpayment and,

**WHEREAS**, said payment was due to a tax overpayment refund

<b>ACCT</b>	<b>YEAR</b>	<b>BLOCK</b>	<b>LOT</b>	<b>NAME</b>	<b>AMOUNT</b>
13722	7021	909	8	Salloum, Hassan	1,262.63

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the Town of Phillipsburg, County of Warren, that the following list received tax payments.

**CERTIFICATION**

I, Lorraine Loudenberry, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on December 13, 2021.

\_\_\_\_\_  
Lorraine Loudenberry, Acting Municipal Clerk

**R2021-293**

**RESOLUTION OF THE TOWN OF PHILLIPSBURG, COUNTY OF WARREN, STATE OF NEW JERSEY APPROVING THE PURCHASE OF A NEW ODRA MT4H SWEEPER MOUNTED TO 2022 ISUZU NRR CHASSIS FROM SANITATION EQUIPMENT CORP THROUGH THE ESC NJ STATE APPROVED CO-OP BID #65MCESCCPS ESCNJ #20/21-55 CLASS 4-8 TRUCKS FOR THE TOWN OF PHILLIPSBURG**

**WHEREAS**, the Town of Phillipsburg has a need to acquire a new Odra MT4H Sweeper mounted to a 2022 Isuzu NRR Chassis to be utilized by the Town of Phillipsburg; and

**WHEREAS**, the Town of Phillipsburg is a member of the ESCNJ Co-op;

**WHEREAS**, as a member of the ESCNJ co-op, the Town is able to purchase goods and services without the need for public bidding as said goods and services have already been procured by the co-op through the open bidding process;

**WHEREAS**, Sanitation Equipment Corp is an approved vendor through the ESCNJ co-op and can provide the necessary equipment to the Town; and

**WHEREAS**, the Town desires to award the contract to Sanitation Equipment Corp for the new Odra MT4H Sweeper mounted to a 2022 Isuzu NRR Chassis; and

**WHEREAS**, said contract will not exceed the amount of \$230,507.52; and

**WHEREAS**, sufficient funds are available as evidenced by the attached certification of funds.

**NOW, THEREFORE, BE IT RESOLVED**, by the Town Council, Town of Phillipsburg, County of Warren, State of New Jersey, that a contract with Sanitation Equipment Corp not to exceed the amount of \$230,507.52 for a new Odra MT4H Sweeper mounted to a 2022 Isuzu NRR Chassis is hereby authorized and awarded.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their December 13, 2021 meeting.

---

Lorraine Loudenberg  
Acting Municipal Clerk



**WITTKE**

**SANITATION EQUIPMENT CORP.**

80 Furler Street

Totowa, NJ 07512

PHONE: 973-837-8915 FAX: 973-837-8919

**CONFIRMATION #: BD-281**

December 3, 2021

Town of Phillipsburg  
441 Heckman Street  
Phillipsburg, NJ 08865

ODRA MT4H SWEEPER  
TOWN OF PHILLIPSBURG  
BID # ESCNJ 20/21- 55 CLASS 4-8 Trucks  
New Jersey State Approved Co-op# 65MCECCPS

Gentlemen,

We are pleased to submit our quotation through the ESCNJ bid for (1) New Odra MT4H Sweeper mounted to 2022 Isuzu NRR Chassis with the option price list on the next page.

If acceptable a properly executed purchase order will be required before order is placed. Price includes freight, delivery and training.

