

TOWN OF PHILLIPSBURG

WORKSHOP MEETING AGENDA (ACTION MAY BE TAKEN)

MARCH 14TH, 2023 — 7:00 P.M.

- 1. CALL TO ORDER**
- 2. OPEN PUBLIC MEETING ACT STATEMENT**
- 3. PLEDGE OF ALLEGIANCE**
- 4. INVOCATION**
- 5. ROLL CALL**
- 6. PUBLIC COMMENT**
- 6. DISCUSSION OF PROPOSED FY2024 COMMUNITY PROJECTS**
- 7. RESOLUTION**

R2023-48

**RESOLUTION AUTHORIZING AN APPLICATION TO FY2024 COMMUNITY FUNDING
PROJECT FUNDING PROGRAM**

- 8. ADJOURNMENT**

R2023-48
**RESOLUTION AUTHORIZING AN APPLICATION TO FY2024 COMMUNITY
FUNDING PROJECT FUNDING PROGRAM**

NOW, THEREFORE, BE IT RESOLVED that the Council of Town of Phillipsburg formally approves and supports the grant applications within the Town of Phillipsburg for the following projects;

- Priority No. 1** Construction of and/or refurbishment/renovation of public safety facility housing the Phillipsburg Police Department and associated agencies as deemed necessary.

- Priority No. 2** Mercer Street stormwater and water quality improvements addressing longstanding drainage issues.

- Priority No. 3** Rehabilitation of Delaware River Park and repair of landfill cap within the park.

- Priority No. 4** General town-wide stormwater repairs.

- Priority No. 5** ADA/barrier free curb ramp improvements town-wide.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit a grant application to the federal representatives of the Town of Phillipsburg;

BE IT FURTHER RESOLVED that Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Town of Phillipsburg and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement;

FY2024 Community Project Funding

Request: Congressman Tom Kean, Jr.

(NJ-07)

Thank you for submitting your request for Community Project Funding through the Office of Rep. Tom Kean, Jr. Please note, this form is only for local and state government entities with some exceptions for not-for-profit (NFP) organizations. As set by the Appropriations Committee, only specific subcommittees are eligible to receive requests for Community Project Funding. Guidance documents from each subcommittee will help to answer most questions about eligibility. Those documents can be found HERE: <https://appropriations.house.gov/fiscal-year-2024-member-request-guidance>. All funds must be used in Fiscal Year 2024 which covers October 1st, 2023, to September 30th, 2024. Each office is allotted 15 project requests, and selected projects will be posted on our website in April.

Requesters must fill out all of the information below. Please note, our office cannot fill the forms out for requesters. A separate form for each project is required. If you submit more than one project, please priority rank them. You may separately e-mail additional project documents you deem beneficial for our office to have.

Only forms submitted by the deadline of Friday, March 17th will be reviewed and considered for submission to the Appropriations Committee. Once you submit a request form a copy will be automatically e-mailed to you. If something needs corrected, you will have the opportunity to edit the submission through the Google Form. If you have questions, please e-mail Chris Hall at Christopher.Hall@mail.house.gov or call our office at 202-225-5361.

*** Required**

1. Organization Name

Town of Phillipsburg

2. Is funding requested by a governmental or non-profit organization?" please provide information to support the recipient's status and include the organization's Employer Identification Number (EIN).

3. Organization Address, City, State, Zip *

**Town of Phillipsburg
120 Filmore Street
Phillipsburg, NJ 08865**

4. Point of Contact Name

Matthew C. Hall, MPA

5. Point of Contact Title

Business Administrator

6. Point of Contact Office Phone

908-454-5500

7. Point of Contact Cell Phone

8. Point of Contact E-mail Address

busadmin@phillipsburgnj.org

9. Project Title

Phillipsburg Police Building

10. Project Address/Location

441 Heckman Street, Phillipsburg, NJ 08865

11. Project Description: Describe the project in detail below. In addition, you may also e-mail project plans to Christopher.Hall@mail.house.gov. *

The Town of Phillipsburg seeks to construct a new Police Building. In xxxx the Town of Phillipsburg was required by NJ's POSHA to stop use of the police building at 675 Corliss Avenue due to contamination from asbestos and mold that render the building inhabitable. Since the department was required to leave the building, the Police secured temporary facilities by renting a former school building within the Town. The Town desires to construct a new police building on existing land at 441 Heckman that will include modern facilities to best support the Police departments to maintain a safe community that supports its residents. In addition, the location of the police department would be placed in an area in close proximity to overburdened community areas of the Town that including the Phillipsburg Housing Authority complex. The building would include all space needed by the department of house officers, detectives, process investigation, hold evidence and include community outreach space to aid the department with its community policing efforts. The building would further include provisions to house the Municipal court system.

