

R2023-107

**A RESOLUTION PROVIDING FOR THE INSERTION OF SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S. 40A:4-87 (CHAPTER 159, P.L. 1948)**

**WHEREAS, N.J.S.A 40A:4-87** provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS,** said Director may also approve the insertion of an item of appropriation for equal amount;

**SECTION 1**

**NOW, THEREFORE, BE IT RESOLVED** that the Town of Phillipsburg hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$172,500.00 under the category 3. Miscellaneous – Section F: Special Item of Revenue Anticipated With Prior Written Consent of the Director of Local Government Services – Public and Private Revenues Offset with Appropriations:

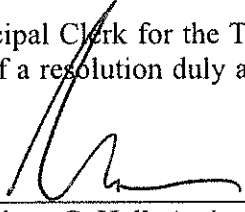
FY2023 NJ Youth Corps – Career Advancement Program - \$172,500.00

Awards**SECTION 2**

**BE IT FURTHER RESOLVED** that the sum of \$172,500.00 be and is hereby appropriated under the caption of: 8. General Appropriations (A) Operations – Excluded from “CAPS” 2023 FY2023 NJ Youth Corps – Career Advancement Program - \$172,500.00

**CERTIFICATION**

I, Matthew C. Hall, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution duly adopted by the Town Council at their June 20, 2023 meeting.

  
\_\_\_\_\_  
Matthew C. Hall, Acting Municipal Clerk

2119 Phillipsburg Town - County of Warren

Select your local Government unit by pressing the triangle

### Budget Amendment Certification Form, Appropriations Offset by Revenue

Counties/Municipalities (NJSA 40A:4-87) or Fire Districts (NJSA 40A:14-78.5)

Resolution Date: 6/20/2023

Resolution # 2023-107

Muni Code 2119 Organization Name 2119 Phillipsburg Town - County of Warren

Fiscal Year 2023  Calendar Year  State Fiscal Year  Transitional year

Revenue Title NJ Department of Labor & Workforce Development Amount \$ 172,500.00  
 Description FY 2023 NJ Youth Corps - Career Advancement Program

Appropriation Title NJ Department of Labor & Workforce Development Amount \$ 172,500.00  
 Description FY 2023 NJ Youth Corps - Career Advancement Program

Local Match \_\_\_\_\_ Amount \_\_\_\_\_

|                                  |                                    |              |
|----------------------------------|------------------------------------|--------------|
| Municipalities and Counties only | <u>Chapter 85 - Title and Text</u> |              |
| Appropriation (From) Title       | _____                              | Amount _____ |
| Appropriation (To) Title         | _____                              | Amount _____ |

By electronic transmittal of this form the County Clerk of the Board/Municipal Clerk/Fire District Executive Director certify that this resolution, reference above and included as an attachment with this form, is a true resolution and was properly adopted by the respective governing body

By electronic transmittal of this form the County/Municipality CFO or the Fire District Accountant certifies that this revenue has been realized and/or is in receipt of written notification from the funding source cited in the resolution and included as an attachment with this form and that the revenue/appropriation identified above meets all statutory requirements and that the Annual Operating Budget has been amended to include this item of revenue/appropriation.

By checking this box, I am swearing that the above statement is true. (The Email function will not work until you acknowledge the above statement as true)

Matthew C. Hall  
 County Clerk of the Board, Municipal Clerk, or Fire District Director

Acting Municipal Clerk  
 Title of Certifying Officer

clerk@phillipsburgnj.org  
 Email Address

(908) 454-5500 x389  
 Telephone Number

Robert J. Merlo  
 County/Municipal CFO or Fire District Accountant

Chief Financial Officer  
 Title of Certifying Officer

bmerlo@phillipsburgnj.org  
 Email Address

(908) 454-5500 x311  
 Telephone Number

Approval is hereby given to the cited resolution adopted by the governing body pursuant to N.J.S.A.40A: 4-87

For Director, Division of Local Government Services by:

New

Approved Date: \_\_\_\_\_

Duly Appointed Designee



PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lieutenant Governor

## State of New Jersey

DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT  
P.O. BOX 110, TRENTON, NEW JERSEY 08625-0110

ROBERT ASARO-ANGELO  
Commissioner

June 1, 2023

Todd Tersigni  
New Jersey Youth Corps of Phillipsburg  
1 Meyner Road, Walters Park  
Phillipsburg, New Jersey 08865

RE: Notice of Award – FY 2023 New Jersey Youth Corps – Career Advancement Program (NJYC-CAP)

Dear Mr. Tersigni:

I am pleased to announce that you have been awarded a grant in the amount of \$172,500 for the purpose of implementing the NJYC-CAP program. The enclosed Notice of Award (NOA) reflects the allocation of these funds. Final determination for funding is contingent upon authorization and availability from the state.

This NOA provides your agency with funding authority for these funds, which should be incorporated into your Fiscal Year 2023 NJYC-CAP contract.

If you have any questions regarding the issuance of this NOA, please contact Sherie Jenkins, Director of the Office of Transitional Workforce Services, at 609-292-2244. For programmatic questions, please contact Patricia Jordan, Supervisor Employment and Training Programs at 609-984-3534.

Sincerely,

Robert Asaro-Angelo  
Commissioner

Enclosure

c: G. Horvath, Jr.  
H. Bailey

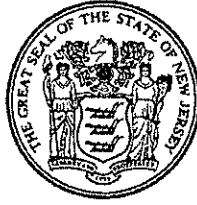


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ROBERT ASARO-ANGELO  
COMMISSIONER

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AD-18B (2/20)



PHILIP D. MURPHY  
Governor

# State of New Jersey

SHEILA Y. OLIVER  
Lieutenant Governor

DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT  
P.O. BOX 110, TRENTON, NEW JERSEY 08625-0110

ROBERT ASARO-ANGELO  
Commissioner

## NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT

### DIVISION OF WORKFORCE DEVELOPMENT

#### NOTICE OF AWARD


**GRANTEE:** New Jersey Youth Corps of Phillipsburg  
1 Meyner Road, Walters Park  
Phillipsburg, New Jersey 08865

**GRANTOR:** State of New Jersey  
Department of Labor and Workforce Development  
Office of Transitional Workforce Services  
P.O. Box 055  
Trenton, New Jersey 08625-0055

**CONTACT:** Sherie Jenkins, Director, (609) 292-2244

This Notice of Award (NOA) provides funding authority for the program shown below. This NOA will be effective for the time period of June 1, 2023 through May 31, 2025. All funds must be expended by May 31, 2025. Final determination for funding is contingent upon authorization and availability from the state.

| Program  | Allocation          |
|--|---------------------|
| New Jersey Youth Corps – Career Advancement Program (NJYC-CAP) |                     |
| Workforce Development Partnership (WDP) - Traditional          | \$172,500.00        |
| <b>Total</b>   | <b>\$172,500.00</b> |

Authorized Signature:  Date Signed: 5-11-23  
Robert Asaro-Angelo  
Commissioner  
New Jersey Department of Labor and Workforce Development



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ROBERT ASARO-ANGELO  
COMMISSIONER

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AID-18B (2/20)