Respectfully Submitted;  
BY: Sanitation Equipment Corp

Jerome Cope  
Sales Representative

ODRA SWEEPERS			
CODE	OPTION	BASE PRICE	BASE PRICE LES
155700	ODRA MT4H - DUAL SIDE BROOMS RIGHT SIDE DUMPING HOPPER, TIER 4 FINAL Mounted on 2022 MY Isuzu NRR chassis Rear-axle air suspension, conveyor squeegee, dual, hydraulically driven side brooms, variable height up to 10', left side dumping hopper. Sweeper is painted white and includes the standard features listed below.	\$260,864.00	\$ 208,691.20
STANDARD OPTION	Rear Axle Air Suspension	\$ -	\$ -
STANDARD OPTION	AM/FM Radio w/ CD	\$ -	\$ -
STANDARD OPTION	Bluetooth ready	\$ -	\$ -
STANDARD OPTION	Aux-engine Kubota 65hp, Tier 4F	\$ -	\$ -
STANDARD OPTION	Aux-engine Murphy shut down system	\$ -	\$ -
STANDARD OPTION	Low engine oil pressure, high coolant temp, hyd oil level/temp shutdown	\$ -	\$ -
STANDARD OPTION	Broom side, 36" and 42" steel vertical digger 4 and 5 segment	\$ -	\$ -
STANDARD OPTION	Broom side, hydraulic floating suspension, adjustable spring loaded deploy	\$ -	\$ -
STANDARD OPTION	Broom, main, 34" diameter, 58" wide prefab disposable	\$ -	\$ -
STANDARD OPTION	Camera, Rear and RH side view with in-cab monitor	\$ -	\$ -
STANDARD OPTIONS		\$ -	\$ -
STANDARD OPTION	Chromed shaft pivots	\$ -	\$ -
STANDARD OPTION	Conveyor chain, hardened with polyurethane sprockets	\$ -	\$ -
STANDARD OPTION	Conveyor, 8 flight squeegee with rubber edging	\$ -	\$ -
STANDARD OPTION	Conveyor, lift independent from main broom	\$ -	\$ -
STANDARD OPTION	Conveyor, two piece replaceable wear plates	\$ -	\$ -
STANDARD OPTION	Conveyor raise automatic in reverse	\$ -	\$ -
STANDARD OPTION	Conveyor stall alarm	\$ -	\$ -
STANDARD OPTION	Dirt shoes, heavy duty steel	\$ -	\$ -
STANDARD OPTION	Electric backup alarm	\$ -	\$ -
STANDARD OPTION	Front spray bar	\$ -	\$ -
STANDARD OPTION	Greaseless composite bushings	\$ -	\$ -
STANDARD OPTION	Hopper inspection door	\$ -	\$ -
STANDARD OPTION	Hydraulic pump, variable displacement, load-sense, piston type	\$ -	\$ -

STANDARD OPTION	PM 10 Compliant (RULE 1186)	\$ -	\$ -
STANDARD OPTION	Operators and Service Manual	\$ -	\$ -
STANDARD OPTION	Side broom Tilt Right Hand	\$ -	\$ -
STANDARD OPTION	Side broom Tilt Left Hand	\$ -	\$ -
STANDARD OPTION	LED Rear Tail Lights (Stop, Backup, Turn and Tail)	\$ -	\$ -
150895	AMBER STROBE MOUNTED DIRECTLY BEHIND TRUCK CAB, VISIBLE FROM IN FRONT OF THE TRUCK	\$ 563.20	\$ 450.56
150900	REAR MOUNTED LED LIGHTBAR	\$ 2,400.00	\$ 1,920.00
152819	SECOND AMBER REAR STROBE MOUNTED ON THE CURBSIDE IN ADDITION TO THE STANDARD STREET SIDE AMBER STROBE	\$ 416.00	\$ 332.80
155685	INTERIOR HOPPER CAMERA AND LIGHT	\$ 595.20	\$ 476.16
150899	CONVEYOR FLUSHER	\$ 1,472.00	\$ 1,177.60
155899	DUALIZATION FOR 2022 MODEL YEAR	\$16,320.00	\$ 13,056.00
0.000000	SERVICE PARTS MANUAL	\$ 384.00	\$ 307.20
	FREIGHT	\$ 4,096.00	\$ 4,096.00
	<b>TOTAL</b>		<b>\$230,507.52</b>