12. Project Scope of Work

13. Project Community Benefits: Describe how the project benefits the community with an emphasis on why it is a good use of federal taxpayer dollars.

The funding of a new police building for the Town of Phillipsburg, will enable Phillipsburg to provide a safe community for all residents and in turn support the economic growth and stability of the region. The burden should be funded in full or part not be made for this project, the burden would fall on the residents of the Town of Phillipsburg, which is considered an overburdened community by State of New Jersey standards. The Town of Phillipsburg current budget conditions, would require the Town

bond for the building which would be challenge and potentially result in a significant increase to fund the project.

14. Project Community Support: Describe below past community support expressed for this project. Examples include links to news articles, council minutes, comprehensive plans, list of supporting organizations, etc.

To Demonstrate support for the project, the Town of Phillipsburg includes meeting minutes of numerous council meetings which the public and governing body in support of finding a permeant building. In addition, we included a number of new articles that provide public interest in securing a new building for the town of Phillipsburg. The estimated debt service should the Town need to self-fund the entire project would be approximately x dollars for the average property in Town for the next 30 years.

15. Total Funding Needed: Provide a budget breakdown and the total cost.

	Item Name	Qty	Unit	Unit Price	Extended Price
1	Site Preparation	1	LS	\$500,000.00	\$500,000.00
2	Police Department	17,000	SF	\$475.00	\$8,075,000.00
3	Court Facilities	3,000	SF	\$475.00	\$1,425,000.00
Total					\$10,000,000.00

16. Local Funding Source, if Applicable: Include secured/anticipated local funding. We encourage you to research the grant program you are applying for to see if a local match is required.

The Town would seek to bond or mortgage for the Towns share of the project.

17. State Funding Source, if Applicable: Include secured/anticipated state funding. We encourage you to research the grant program you are applying for to see if a state match is required.

The project is not eligible for State grant funding sources, as New Jersey does not have grant program in place to fund such projects. The Town would work with the state to source the optimal borrowing options to limit costs to the Town taxpayers.

18. Total Federal Funding Request and Minimum Funding Request for Project to Move Forward.

Requested Funding Amount

Federal Funding: \$6,500,000.00

Local Match Amount (35%): \$3,500,000.00

Total Project Value: \$10,000,000.00

Scalability Funding

Federal Funding: \$1,300,000.00

Local Match Amount: \$8,700,000.00

Total Project Value: \$10,000,000.00

19. Land Acquisition Status, if Applicable

No land purchase is required as the Town owns the land

20. Environmental Review Status, if Applicable

Not complete, but CATEX anticipated as the land is already disturbed.

21. Engineering Report Status, if Applicable

Not complete.

22. Can the funds be spent in federal FY2024? * *Mark only one oval.*

YES

23. Project Timeline: Estimated start and finish dates.

The project if selected for consideration for budget allocation, the Town would start the process to retain architectural services and would work to progress the plans to enable a project that is ready to bid upon notice of award/allocation. Within 60 days of allocation, the Town would be prepared to Bid the project if authorized and enable construction to be complete within one year.

24. Have you had previous discussions/correspondence with our office about this project? If yes, describe briefly.

No

25. Have you previously tried to secure federal funds for this project? If yes, describe briefly.

No

26. Have you applied for Community Project Funding in the past for this project? **Mark only one oval.*

NO

27. If you are making more than one Community Project Funding Request, please rank this request in order of priority. * *Mark only one oval.*

1st

28. Indicate the eligible federal grant program this project falls underneath and explain why it is eligible. Please cite the Code of Federal Regulations or a federal government website/document/publication.

Section 306 of the Consolidated Farm and Rural Development Act, 7 U.S. Code section 1926(a).

29. Subcommittee * *Mark only one oval.*

- Agriculture | Agriculture, Rural Development, Food and Drug Administration, and Related Agencies

Skip to question 30

**Agriculture, Rural Development, Food and Drug Administration, and
Related Agencies**

These questions are required by and worded as requested by the subcommittee of jurisdiction.

30. Account * *Mark only one oval*

USDA Rural Development: Rural Community Facility Grants

31. Please provide the website address of the proposed recipient. *

<https://www.phillipsburgnj.org/>

32. If there are additional costs necessary to complete the project, have those been secured?

The Town has a bond in place to provide for design services that can be funded prior to award of grant.

33. For Rural Development projects: is the project for an eligible purpose and does it meet all eligibility requirements under current law?

Phillipsburg is less than 20k population and use is for Police Building with court house space that is listed in the program.

34. Briefly explain the community benefits.

The police currently operate out space rented from the school district that has been temporarily retro fitted for police use, the Town desires to have an operation police station

and this good condition and in close proximity to the Town overburden members of the community.

35. Has any funding for the project been included in any presidential budget and, if so, how much, in which fiscal year, and in which agency or agencies and program(s)?

