

R2024-97

**RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO APPLIED WATER MANAGEMENT, INC. (D/B/A NATURAL SYSTEMS UTILITIES, LLC) IN THE AMOUNT OF \$218,560.00 FOR THE REFURBISHMENT OF THE AERATED GRIT SYSTEM**

**WHEREAS**, pursuant to N.J.S.A. 40A:11-1 et. seq a competitive and open public bidding process was conducted for the refurbishment of the aerated grit system of the Phillipsburg Wastewater Treatment Plant; and

**WHEREAS**, multiple conforming bids were received; and

**WHEREAS**, the lowest bid at a price of \$218,650.00 was determined to be conforming by the Wastewater Engineer; and

**WHEREAS**, Remington & Vernick, the sewer engineer of the Town of Phillipsburg in a letter dated May 8, 2024, recommends the award of the contract contingent upon approval by the Town Attorney and funds being available.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey, that:

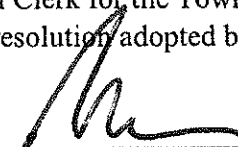
1. Applied Water Management, Inc. (D/B/A Natural Systems Utilities), 170 Township Line Road, Building C, Hillsborough, New Jersey 08844 in the amount of \$218,650.00 is the lowest responsible bidder for the refurbishment of the aerated grit system at the Wastewater Treatment Facility & Sewer System.
2. The Mayor of the Town of Phillipsburg is hereby authorized to execute a contract with Natural Systems Utilities in a form approved by the Town Attorney.

**BE IT FURTHER RESOLVED** by the Town Council of the Town of Phillipsburg, County of Warren, State of New Jersey in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., the contract is awarded to Natural Systems Utilities.

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to the Chief Financial Officer, Business Administrator, Qualified Purchasing Agent and Vendor for their records.

**CERTIFICATION**

I, Matthew C. Hall, Acting Municipal Clerk for the Town of Phillipsburg, do hereby certify that the foregoing is a true copy of a resolution adopted by the Town Council at their May 22<sup>nd</sup>, 2024 meeting.



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Matthew C. Hall, MPA

Acting Municipal Clerk