**RESOLUTION AUTHORIZING AWARD OF A CONTRACT FOR PROFESSIONAL SERVICES WITH RK OCCUPATIONAL & ENVIRONMENTAL ANALYSIS, INC FOR RIGHT TO KNOW SERVICES**

**WHEREAS**, the Town of Phillipsburg has a need to acquire professional services relative to the conducting of Right to Know compliance ("Project"); and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-5(1)(a)(i), a contract for such services may be awarded without competitive bidding by reason that such services constitute "professional services" which are services rendered or performed by a person authorized by law to practice a recognized profession, whose practice is regulated by law and the performance of which services requires knowledge of an advanced type in a field of learning acquired by a prolonged formal course of specialized instruction and study as distinguished from general academic instruction or apprenticeship; and

**WHEREAS**, RK Occupational and Environmental Analysis, Inc., submitted a proposal dated November 10, 2021, to provide services relative to the Project; and

**WHEREAS**, the value of these services is NOT TO EXCEED the sum of \$397.00; and

**WHEREAS**, the Town Council finds it to be in the best interest of the Town of Phillipsburg to authorize said work, which work is not subject to public bidding; and

**WHEREAS**, sufficient funds are available as evidenced by the attached certification of funds.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey, that the Mayor and Municipal Clerk are authorized to enter into a Contract with RK Occupational and Environmental Analysis, Inc., for an amount NOT TO EXCEED the sum of \$397.00.

**BE IT FURTHER RESOLVED** that the Clerk is hereby authorized and directed to cause a notice to be published in the manner provided by law setting forth the nature, duration, service and amount of the Contract and that the resolution and Contract are on file in the Office of the Clerk and are available for public inspection.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on December 13, 2021.

---

Lorraine Loudenberg, Acting Municipal Clerk



**Town of Phillipsburg**  
**Right-To-Know Compliance Services**

**A. Right-To-Know (NJAC 8:59)**

RK Occupational & Environmental Analysis, Inc. will provide the following services to assure compliance with respective on-going employer responsibilities under the Right-to-Know Law.

**Generate Labels**

1. Prepare a complete set of labels as required for Hazardous Substances conforming to N.J.A.C. 8.59 for containers not already labeled. Labels will show the contents of the product, the C.A.S. number for each component and indicate the hazards of those substances known to be special health hazards (ie. those which are flammable, corrosive, reactive, carcinogenic, mutagenic, or teratogenic).
2. RK will provide a computer printout of locations of all containers (e.g. Room 112-Flammable Storage Cabinet) and indicate which require labels.

**Apply Labels - optional**

If requested, RK will physically apply labels to all containers as required by N.J.A.C. 8.59-5.8 at the unit cost quoted.

Town of Phillipsburg  
Right-To-Know Compliance Services

SUMMARY of FEES

Right-To-Know

- |  |         |
|--|---------|
| 1. Apply Labels – per hour   | \$35.00 |
| 2. Hazardous Substance Container Labels, 0.20per label, 586 labels | 117.20  |

Estimated Cost Summary

Applying Labels – estimate 8 hours	\$ 280.00
Label Cost	<u>117.20</u>
<b>Total estimated cost</b>	<b>\$ 397.00</b>

Authorization/Acceptance Clause

I have read and understand the information and scope of supply proposed by R.K. Occupational and Environmental Analysis, Inc. (referred to as RK). As a bona fide officer/agent, I accept this proposal and authorize RK to proceed with consulting services on the basis agreed to in this document and subject to the terms in this quotation.

Proposal to: **Town of Phillipsburg**  
Date: **November 10, 2021**

Signature _____	Title _____
Name _____	Date _____
(Please Print)	

**R2021-295**

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND  
APPROPRIATION NJS 40A:4-87**

**WHEREAS**, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

**WHEREAS**, the Director may also approve the insertion of an item of appropriation for equal amount.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Council of the Town of Phillipsburg in the County of Warren, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$132,476.56 which is now available from SJI Utilities, Inc. for an award in the amount of \$132,476.56.