No

36. Has the project received Federal funding before and, if so, how much, when, and from which agency or agencies and program(s)? *

37. ARS B&F Only: What is the estimated start date of the project? How soon could the feasibility/engineering design phase commence? (mm/yy)

N/A

38. ARS B&F Only: What is the estimated completion date of the project? When does completion of construction occur?

N/A

39. For ARS B&F only: Have you verified that this facility is owned or operated by the Agricultural Research Service?

N/A

40. ReConnect Only: Please provide relevant information, such as the number of households, businesses, or farms that would be served, what the performance of the service to be offered will be, and whether healthcare or educational facilities will be served.

N/A

41. For Conservation Operations Only: Briefly describe how the project will reduce soil erosion, enhance water supplies, improve water quality, increase wildlife habitat, or other objectives that will help conserve, maintain, and improve natural resources.

N/A

42. For Water and Waste requests only: Provide relevant information, such as the number of households, businesses, or farms that would be served.

N/A

Skip to question 163

Authorized Official Certification

I am the organizational contact listed on the form and am submitting this Community Project Funding request to U.S. Congressman Tom Kean, Jr. and his staff on behalf of my organization and do so with the full authority of the organization. I affirm that I am authorized to be the main contact for any communication regarding this project. I understand that the information submitted in this form may be used with external entities and the public at the discretion of Congressman Kean and his staff. My mark of yes below certifies the aforementioned statements and should be considered an official digital signature.

43. Authorized Official Certification *

YES

44. Date

FY2024 Community Project Funding

Request: Congressman Tom Kean, Jr.

(NJ-07)

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* Required

45. Organization Name

Town of Phillipsburg

46. Is funding requested by a governmental or non-profit organization?" please provide information to support the recipient's status and include the organization's Employer Identification Number (EIN).

47. Organization Address, City, State, Zip *

Town of Phillipsburg
120 Filmore Street
Phillipsburg, NJ 08865

48. Point of Contact Name

Matthew C. Hall, MPA

49. Point of Contact Title

Business Administrator

50. Point of Contact Office Phone

908-454-5500

51. Point of Contact Cell Phone

52. Point of Contact E-mail Address

busadmin@phillipsburgnj.org

53. Project Title

Phillipsburg – Mercer Drainage Project

54. Project Address/Location

In area of 33 Mercer Street, Phillipsburg, NJ 08865

55. Project Description: Describe the project in detail below. In addition, you may also e-mail project plans to Christopher.Hall@mail.house.gov. *

The Town of Phillipsburg seeks to install a new drainage system that would include a stormwater lift station, stormwater water quality pre-treatment/screens and conveyance system to the Delaware River. The existing system was found to be non-operational as it was no longer safe to clean and repair the line. The existing system is located under a former municipal land fill that was converted to a park. The project would collect the water a Mercer street and then pump the water up to a new drainage system that flow along the surface of the park either in open swale or enclosed box culvert. The system of the park would then connect to Delaware river outfall. The current system tends to backup during rain fall events and leads to localized urban flooding, which has result in property damage and water rescues of residents caught in the flood waters.

56. Project Scope of Work

The project would involve the construction of new stormwater lift station, drainage swale/culvert system, new outfall and then reconstruction of existing park walking trail to cross over the swale.

57. Project Community Benefits: Describe how the project benefits the community with an emphasis on why it is a good use of federal taxpayer dollars.

The funding of the project would remove the hazard of localized urban flooding that impacts a number of residents and core historic down town. The project exceeds the available funding from the Town.

58. Project Community Support: Describe below past community support expressed for this project. Examples include links to news articles, council minutes, comprehensive plans, list of supporting organizations, etc.

As result of public requests to address the problem, the State of New Jersey issued a notice of violation to correct the matter. The Town spent funds to attempt to clean and inspect the line and determined cleaning was performing and replacement was required.

59. Total Funding Needed: Provide a budget breakdown and the total cost.

	Item Name	Qty	Unit	Unit Price	Extended Price
1	Stormwater Lift station	1	LS	\$5,000,000.00	\$5,000,000.00
2	Emergency Backup generator	1	LS	\$500,000.00	\$500,000.00
3	Conveyance system to outfall	1,300	SF	\$2,500.00	\$3,250,000.00
4	Outfall	1	LS	\$150,000.00	\$150,000.00
5	Park restoration	1	LS	\$500,000.00	\$500,000.00
Total					\$9,400,000.00

60. Local Funding Source, if Applicable: Include secured/anticipated local funding. We encourage you to research the grant program you are applying for to see if a local match is required.

The Town would seek to bond the Towns share of the project.

61. State Funding Source, if Applicable: Include secured/anticipated state funding. We encourage you to research the grant program you are applying for to see if a state match is required.

The Town has not been able to secure state funding for the project.

