

TOWN OF PHILLIPSBURG
LAND USE REORGANIZATION
REGULAR MEETING
JANUARY 26, 2023

Topic: Land Use Meeting

Time: January 26 , 2023, 07:00 PM Eastern Time (US and Canada)

Please download and import the following iCalendar (.ics) files to your calendar system.

<http://www.phillipsburgnj.org/events/>

Join Meeting: Phillipsburg Housing Authority 535 Fisher Ave. Phillipsburg Community Room

Adequate notice of this regular public meeting has been provided in accordance with the Open Public Meetings Act by posting notice on the bulletin board in the Municipal Building; by publishing in the Express Times and the Star Ledger, the official newspapers of the Town of Phillipsburg; by posting notice on the website of the Town of Phillipsburg; filing said notice with the Town Clerk of Phillipsburg; as well as furnishing said notice to those persons requesting it pursuant to the Open Public Meetings Act. As advertised, action may be taken at this meeting.

- I. CALL TO ORDER:**
- II. ANNOUNCEMENT OF PROPER NOTICE**
- III. BOARD POLICY: IT IS THE POLICY OF THE TOWN OF PHILLIPSBURG LAND USE BOARD NOT TO HEAR ANY NEW CASES AFTER 10:00 PM AND NO NEW WITNESSES AFTER 10:30 PM.**
- IV. FLAG SALUTE:**
- V. ATTENDANCE:**
- VI. MINUTES: Minutes from 12/15/22**
- VII. SWEARING IN OF NEW APPOINTEES**
- VIII. ATTENDANCE**
- IX. NOMINATION OF CHAIRMAN**
- X. NOMINATION OF VICE CHAIRMAN**
- XI. NOMINATION OF BOARD SECRETARY**
- XII. APPOINTMENT OF RECORDING SECRETARY**
- XIII. APPOINTMENT OF PROFESSIONALS**

- XIV. ADOPTION OF SCHEDULED MEETING DATES AND TIMES**
- XV. REDEVELOPMENT COMMITTEE ASSIGNMENT**
- XVI. OFFICIAL NEWSPAPER**
 - A. EXPRESS TIMES**
 - B. THE STAR LEDGER**

- XVII. ADOPTION OF ROBERT RULES OF ORDER AS PARLIARMENTARY PROCEDURES**
- XVIII. AUTHORIZATION OF PROFESSIONAL CONTRACTS**

- XIX. RESOLUTIONS:**
 - AVANTOR**
 - 180 N. RIVERVIEW**

- XX. COMPLETENESS/PUBLIC HEARING:**
 - COMPLETENESS:**
 - 34 COLBY PLACE**
 - PARKWOOD 2701 LOT 7**
 - PARKWOOD 2701 Lot 8&9**
 - 540 MARSHALL STREET**
 - EXEMPTIONS:**
 - 596 ELDER AVE**
 - AVANTOR**
 - HEARING:**
 - 577 MEMORIAL PARKWAY**
 - 145 WASHINGTON STREET**

- XXI. CORRESPONDENCE:**

- XXII. NEW BUSINESS**
- XXIII. CIRCULATION UPDATE**
- XXIV. BILL'S LIST: ATTORNEY WILHELM LAND USE BILL**
- XXV. PUBLIC COMMENT:**
- XXVI. EXECUTIVE SESSION:**
- XXVII. ADJOURNMENT**

PUBLIC COMMENTS WILL BE LIMITED TO 5 MINUTES