**BE IT FURTHER RESOLVED**, that the like sum of \$132,476.56 is hereby appropriated under the caption Elizabethtown Gas Road Improvements- Belvidere, Lincoln & Hillcrest; and

**BE IT FURTHER RESOLVED** that the above is the result of funds from SJI Utilities, Inc. in the amount of \$132,476.56.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on December 13, 2021.

---

Lorraine Loudenberg, Acting Municipal Clerk

2119 Phillipsburg Town - County of Warren

Select your local Government unit by  
pressing the triangle

## Budget Amendment Certification Form, Appropriations Offset by Revenue

Counties/Municipalities (NJSA 40A:4-87) or Fire Districts (NJSA 40A:14-78.5)

Resolution Date: 12/13/2021

Resolution # 2021-295

Muni Code 2119 Organization Name 2119 Phillipsburg Town - County of Warren

Fiscal Year 2021 ☒ Calendar Year ☐ State Fiscal Year ☐ Transitional year

Revenue Title Donations Amount \$ 132,476.56

Description Elizabethtown Gas Road Improvements - Belvidere, Lincoln & Hillcrest

Appropriation Title Donations Amount \$ 132,476.56

Description Elizabethtown Gas Road Improvements - Belvidere, Lincoln & Hillcrest

Local Match \_\_\_\_\_ Amount \_\_\_\_\_

Municipalities and Counties only Chapter 85 - Title and Text

Appropriation (From) Title \_\_\_\_\_ Amount \_\_\_\_\_

Appropriation (To) Title \_\_\_\_\_ Amount \_\_\_\_\_

By electronic transmittal of this form the County Clerk of the Board/Municipal Clerk/Fire District Executive Director certify that this resolution, reference above and included as an attachment with this form, is a true resolution and was properly adopted by the respective governing body

By electronic transmittal of this form the County/Municipality CFO or the Fire District Accountant certifies that this revenue has been realized and/or is in receipt of written notification from the funding source cited in the resolution and included as an attachment with this form and that the revenue/appropriation identified above meets all statutory requirements and that the Annual Operating Budget has been amended to include this item of revenue/appropriation.

☒ By checking this box, I am swearing that the above statement is true. (The Email function will not work until you acknowledge the above statement as true)

Lorraine Loudenberg

County Clerk of the Board, Municipal Clerk, or Fire District Director

Acting Municipal Clerk

Title of Certifying Officer

lloudenberg@phillipsburgnj.org

Email Address

(908) 454-5500 x348

Telephone Number

Robert J. Merlo

County/Municipal CFO or Fire District Accountant

Chief Financial Officer

Title of Certifying Officer

bmerlo@phillipsburgnj.org

Email Address

(908) 454-5500 x311

Telephone Number

Approval is hereby given to the cited resolution adopted by the governing body pursuant to N.J.S.A.40A: 4-87

For Director, Division of Local Government Services by:

New

Approved Date: \_\_\_\_\_

Duly Appointed Designee

THIS CHECK CONTAINS MULTIPLE FRAUD DETERRENT SECURITY FEATURES

SJI Utilities, Inc.  
1 South Jersey Plaza  
Route 54  
Folsom, NJ 08837



62-22/311

Date: 11/16/2021  
Check #: 23466

**Pay Exactly** \*\*One Hundred Thirty-Two Thousand Four Hundred Seventy-Six and 56/100 -US Dollars \*\*  
**Amount**  
\$\*\*132,476.56

TO THE  
ORDER  
OF  
TOWN OF PHILLIPSBURG  
675 CORLISS AVE  
PHILLIPSBURG NJ 08865

WELLS FARGO BANK, N.A.

AUTHORIZED SIGNATURE

*Restoration Escrow: Belvidere, Lincoln, Hillcrest Projects*

⑈0000023466⑈ ⑆031100225⑆8017543680⑈

R2021-296

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND  
APPROPRIATION NJS 40A:4-87**

**WHEREAS**, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

**WHEREAS**, the Director may also approve the insertion of an item of appropriation for equal amount.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Council of the Town of Phillipsburg in the County of Warren, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$444,636.20 which is now available from SJI Utilities, Inc. for an award in the amount of \$444,636.20.