62. Total Federal Funding Request and Minimum Funding Request for Project to Move Forward.

Requested Funding Amount

Federal Funding: \$7,520,000.00

Local Match Amount (20%): \$1,880,000.00

Total Project Value: \$9,400,000.00

Scalability Funding

Federal Funding: \$6,580,000.00

Local Match Amount: \$2,820,000.00

Total Project Value: \$9,400,000.00

63. Land Acquisition Status, if Applicable

No land purchase is required as the Town has existing drainage easement and lands to build over, should easement be in dispute the Town will secure needed easements.

64. Environmental Review Status, if Applicable

Not complete, but CATEX anticipated as the land is already disturbed.

65. Engineering Report Status, if Applicable

Not complete.

66. Can the funds be spent in federal FY2024? * *Mark only one oval.*

No

67. Project Timeline: Estimated start and finish dates.

The project would take 6 months to design and up to 18 months to construct.

68. Have you had previous discussions/correspondence with our office about this project? If yes, describe briefly.

No

69. Have you previously tried to secure federal funds for this project? If yes, describe briefly.

No

70. Have you applied for Community Project Funding in the past for this project? **Mark only one oval.*

NO

71. If you are making more than one Community Project Funding Request, please rank this request in order of priority. * *Mark only one oval.*

4th

72. Indicate the eligible federal grant program this project falls underneath and explain why it is eligible. Please cite the Code of Federal Regulations or a federal government website/document/publication.

Section 306 of the Consolidated Farm and Rural Development Act, 7 U.S. Code section 1926(a).

73. Subcommittee * *Mark only one oval.*

- Interior| Interior, Environment, and Related Agencies

Interior, Environment, and Related Agencies

These questions are required by and worded as requested by the subcommittee of jurisdiction.

74. Account

EPA: State and Tribal Assistance Grants (STAG), Water and Wastewater Infrastructure Projects

75. Please indicate whether this is a Clean Water SRF project or a Drinking Water SRF project.

Clean Water SRF project

76. Is the project on your State's most recently finalized Clean Water/Drinking Water SRF Intended Use Plan (IUP)?

No

77. Has the project received federal funds previously? If so, please describe.

No

78. Does the project have (or expects to have within 12 months) its 20% cost share requirement?

YES

79. Given the Federal nexus requirement, does the project help meet or maintain Clean Water Act/Safe Drinking Water Act standards? If so, please describe. Clean water/wastewater projects: Title VI of the Clean Water Act, 33 U.S.C 1381 Drinking water projects: Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

The project is listed in the grant guidance document on page 7 under clean water/wastewater Item no. 6 – stormwater management. The proper management of stormwater and stormwater quality can impact that ability of the water to be used for drinking water downstream.

Authorized Official Certification

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80. Authorized Official Certification *

- YES

81. Date

FY2024 Community Project Funding **Request: Congressman Tom Kean, Jr.** **(NJ-07)**

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* Required

82. Organization Name

Town of Phillipsburg

83. Is funding requested by a governmental or non-profit organization?" please provide information to support the recipient's status and include the organization's Employer Identification Number (EIN).

84. Organization Address, City, State, Zip *

**Town of Phillipsburg
120 Filmore Street
Phillipsburg, NJ 08865**

85. Point of Contact Name

Matthew C. Hall, MPA

86. Point of Contact Title

Business Administrator

87. Point of Contact Office Phone

908-454-5500

88. Point of Contact Cell Phone

89. Point of Contact E-mail Address

busadmin@phillipsburgnj.org

90. Project Title

Phillipsburg Delaware River Park Rehabilitation

91. Project Address/Location

Howard Street, Phillipsburg, NJ 08865

92. Project Description: Describe the project in detail below. In addition, you may also e-mail project plans to Christopher.Hall@mail.house.gov. *

The Town of Phillipsburg seeks to fund to rehabilitate the existing Delaware River Park located along Howard Street. The Town previously utilized the park for recreation purposes of football, baseball/softball and dog park areas. This park is located over a prior municipal land fill and the field usage was stopped due concerns of debris from the land fill was migrating to the surface. The Town would like to remove the existing grass and install a new land fill cap layer that would include geo membranes to return the field to usable recreation fields.

93. Project Scope of Work

Remove existing lawn areas, install geo-membrane, then install new land fill cap and then install new topsoil and grass seed. A methane mitigation system may be required, but to do lack of information of the existing cap, its unknown at this time if a methane mitigation cap would be needed.

94. Project Community Benefits: Describe how the project benefits the community with an emphasis on why it is a good use of federal taxpayer dollars.

The funding of would enable recreation fields to be made safe again and services the youth of the community, which by NJ standards is an overburden community due to poverty and pollution.

95. Project Community Support: Describe below past community support expressed for this project. Examples include links to news articles, council minutes, comprehensive plans, list of supporting organizations, etc.

Include is letters from the recreation groups in the community and resolution of support from the governing body.

96. Total Funding Needed: Provide a budget breakdown and the total cost.

ITEM		APPROX.		UNIT	
NO	DESCRIPTION –BASE BID - DELAWARE RIVER PARK REHABILITATION	QTY	UNIT	PRICE	TOTAL
1	REMOVAL OF EXISTING TOPSOIL LAWN, 8" AVERAGE DEPTH	2,800	CY	\$ 25.00	\$70,000.00
2	TOPSOIL, SEEDING, AND MULCH	12,600	SY	\$ 25.00	\$315,000.00
3	DENSE-GRADED AGGREGATE BASE COURSE, 6" THICK	12,600	SY	\$ 15.00	\$189,000.00
4	GEOFABRIC	12,600	SF	\$ 15.00	\$189,000.00
5	QUARRY PROCESSED, 6"	12,600	SY	\$ 15.00	\$189,000.00
6	GEOMEMBRANE	12,600	SY	\$ 15.00	\$189,000.00
7	CLAY LAYER, 18"	12,600	SY	\$ 37.00	\$466,200.00
8	METHANE MITIGATION	1	LS	\$392,800.00	\$392,800.00

TOTAL ALL WORK \$2,000,000.00

97. Local Funding Source, if Applicable: Include secured/anticipated local funding. We encourage you to research the grant program you are applying for to see if a local match is required.

The Town would seek to bond for the Towns share of the project and would seek local community members to sponsor the project.

98. State Funding Source, if Applicable: Include secured/anticipated state funding. We encourage you to research the grant program you are applying for to see if a state match is required.

The project is not eligible for State grant funding sources, as New Jersey does not have grant program in place to fund such projects. The Town would work with the state to source the optimal borrowing options to limit costs to the Town taxpayers.

99. Total Federal Funding Request and Minimum Funding Request for Project to Move Forward.

Requested Funding Amount

Federal Funding: \$1,300,000.00

Local Match Amount (35%): \$700,000.00

Total Project Value: \$2,000,000.00

Scalability Funding

Federal Funding: \$800,000.00

Local Match Amount: \$1,200,000.00

Total Project Value: \$2,000,000.00

100. Land Acquisition Status, if Applicable

No land purchase is required as the Town owns the land

101. Environmental Review Status, if Applicable

Not complete, but CATEX anticipated as the land is already disturbed.

102. Engineering Report Status, if Applicable

Not complete.

103. Can the funds be spent in federal FY2024? ** Mark only one oval.*

YES, BUT NJDEP permits are required that could result in the timeframe, extending duration.

104. Project Timeline: Estimated start and finish dates.

The project if selected for consideration for budget allocation, the Town would start the process to retain professional services and would work to progress the plans to enable a project that is ready to bid upon notice of award/allocation. Within 90 days of allocation, the Town would be prepared to Bid the project if authorized and enable construction to be complete within one year.

105. Have you had previous discussions/correspondence with our office about this project? If yes, describe briefly.

No

106. Have you previously tried to secure federal funds for this project? If yes, describe briefly.

No

107. Have you applied for Community Project Funding in the past for this project? **Mark only one oval.*

NO

108. If you are making more than one Community Project Funding Request, please rank this request in order of priority. * *Mark only one oval.*

3rd

109. Indicate the eligible federal grant program this project falls underneath and explain why it is eligible. Please cite the Code of Federal Regulations or a federal government website/document/publication.

Section 306 of the Consolidated Farm and Rural Development Act, 7 U.S. Code section 1926(a).

110. Subcommittee * *Mark only one oval.*

- Agriculture | Agriculture, Rural Development, Food and Drug Administration, and Related Agencies

Skip to question 30

These questions are required by and worded as requested by the subcommittee of jurisdiction.

111. Account * *Mark only one oval*

USDA Rural Development: Rural Community Facility Grants

112. Please provide the website address of the proposed recipient. *

<https://www.phillipsburgnj.org/>

113. If there are additional costs necessary to complete the project, have those been secured?

The Town has a bond in place to provide for design services that can be funded prior to award of grant.

114. For Rural Development projects: is the project for an eligible purpose and does it meet all eligibility requirements under current law?

Phillipsburg is less than 20k population and use is for Police Building with court house space that is listed in the program.

115. Briefly explain the community benefits.

The project would take a park that is considered unsafe due the debris from the landfill migrating to the surface and install a new cap that enables the fields to be utilized for recreation purposes in a safe manner. The area of town is considered overburden due to low income levels.

116. Has any funding for the project been included in any presidential budget and, if so, how much, in which fiscal year, and in which agency or agencies and program(s)?