**BE IT FURTHER RESOLVED**, that the like sum of \$444,636.20 is hereby appropriated under the caption Elizabethtown Gas Road Improvements- Columbus and Wilbur; and

**BE IT FURTHER RESOLVED** that the above is the result of funds from SJI Utilities, Inc. in the amount of \$444,636.20.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on December 13, 2021.

\_\_\_\_\_  
Lorraine Loudenberg, Acting Municipal Clerk

2119 Phillipsburg Town - County of Warren

Select your local Government unit by  
pressing the triangle**Budget Amendment Certification Form, Appropriations Offset by Revenue**  
Counties/Municipalities (NJSA 40A:4-87) or Fire Districts (NJSA 40A:14-78.5)Resolution Date: 12/13/2021Resolution # 2021-296

Muni Code 2119 Organization Name 2119 Phillipsburg Town - County of Warren

Fiscal Year 2021 ☒ Calendar Year ☐ State Fiscal Year ☐ Transitional year

Revenue Title Donations Amount \$ 444,636.20  
Description Elizabethtown Gas Road Improvements - Columbus and Wilbur

Appropriation Title Donations Amount \$ 444,636.20  
Description Elizabethtown Gas Road Improvements - Columbus and Wilbur

Local Match \_\_\_\_\_ Amount \_\_\_\_\_

Municipalities and Counties only	<u>Chapter 85 - Title and Text</u>	
Appropriation (From) Title	_____	Amount _____
Appropriation (To) Title	_____	Amount _____

By electronic transmittal of this form the County Clerk of the Board/Municipal Clerk/Fire District Executive Director certify that this resolution, reference above and included as an attachment with this form, is a true resolution and was properly adopted by the respective governing body

By electronic transmittal of this form the County/Municipality CFO or the Fire District Accountant certifies that this revenue has been realized and/or is in receipt of written notification from the funding source cited in the resolution and included as an attachment with this form and that the revenue/appropriation identified above meets all statutory requirements and that the Annual Operating Budget has been amended to include this item of revenue/appropriation.

☒ By checking this box, I am swearing that the above statement is true. (The Email function will not work until you acknowledge the above statement as true)

Lorraine Loudenberg

County Clerk of the Board, Municipal Clerk, or Fire District Director

Acting Municipal Clerk

Title of Certifying Officer

lloudenberg@phillipsburgnj.org

Email Address

(908) 454-5500 x348

Telephone Number

Robert J. Merlo

County/Municipal CFO or Fire District Accountant

Chief Financial Officer

Title of Certifying Officer

bmerlo@phillipsburgnj.org

Email Address

(908) 454-5500 x311

Telephone Number

Approval is hereby given to the cited resolution adopted by the governing body pursuant to N.J.S.A.40A: 4-87

For Director, Division of Local Government Services by:

NewApproved Date:Duly Appointed Designee

THIS CHECK CONTAINS MULTIPLE FRAUD DETERRENT SECURITY FEATURES

SJ Utilities, Inc.  
1 South Jersey Plaza  
Route 54  
Folsom, NJ 08837

62-22/311

Date: 11/16/2021  
Check #: 23465



Pay Exactly \*\*Four Hundred Forty-Four Thousand Six Hundred Thirty-Six and 20/100 -US Dollars \*\*

Amount  
\$\*\*444,636.20

TO THE  
ORDER  
OF  
TOWN OF PHILLIPSBURG  
675 CORLISS AVE  
PHILLIPSBURG NJ 08865

WELLS FARGO BANK, N.A.