No

117. Has the project received Federal funding before and, if so, how much, when, and from which agency or agencies and program(s)? *

118. ARS B&F Only: What is the estimated start date of the project? How soon could the feasibility/engineering design phase commence? (mm/yy)

N/A

119. ARS B&F Only: What is the estimated completion date of the project? When does completion of construction occur?

N/A

120. For ARS B&F only: Have you verified that this facility is owned or operated by the Agricultural Research Service?

N/A

121. ReConnect Only: Please provide relevant information, such as the number of households, businesses, or farms that would be served, what the performance of the service to be offered will be, and whether healthcare or educational facilities will be served.

N/A

122. For Conservation Operations Only: Briefly describe how the project will reduce soil erosion, enhance water supplies, improve water quality, increase wildlife habitat, or other objectives that will help conserve, maintain, and improve natural resources.

N/A

123. For Water and Waste requests only: Provide relevant information, such as the number of households, businesses, or farms that would be served.

N/A

Skip to question 163

Authorized Official Certification

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124. Authorized Official Certification *

YES

125. Date

FY2024 Community Project Funding **Request: Congressman Tom Kean, Jr.** **(NJ-07)**

Thank you for submitting your request for Community Project Funding through the Office of Rep. Tom Kean, Jr. Please note, this form is only for local and state government entities with some exceptions for not-for-profit (NFP) organizations. As set by the Appropriations Committee, only specific subcommittees are eligible to receive requests for Community Project Funding. Guidance documents from each subcommittee will help to answer most questions about eligibility. Those documents can be found HERE: <https://appropriations.house.gov/fiscal-year-2024-member-request-guidance>. All funds must be used in Fiscal Year 2024 which covers October 1st, 2023, to September 30th, 2024. Each office is allotted 15 project requests, and selected projects will be posted on our website in April.

Requesters must fill out all of the information below. Please note, our office cannot fill the forms out for requesters. A separate form for each project is required. If you submit more than one project, please priority rank them. You may separately e-mail additional project documents you deem beneficial for our office to have.

Only forms submitted by the deadline of Friday, March 17th will be reviewed and considered for submission to the Appropriations Committee. Once you submit a request form a copy will be automatically e-mailed to you. If something needs corrected, you will have the opportunity to edit the submission through the Google Form. If you have questions, please e-mail Chris Hall at Christopher.Hall@mail.house.gov or call our office at 202-225-5361.

* Required

126. Organization Name

Town of Phillipsburg

127. Is funding requested by a governmental or non-profit organization?" please provide information to support the recipient's status and include the organization's Employer Identification Number (EIN).

128. Organization Address, City, State, Zip *

Town of Phillipsburg
120 Filmore Street
Phillipsburg, NJ 08865

129. Point of Contact Name

Matthew C. Hall, MPA
130. Point of Contact Title
Business Administrator

131. Point of Contact Office Phone

908-454-5500

132. Point of Contact Cell Phone

133. Point of Contact E-mail Address

busadmin@phillipsburgnj.org

134. Project Title

Phillipsburg – Stormwater Collection Rehab and water quality

135. Project Address/Location

Phillipsburg NJ – Townwide

136. Project Description: Describe the project in detail below. In addition, you may also e-mail project plans to Christopher.Hall@mail.house.gov. *

The Town of Phillipsburg seeks to replace inlets and manholes and outfalls that are part of the Towns stormwater conveyance system. Portions of the system date back to 1823 and earlier and majority of the system was last built or reconstructed in the 1930s. As result of the project, this will improve water quality of the Delaware River by removing trash and litter then ends up into waterways during rain events due to older inlets that enable passage of trash. This project would manage stormwater, improve water quality and include green infrastructure.

137. Project Scope of Work

The project would replace existing inlets with modern inlets that include bicycle safe grates, curb openings that would comply with current environmental regulations that would keep trash and litter from entering the Delaware river, inlets would further include litter collection bags or trash racks in high litter areas as further water quality measure. The Town would also include replacement of manholes that have exceeded their usually life and can no longer be repaired. The project would also include reconstruction of outfalls. Further as part of the project where feasible the Town would include green stormwater infrastructure inlets.

138. Project Community Benefits: Describe how the project benefits the community with an emphasis on why it is a good use of federal taxpayer dollars.

The funding of the project would enable an overburden and economically challenged community the ability to improve is core infrastructure that would result in improved water quality on the Delaware River which a source a drinking water for communities downstream. The impact to the Town would benefit from reduce operation costs related to the stormwater system and lessen the burden to the residents.

139. Project Community Support: Describe below past community support expressed for this project. Examples include links to news articles, council minutes, comprehensive plans, list of supporting organizations, etc.

The application includes resolution of support from governing body. This project would be inline with the Stormwater Pollution discharge permits overseen by the NJDEP and EPA.

140. Total Funding Needed: Provide a budget breakdown and the total cost.

	Item Name	Qty	Unit	Unit Price	Extended Price
1	Inlet Replacement with bicycle safe grate, eco-curb piece, and litter filter	170	Unit	\$10,000.00	\$1,700,000.00
2	Manhole Replacement	75	Unit	\$15,000.00	\$1,125,000.00
3	Stormwater Pipe Replacement	700	LF	\$1,000.00	\$700,000.00
4	Outfall reconstruction	10	Unit	\$25,000.00	\$250,000.00
5	Green stormwater infrastructure inlets	35	Unit	\$35,000.00	\$1,225,000.00
Total					\$5,000,000.00

141. Local Funding Source, if Applicable: Include secured/anticipated local funding. We encourage you to research the grant program you are applying for to see if a local match is required.

The Town would seek to bond for the Towns share of the project.

142. State Funding Source, if Applicable: Include secured/anticipated state funding. We encourage you to research the grant program you are applying for to see if a state match is required.

The project is not eligible for State grant funding sources, as New Jersey does not have grant program in place to fund such projects. The Town would work with the state to source the optimal borrowing options to limit costs to the Town taxpayers.

143. Total Federal Funding Request and Minimum Funding Request for Project to Move Forward.

Requested Funding Amount

Federal Funding: \$4,000,000.00

Local Match Amount (20%): \$1,000,000.00

Total Project Value: \$5,000,000.00

Scalability Funding

The project can be scaled down if funding limits require, the scope of work would be proportionally reduced.

144. Land Acquisition Status, if Applicable

No land purchase is required.

145. Environmental Review Status, if Applicable

CATEX anticipated

146. Engineering Report Status, if Applicable

The Town has done extension investigation of their stormwater system and has locations known.

147. Can the funds be spent in federal FY2024? * *Mark only one oval.*

Yes

148. Project Timeline: Estimated start and finish dates.

The project would be ready for federal approval for construction within 90 days of project authorization and construction would take 4 months to complete.

149. Have you had previous discussions/correspondence with our office about this project? If yes, describe briefly.

No

150. Have you previously tried to secure federal funds for this project? If yes, describe briefly.

No

151. Have you applied for Community Project Funding in the past for this project? **Mark only one oval.*

NO

152. If you are making more than one Community Project Funding Request, please rank this request in order of priority. * *Mark only one oval.*

2nd

153. Indicate the eligible federal grant program this project falls underneath and explain why it is eligible. Please cite the Code of Federal Regulations or a federal government website/document/publication.

Title VI of the Clean Water Act, 33 U.S.C 1381 et seq

154. Subcommittee * *Mark only one oval.*

- Interior| Interior, Environment, and Related Agencies

Interior, Environment, and Related Agencies

These questions are required by and worded as requested by the subcommittee of jurisdiction.

155. Account

EPA: State and Tribal Assistance Grants (STAG), Water and Wastewater Infrastructure Projects

156. Please indicate whether this is a Clean Water SRF project or a Drinking Water SRF project.

Clean Water SRF project

157. Is the project on your State's most recently finalized Clean Water/Drinking Water SRF Intended Use Plan (IUP)?

No

158. Has the project received federal funds previously? If so, please describe.

No

159. Does the project have (or expects to have within 12 months) its 20% cost share requirement?

YES

160. Given the Federal nexus requirement, does the project help meet or maintain Clean Water Act/Safe Drinking Water Act standards? If so, please describe. Clean water/wastewater projects: Title VI of the Clean Water Act, 33 U.S.C 1381 Drinking water projects: Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

The project is listed in the grant guidance document on page 7 under clean water/ wastewater Item no. 6 – stormwater management. The proper management of stormwater and stormwater quality can impact that ability of the water to be used for drinking water downstream.

Authorized Official Certification

I am the organizational contact listed on the form and am submitting this Community Project Funding request to U.S. Congressman Tom Kean, Jr. and his staff on behalf of my organization and do so with the full authority of the organization. I affirm that I am authorized to be the main contact for any communication regarding this project. I understand that the information submitted in this form may be used with external entities and the public at the discretion of Congressman Kean and his staff. My mark of yes below certifies the aforementioned statements and should be considered an official digital signature.

161. Authorized Official Certification *

- YES

162. Date

FY2024 Community Project Funding **Request: Congressman Tom Kean, Jr.** **(NJ-07)**

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* Required

163. Organization Name

Town of Phillipsburg

164. Is funding requested by a governmental or non-profit organization?" please provide information to support the recipient's status and include the organization's Employer Identification Number (EIN).