AUTHORIZED SIGNATURE

*Reston Escrow: Columbus, Wilbur Area*

⑈0000023465⑈ ⑆0310002518017543680⑈



R2021-297

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND  
APPROPRIATION NJS 40A:4-87**

**WHEREAS**, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

**WHEREAS**, the Director may also approve the insertion of an item of appropriation for equal amount.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Council of the Town of Phillipsburg in the County of Warren, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$20,000.00 which is now available from Aqua Road Improvements for an award in the amount of \$20,000.00.

**BE IT FURTHER RESOLVED**, that the like sum of \$20,000.00 is hereby appropriated under the caption Aqua Road Improvements – Congress Street; and

**BE IT FURTHER RESOLVED** that the above is the result of funds from Aqua Road Improvements in the amount of \$20,000.00.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on December 13, 2021.

---

Lorraine Loudenberg, Acting Municipal Clerk

2119 Phillipsburg Town - County of Warren

Select your local Government unit by  
pressing the triangle

## Budget Amendment Certification Form, Appropriations Offset by Revenue

Counties/Municipalities (NJSA 40A:4-87) or Fire Districts (NJSA 40A:14-78.5)

Resolution Date: 12/13/2021

Resolution # 2021-297

Muni Code 2119 Organization Name 2119 Phillipsburg Town - County of Warren

Fiscal Year 2021 ☒ Calendar Year ☐ State Fiscal Year ☐ Transitional year

Revenue Title Donations Amount \$ 20,000.00

Description Aqua Road Improvements - Congress St

Appropriation Title Donations Amount \$ 20,000.00

Description Aqua Road Improvements - Congress St

Local Match \_\_\_\_\_ Amount \_\_\_\_\_

Municipalities and Counties only Chapter 85 - Title and Text

Appropriation (From) Title \_\_\_\_\_ Amount \_\_\_\_\_

Appropriation (To) Title \_\_\_\_\_ Amount \_\_\_\_\_

By electronic transmittal of this form the County Clerk of the Board/Municipal Clerk/Fire District Executive Director certify that this resolution, reference above and included as an attachment with this form, is a true resolution and was properly adopted by the respective governing body

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Lorraine Loudenberg

County Clerk of the Board, Municipal Clerk, or Fire District Director

Acting Municipal Clerk

Title of Certifying Officer

lloudenberg@phillipsburgnj.org

Email Address

(908) 454-5500 x348

Telephone Number

Robert J. Merlo

County/Municipal CFO or Fire District Accountant

Chief Financial Officer

Title of Certifying Officer

bmerlo@phillipsburgnj.org

Email Address

(908) 454-5500 x311

Telephone Number

Approval is hereby given to the cited resolution adopted by the governing body pursuant to N.J.S.A.40A: 4-87

For Director, Division of Local Government Services by:

New

Approved Date:

Duly Appointed Designee

11996 TOWN OF PHILLIPSBURG

CHECK PAYMENT NBR:

986890

DATE:

10/29/20

INVOICE	DATE	DESCRIPTION	GROSS AMOUNT	WITHHOLDING	DISCOUNT	NET AMOUNT
1084F	10/29/20		20,000.00	0.00	0.00	20,000.00
TOTAL:			\$20,000.00	\$0.00	\$0.00	\$20,000.00

AQUA NEW JERSEY INC.  
762 Lancaster Avenue Bryn Mawr, PA 19010

Page 1 of

THIS DOCUMENT HAS A VOID PANTOGRAPH, MICROPRINTING, A COIN REACTIVE ARTIFICIAL WATERMARK AND THERMOCHROMATIC INK.

AQUA NEW JERSEY INC.

PNC BANK, N.A.  
NEW JERSEY

986890

762 Lancaster Avenue Bryn Mawr, PA 19010

CHECK NO.

PAY

DATE  
10/29/20

AMOUNT

\*\*\*\*\*\$20,000.00

Check Not Valid After 180 days

Twenty Thousand and 00/100 Dollars

TO THE ORDER OF TOWN OF PHILLIPSBURG  
120 FILMORE STREET  
PHILLIPSBURG NJ 08865



⑈000986890⑈ ⑆031202770⑆ 8026224535⑈

**R2021-298**

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND  
APPROPRIATION NJS 40A:4-87**

**WHEREAS**, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount was not determined at the time of the adoption of the budget; and

**WHEREAS**, the Director may also approve the insertion of an item of appropriation for equal amount.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Council of the Town of Phillipsburg in the County of Warren, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$12,000.00 which is now available from Aqua Road Improvements for an award in the amount of \$12,000.00.

**BE IT FURTHER RESOLVED**, that the like sum of \$12,000.00 is hereby appropriated under the caption Aqua Road Improvements – Harris Street; and

**BE IT FURTHER RESOLVED** that the above is the result of funds from Aqua Road Improvements in the amount of \$12,000.00.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk of the Town of Phillipsburg, County of Warren and State of New Jersey do hereby certify the foregoing to be true and correct copy of a Resolution adopted by Council at a meeting held on December 13, 2021.

---

Lorraine Loudenberg, Acting Municipal Clerk

2119 Phillipsburg Town - County of Warren

Select your local Government unit by  
pressing the triangle**Budget Amendment Certification Form, Appropriations Offset by Revenue**  
Counties/Municipalities (NJSA 40A:4-87) or Fire Districts (NJSA 40A:14-78.5)Resolution Date: 12/13/2021Resolution # 2021-298Muni Code 2119 Organization Name 2119 Phillipsburg Town - County of WarrenFiscal Year 2021 ☒ Calendar Year ☐ State Fiscal Year ☐ Transitional yearRevenue Title Donations Amount \$ 12,000.00Description Aqua Road Improvements - Harris StAppropriation Title Donations Amount \$ 12,000.00Description Aqua Road Improvements - Harris St

Local Match \_\_\_\_\_ Amount \_\_\_\_\_

Municipalities and Counties only Chapter 85 - Title and Text

Appropriation (From) Title \_\_\_\_\_ Amount \_\_\_\_\_

Appropriation (To) Title \_\_\_\_\_ Amount \_\_\_\_\_

By electronic transmittal of this form the County Clerk of the Board/Municipal Clerk/Fire District Executive Director certify that this resolution, reference above and included as an attachment with this form, is a true resolution and was properly adopted by the respective governing body

By electronic transmittal of this form the County/Municipality CFO or the Fire District Accountant certifies that this revenue has been realized and/or is in receipt of written notification from the funding source cited in the resolution and included as an attachment with this form and that the revenue/appropriation identified above meets all statutory requirements and that the Annual Operating Budget has been amended to include this item of revenue/appropriation.

☒ By checking this box, I am swearing that the above statement is true. (The Email function will not work until you acknowledge the above statement as true)Lorraine Loudenberg

County Clerk of the Board, Municipal Clerk, or Fire District Director

Acting Municipal Clerk

Title of Certifying Officer

lloudenberg@phillipsburgnj.org

Email Address

(908) 454-5500 x348

Telephone Number

Robert J. Merlo

County/Municipal CFO or Fire District Accountant

Chief Financial Officer

Title of Certifying Officer

bmerlo@phillipsburgnj.org

Email Address

(908) 454-5500 x311

Telephone Number

Approval is hereby given to the cited resolution adopted by the governing body pursuant to N.J.S.A.40A: 4-87

For Director, Division of Local Government Services by:

NewApproved Date:Duly Appointed Designee

11996 TOWN OF PHILLIPSBURG

CHECK PAYMENT NBR:

986887

DATE:

10/29/20

INVOICE	DATE	DESCRIPTION	GROSS AMOUNT	WITHHOLDING	DISCOUNT	NET AMOUNT
1084C	10/29/20		12,000.00	0.00	0.00	12,000.00
TOTAL:			\$12,000.00	\$0.00	\$0.00	\$12,000.00

AQUA NEW JERSEY INC.  
762 Lancaster Avenue Bryn Mawr, PA 19010

Page 1 of 1

AQUA NEW JERSEY INC.