165. Organization Address, City, State, Zip *

**Town of Phillipsburg
120 Filmore Street
Phillipsburg, NJ 08865**

166. Point of Contact Name

Matthew C. Hall, MPA
167. Point of Contact Title
Business Administrator

168. Point of Contact Office Phone

908-454-5500

169. Point of Contact Cell Phone

170. Point of Contact E-mail Address

busadmin@phillipsburgnj.org

171. Project Title

Phillipsburg – ADA Curb Ramp Program

172. Project Address/Location

Phillipsburg NJ – Townwide

173. Project Description: Describe the project in detail below. In addition, you may also e-mail project plans to Christopher.Hall@mail.house.gov. *

The Town of Phillipsburg seeks to install ADA barrier free curb ramps throughout the Town of Phillipsburg. The majority of the intersections within the Town do not have curb ramps and the Town has only be able to upgrade 3 to 4 intersections a year if funding permits. This would improve access to the members of the community which have a lower car ownership rate per household than the national average. This project would enable approximately 100 intersections to be updated.

174. Project Scope of Work

The project would replace existing sidewalks at intersections that do not comply to current ADA regulations for curb ramps and install new ADA conforming curb ramps. The project would also include installation of traffic striping. This project would enable approximately 100 intersections to be updated.

175. Project Community Benefits: Describe how the project benefits the community with an emphasis on why it is a good use of federal taxpayer dollars.

The funding of the project would enable an overburden and economically challenged community the ability to comply with Federal ADA requirements.

176. Project Community Support: Describe below past community support expressed for this project. Examples include links to news articles, council minutes, comprehensive plans, list of supporting organizations, etc.

The application includes resolution of support from governing body.

177. Total Funding Needed: Provide a budget breakdown and the total cost.

	Item Name	Qty	Unit	Unit Price	Extended Price
1	Concrete Curb	12,600.00	FEET	\$47.00	\$592,200.00
2	Concrete Sidewalk	12,600.00	Square Yard	\$89.00	\$1,121,400.00
3	ADA warning surface	830.00	Unit	\$275.00	\$228,250.00
4	Traffic Striping	29,075.00	FEET	\$2.00	\$58,150.00
Total					\$2,000,000.00

178. Local Funding Source, if Applicable: Include secured/anticipated local funding. We encourage you to research the grant program you are applying for to see if a local match is required.

The Town would seek to bond for the Towns share of the project.

179. State Funding Source, if Applicable: Include secured/anticipated state funding. We encourage you to research the grant program you are applying for to see if a state match is required.

The Town obtains state funds that enables a few intersections a year to be improved.

180. Total Federal Funding Request and Minimum Funding Request for Project to Move Forward.

Requested Funding Amount

Federal Funding: \$1,600,000.00

Local Match Amount (20%): \$400,000.00

Total Project Value: \$2,000,000.00

Scalability Funding

The project can be scaled down if funding limits require, the scope of work would be proportionally reduced.

181. Land Acquisition Status, if Applicable

No land purchase is required.

182. Environmental Review Status, if Applicable

CATEX anticipated

183. Engineering Report Status, if Applicable

The Town has done extension investigation of their stormwater system and has locations known.

184. Can the funds be spent in federal FY2024? * *Mark only one oval.*

Yes

185. Project Timeline: Estimated start and finish dates.

The project would be ready for federal approval for construction within 90 days of project authorization and construction would take 7 months to complete.

186. Have you had previous discussions/correspondence with our office about this project? If yes, describe briefly.

No

187. Have you previously tried to secure federal funds for this project? If yes, describe briefly.

No

188. Have you applied for Community Project Funding in the past for this project? **Mark only one oval.*

NO

189. If you are making more than one Community Project Funding Request, please rank this request in order of priority. * *Mark only one oval.*

2nd

190. Indicate the eligible federal grant program this project falls underneath and explain why it is eligible. Please cite the Code of Federal Regulations or a federal government website/document/publication.

42 U.S.C. 5305(a)(5)

191. Subcommittee * *Mark only one oval.*

- THUD | Transportation, and Housing and Urban Development, and Related Agencies

Transportation, and Housing and Urban Development, and Related Agencies

These questions are required by and worded as requested by the subcommittee of jurisdiction.

192. Account

- **HUD: Economic Development Initiative**

193. Econ Development: Project Name

Phillipsburg – ADA Curb Ramp Program

194. Econ Development: General description of the project and why it is needed.

Copy statement from prior section

195. Econ Development: What are the benefits of the project and why is it a priority?

196. Econ Development: Amount requested for the Community Project Funding and the total project cost.

197. Econ Development: Who are the community partners participating in this project?

Have local community development organizations with prior experience with HUD programs been consulted?

198. Econ Development: Has the request been submitted to another Subcommittee or Committee this fiscal year? If yes, which one(s)?

199. Econ Development: Is this project consistent with the primary objective of the community development program? Please describe who the project is intended to benefit.

Skip to question 163

Authorized Official Certification

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200. Authorized Official Certification *

YES

201. Date