762 Lancaster Avenue Bryn Mawr, PA 19010

PNC BANK, N.A.  
NEW JERSEY

986887

CHECK NO.

PAY

Twelve Thousand and 00/100 Dollars

DATE  
10/29/20

AMOUNT

\*\*\*\*\*\$12,000.00

Check Not Valid After 180 days

TO THE ORDER OF TOWN OF PHILLIPSBURG  
120 FILMORE STREET  
PHILLIPSBURG NJ 08865



⑈000986887⑈ ⑈031202770⑈ 8026224535⑈

**Resolution No. 2021-299**

**A RESOLUTION OF THE TOWN OF PHILLIPSBURG,  
COUNTY OF WARREN, STATE OF NEW JERSEY,  
REGARDING SALARY INCREASES FOR NON-  
CONTRACTUAL AND DEPARTMENT HEAD  
EMPLOYEES**

**WHEREAS**, the Town of Phillipsburg non-contractual and department head employees are awarded salary increases based upon the average of increases awarded to contractual employees for a given year; and

**WHEREAS**, the average increase in 2020 was 2.12% and in 2021 was 3%; and

**WHEREAS**, the Chief Financial Officer of the Town of Phillipsburg has certified that there are sufficient funds in the municipal budget to pay the average increases to non-contractual and department head employees; and

**WHEREAS**, the Town Council desires to authorize said increases, effective retroactively to January 1, 2020.

**NOW THEREFORE IT BE RESOLVED**, by the Council of the Town of Phillipsburg, County of Warren, State of New Jersey that salary increases in the amount of 2.12% for 2020 and 3% for 2021 are hereby authorized and directed to be paid with an effective date retroactive to January 1, 2020.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their December 13, 2021 meeting.

\_\_\_\_\_  
Lorraine Loudenberg, Acting Municipal Clerk

**Resolution No. 2021-300**

**A RESOLUTION OF THE TOWN OF PHILLIPSBURG,  
COUNTY OF WARREN, STATE OF NEW JERSEY,  
REGARDING VACATION PAY FOR DJ KOPHAZY**

**WHEREAS**, DJ Kophazy (“Kophazy”) of the Town of Phillipsburg has separated from employment with the Town of Phillipsburg; and

**WHEREAS**, Kophazy accumulated a total of 5.75 vacation days totaling \$1481.73; and

**WHEREAS**, the Chief Financial Officer of the Town of Phillipsburg has certified that there are sufficient funds in the municipal budget to pay the amount of compensated vacation days due.

**NOW THEREFORE IT BE RESOLVED**, by the Council of the Town of Phillipsburg, County of Warren, State of New Jersey and pursuant to N.J.A.C. 5:30-15.4, that payment for compensated vacation days totaling \$1481.73 to DJ Kophazy is hereby approved.

**CERTIFICATION**

I, Lorraine Loudenberg, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their December 13, 2021 meeting.

\_\_\_\_\_  
Lorraine Loudenberg, Acting Municipal Clerk



PHILLIPSBURG FIRE DEPARTMENT  
 Administrative Offices  
 441 Heckman Street, Phillipsburg, New Jersey 08865  
 Monthly Report of the Fire Chief—FOR RELEASE TO THE PUBLIC  
 November  
 2021

Type of Incident	Number of Incidents
Residential	3
Apartment	3
Hospital / Long Term Care Facility	0
Church	0
School	0
Storage Building / Warehouse / Garage	0
Commercial / Professional	0
Industrial	0
Vehicle	0
Brush / Rubbish	2
Utility	7
Spill / Leak	2
Motor Vehicle Accident	2
Medical Helicopter Standby	1
Rescue	1
Assist EMS	0
Assist Police	0
Assist Animal Control	0
Service Call	0
False Fire Alarm / Alarm System Malfunction	6
Carbon Monoxide Alarm	2
Investigation	3
Mutual Aid to Other Agencies	0
Weather Standby	0
Unclassified	1
Total Incidents for November	33